STATE FAIR OF TEXAS®

SEPTEMBER 25 - OCTOBER 18, 2026

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BIGTEX.COM

# 2026 STATE FAIR OF TEXAS® LIVESTOCK EXHIBITOR HANDBOOK

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## WEDNESDAY, SEPTEMBER 9

| | | | |
|---|---|---|---|
| **Archery Contest** | Check-In | 7 AM | Coliseum |
| | Orientation | 7:30 AM | Coliseum |
| | Contest | 8 AM | Coliseum |

## WEDNESDAY, SEPTEMBER 23

| | | | |
|---|---|---|---|
| **Breeding Gilts** | Staging | 5 PM | Gate 15 |
| | Arrival Deadline | 10 PM-4 AM | SB |

## THURSDAY, SEPTEMBER 24

| | | | |
|---|---|---|---|
| **Market Lambs** | Staging | 4 AM | Gate 15 |
| | Arrival Deadline | 7 AM-12 PM | LJP |
| | Check-In Deadline | 2 PM | LJP |
| **Breeding Gilts** | Check-In Deadline | 3 PM | SB |
| **Purina Showring Success Seminar** | | | |
| | Lambs | 4:30 PM | BCLC |

## FRIDAY, SEPTEMBER 25 - OPENING DAY

| | | | |
|---|---|---|---|
| **Ag Product ID** | Check-In Deadline | 8 AM | BCLC |
| **Market Lambs** | Show | 8 AM | LJP |
| | Release | 9 AM | LJP |
| **Ag Product ID** | Contest | 9 AM | BCLC |
| **Pan American Crossbred Gilts followed by Youth Showmanship** | | | |
| | Show | 10 AM | SB |

## SATURDAY, SEPTEMBER 26

| | | | |
|---|---|---|---|
| **Market Goats** | Staging | 4 AM | Gate 15 |
| | Arrival Deadline | 8-11 AM | LJP |
| **Plant ID** | Check-In | 8 AM | BCLC |
| | Contest | 9 AM | BCLC |

## SATURDAY, SEPTEMBER 26 (cont.)

| | | | |
|---|---|---|---|
| **Swine Skillathon Contest** | | | |
| | Check-In | 8 AM | BCLC |
| | Contest | 9 AM | BCLC |
| **Pan American Purebred Gilts followed by Youth Crossbred Gilts** | | | |
| | Show | 9 AM | SB |
| **Market Goats** | Check-In Deadline | 1 PM | LJP |
| **Purina Showring Success Seminar** | | | |
| | Goats | 2 PM | BCLC |

## SUNDAY, SEPTEMBER 27

| | | | |
|---|---|---|---|
| **Breeding Gilts** | Release | 6 AM | SB |
| **Market Goats** | Show | 8 AM | LJP |
| | Release | 10 AM | LJP |
| **Youth Purebred Gilt Show** | | | |
| | Show | 9 AM | SB |
| **Meat Science Skillathon** | | | |
| | Check-In | 10 AM | BCLC |
| | Contest | 11 AM | BCLC |

## MONDAY, SEPTEMBER 28

| | | | |
|---|---|---|---|
| **Market Barrows** | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | | |
| | Wave 1 | 4-6 AM | SB |
| | Check-In Deadline | 9 AM | SB |
| **Market Broilers** | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | 5-7:30 AM | LJP |
| | Sift | 6-8 AM | LJP |
| | Placing | 30 mins. after the Conclusion of the Sift | LJP |

### LOCATION CODES

LJP = Livestock Judging Pavilion  BCLC = Briscoe Carpenter Livestock Center  CB1 = Cattle Barn 1  CB2 = Cattle Barn 2  HB = Horse Barn  PB = Poultry Building  SB = Swine Barn

### IMPORTANT INFORMATION

The end arrival time indicates the deadline for which animals must be present on the grounds at the staging lot. See rules for details. Check-In times are subject to change as needed.
Floor animals will be accepted for consignment until 30 minutes after the last class each market SHOW DAY*
During release, ALL ANIMALS & TACK must be out of the barns/relocated 30 minutes after the completion of the show.
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STATE FAIR OF TEXAS LIVESTOCK SHOW

# 2026 TENTATIVE LIVESTOCK EVENTS SCHEDULE

## MONDAY, SEPTEMBER 28 (cont.)

| | | | |
|---|---|---|---|
| **Youth Food Challenge** | Check-In followed by Contest | 8 AM | BCLC |
| **Purina Show Ring Success Seminar** | Market Barrows | 4 PM | BCLC |

## TUESDAY, SEPTEMBER 29

| | | | |
|---|---|---|---|
| **Market Steers** | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | 6 AM-5 PM | LJP |
| **Market Barrows** | Show | 9 AM | SB |
| | Relocate | 9:30 AM | SB |
| **National 4-H Food Challenge Contest** | | 2 PM | Creative Arts Kitchen |
| **Purina Show Ring Success Seminar** | Market Steers | 4 PM | BCLC |

## WEDNESDAY, SEPTEMBER 30

| | | | |
|---|---|---|---|
| **Market Barrows** | Staging Arrival Deadline Wave 2 | 12 AM 4-6 AM | Gate 15 SB |
| | Check-In Deadline | 9 AM | SB |
| **Market Steers - American/British Breeds** | | | |
| | Check-In Deadline | 9 AM | LJP |
| | Classification | 10 AM | LJP |
| | Show | 2 PM | LJP |
| **Youth Wildlife Contest** | Check-In | 8 AM | BCLC |
| | Contest | 9 AM | BCLC |

## THURSDAY, OCTOBER 1

| | | | |
|---|---|---|---|
| **Market Steers - Crosses/AOB Breeds** | | | |
| | Show | 8 AM | LJP |
| | Release | 8 AM | LJP |
| **Market Barrows** | Show | 9 AM | SB |
| | Relocate | 9:30 AM | SB |
| **ALL ANIMALS** | Relocate & Out of Barn | 7 PM | LJP |

## FRIDAY, OCTOBER 2

| | | | |
|---|---|---|---|
| **Sheep Dog Trials** | Staging | 5 AM | Gate 15 |
| | Arrival Deadline | 6-8 AM | LJP |
| | Check-In Deadline | 8:30 AM | LJP |
| | Trials Begin | 9 AM | LJP |
| | Release | 1 PM | LJP |
| **Dairy Goats** | Staging | 4 AM | Gate 15 |
| | Arrival Deadline | 8-10 AM | SB |
| | Check-In Deadline | 11 AM | SB |
| **Prospect Steers** | Staging | 6 AM | Gate 15 |
| | Arrival Deadline | 10 AM-2 PM | CB1 |
| | Check-In Deadline | 3 PM | CB1 |
| | Classification | 5 PM | CB2 |
| BIG TEX YOUTH LIVESTOCK AUCTION | Youth Auction Exhibitors Meeting | 11 AM | SB |
| | Youth Livestock Auction | 1 PM | BCLC |
| **Dairy Goat Educational Display Contest** | | | |
| | Set Up | 12:30 PM | SB |
| | Contest | 1 PM | SB |

## SATURDAY, OCTOBER 3

| | | | |
|---|---|---|---|
| **Pan American Dairy Goat Show followed by RRDGA Club Show** | Pan American Show | 9 AM | SB |
| **Prospect Steer** | Showmanship | 10 AM | LJP |
| | Show (American/British Breeds) | 3 PM | LJP |

## SUNDAY, OCTOBER 4

| | | | |
|---|---|---|---|
| **Dairy Goats** | Release | 7 AM | SB |
| Youth Dairy Goat Showmanship followed by Youth Dairy Goat Show | | 9 AM | SB |
| **Prospect Steers - AOB Breed** | | | |
| | Show | 8 AM | LJP |
| | Release | 9 AM | LJP |
| **Agri-Science Fair Contest** | | | |
| | Check-In | 8 AM | BCLC |
| | Contest | 9 AM | BCLC |

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STATE FAIR OF TEXAS LIVESTOCK SHOW

# 2026 TENTATIVE LIVESTOCK EVENTS SCHEDULE

## SUNDAY, OCTOBER 4 (cont.)

| | | | |
|---|---|---|---|
| **Collegiate Livestock Judging** | | | |
| | Coaches Meeting | 6 PM | Sheraton Hotel |

## MONDAY, OCTOBER 5

| | | | |
|---|---|---|---|
| **Brahman, Longhorn, Mini Zebu, Brangus, Red Brangus** | | | |
| | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | 5-10 AM | CB1 & CB 2 W |
| | Check-In Deadline | 3 PM | CB1 |
| **Collegiate Livestock Judging** | | | |
| | Check-In | 6:30 AM | LJP |
| | Contest | 7 AM | LJP |
| **Youth Livestock Judging** | | | |
| | Check-In | 12-1 PM | BCLC |
| | Contest | 1:30 PM | LJP |

## TUESDAY, OCTOBER 6

| | | | |
|---|---|---|---|
| **Wether Dams and Does** | | | |
| | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | 5-8 AM | SB |
| | Check-In Deadline | 11 AM | CB1 |
| **Pan American Longhorn, Mini Zebu, Brangus, Red Brangus** | | | |
| | Show | 8 AM | LJP - South |
| **Pan American Brahman** | | | |
| | Show | 8 AM | LJP - North |
| **Miniature Zebu Costume Contest** | | | |
| | Show | 4 PM | LJP - South |
| **Exhibitor Dinner** | | 6:30 PM | BCLC |

## WEDNESDAY, OCTOBER 7 STATE FAIR OF TEXAS AG-AWARENESS DAY

| | | | |
|---|---|---|---|
| **All Cattle** | Release | 7 AM | |
| **TLBT Longhorn followed by Mini Zebu Club Show** | | | |
| | Show | 8 AM | LJP - South |
| **Youth Heifer Showmanship followed by Youth Red Brahman,Grey Brahman, Brangus, Red Brangus** | | 8 AM | LJP - North |

## WEDNESDAY, OCTOBER 7 (cont.)

| | | | |
|---|---|---|---|
| **Pan American Wether Doe and Wether Dam Show followed by Youth Showmanship** | Show | 9 AM | SB |
| **All Cattle** | Out of Barn | 4 PM | LJP |
| **Llamas & Alpacas** | Staging | 4 PM | Gate 15 |
| | Arrival Deadline | 5-6 PM | HB |
| | Check-In Deadline | 7 PM | HB |

## THURSDAY, OCTOBER 8

| | | | |
|---|---|---|---|
| **Wether Dams and Does** | | | |
| | Release | 7 AM | SB |
| | Youth Show | 8 AM | SB |
| **Vet Science** | Check-In | 7 AM | BCLC |
| | Contest | 8 AM | BCLC |
| **Llamas & Alpacas** | Pan American Show | 9 AM | LJP |
| **Beefmaster, Simbrah, Santa Gertrudis, ARB, Dairy Cattle** | | | |
| | Staging | 7 AM | Gate 15 |
| | Arrival Deadline | 1-5 PM | CB1 & CB2 |

## FRIDAY, OCTOBER 9

| | | | |
|---|---|---|---|
| **Breeding Goats** | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | 5-7 AM | SB |
| | Check-In Deadline | 11 AM | SB |
| **Beefmaster, Simbrah, Santa Gertrudis, ARB, Dairy Cattle** | | | |
| | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | 9 AM-12 PM | CB1 & CB2 |
| | Check-In Deadline | 3 PM | CB1 |
| **Beef Skillathon** | Check-In | 8 AM | BCLC |
| | Contest | 9 AM | BCLC |
| **Llamas & Alpacas** | Pan American Show | 9 AM | LJP |
| | Release | 11 AM | LJP |
| **Pan American Rabbits** | Arrival | | Gate 2 |
| | Arrival Deadline | 10 AM-6 PM | PB |
| | Check-In Deadline | 7 PM | PB |
| **Exhibitor Dinner** | | 6:30 PM | BCLC |

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STATE FAIR OF TEXAS LIVESTOCK SHOW

# 2026 TENTATIVE LIVESTOCK EVENTS SCHEDULE

## SATURDAY, OCTOBER 10

| | | | |
|---|---|---|---|
| **Youth Dairy Judging Contest** | | | |
| | Check-In | 8 AM | LJP |
| | Contest | 9 AM | LJP |
| **Pan American Rabbit Show** | | | |
| | Show | 9 AM | PB |
| **Breeding Goats** | Pan-American Show | 9 AM | SB |
| **Pan American Beefmaster, Simbrah** | | | |
| | Show | 12 PM | LJP - North |
| **Dairy Cattle (Heifer Classes) - Pan American/Youth** | | | |
| | Show | 12 PM | LJP - South |

## SUNDAY, OCTOBER 11

| | | | |
|---|---|---|---|
| **Breeding Goats** | Release | 7 AM | SB |
| | Showmanship | 8 AM | SB |
| **Pan American Santa Gertrudis, ARB, followed by Youth Heifer Showmanship** | Show | 9 AM | LJP - North |
| | Release | 1-6 PM | LJP |
| **Dairy Cattle (Cow Classes) - Pan American/Youth followed by Youth Dairy Showmanship** | Show | 9 AM | LJP - South |
| | Release | 1-6 PM | LJP |
| **Pan American Junior Rabbit Show followed by Showmanship** | Show | 9 AM | PB |
| | Release | 3 PM | SB |

## MONDAY, OCTOBER 12

| | | | |
|---|---|---|---|
| **Ag Robotics** | Check-In; Contest to Follow | 7:30 AM | BCLC |
| **Youth Beefmaster, Santa Gertrudis, Simbrah, ARB** | Show | 8 AM | LJP |
| | Release | 8 AM | LJP |
| | All Animals out of Barn | 5 PM | LJP |

## TUESDAY, OCTOBER 13

| | | | |
|---|---|---|---|
| **Job Interview** | Check-In | 8 AM | BCLC |
| | Contest | 9 AM | BCLC |

## TUESDAY, OCTOBER 13 (cont.)

| | | | |
|---|---|---|---|
| **Ag Mechanics/Tractor Restoration** | Arrival Deadline | 8 AM-1 PM | LJP |
| **Ag Mechanics Premier Exhibitor Sweepstakes** | Check-In; Contest to Follow | 12 PM | BCLC |

## WEDNESDAY, OCTOBER 14

| | | | |
|---|---|---|---|
| **British/Continental Cattle** | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | 7-11 AM | CB1 & CB2 |
| **Public Speaking** | Check-In | 7:30 AM | |
| | Orientation | 8:30 AM | |
| | Contest immediately following orientation | | |
| **Ag Mechanics/Tractor Restoration** | Contest | 8 AM | LJP |
| | Release | 7 PM | LJP |

## THURSDAY, OCTOBER 15

| | | | |
|---|---|---|---|
| **British/Continental Cattle** | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | 7-11 AM | CB1 & CB2 |
| **Quiz Bowl** | Check-In | 9:30 AM | BCLC |
| | Contest | 10 AM | BCLC |
| **British/Continental Cattle** | Check-In Deadline | 2 PM | CB1 |
| **Youth Heifer Fitting Contest** | | 5 PM | LJP |

## FRIDAY, OCTOBER 16

| | | | |
|---|---|---|---|
| **Breeding Sheep** | Staging | 12 AM | Gate 15 |
| | Arrival Deadline | 5-8 AM | SB |
| | Check-In Deadline | 11 AM | CB1 |
| **Pan American Angus, Red Angus, Hereford, Polled Hereford, Miniature Hereford** | Show | 8 AM | LJP - North |
| **Pan American Pre-Jr/Jr Mini Hereford, Shorthorn, Charolais, Limousin, Simmental** | Show | 8 AM | LJP - South |
| **Poultry** | Arrival | | Gate 2 |
| | Arrival Deadline | 10 AM-5 PM | PB |
| | Check-In Deadline | 6 PM | PB |

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STATE FAIR OF TEXAS LIVESTOCK SHOW

# 2026 TENTATIVE LIVESTOCK EVENTS SCHEDULE

## FRIDAY, OCTOBER 16 (cont.)

| | | | |
|---|---|---|---|
| **Exhibitor Dinner** | | 6:30 PM | BCLC |

## SATURDAY, OCTOBER 17

| | | | |
|---|---|---|---|
| **Sheep Skillathon** | Check-In; Contest to Follow | 8 AM | BCLC |
| **Pan American Breeding Sheep followed by Youth Showmanship** | | | |
| | Show | 8 AM | SB |
| **Poultry** | Show | 9 AM | PB |
| **Youth Heifer Showmanship (Junior/Intermediate), followed by Youth Chianina, Limousin, Maine-Anjou Show** | | | |
| | Show | 10 AM | LJP - North |
| **Youth Heifer Showmanship (Senior), followed by Youth Angus and Hereford Show** | Show | 10 AM | LJP - South |

## SUNDAY, OCTOBER 18

| | | | |
|---|---|---|---|
| **British/Continental Cattle** | | | |
| | Release | 6 AM | LJP |
| **Breeding Sheep** | Release | 8 AM | SB |
| | Show | 8 AM | SB |
| **Wool Judging Contest** (Youth and National 4-H) | | | |
| | Check-In | 8 AM | BCLC Ballrooms |
| | Contest | 9 AM | BCLC Ballrooms |
| **Youth Charolais, Simmi, and ORB** | | | |
| | Show | 9 AM | LJP - North |
| **Youth Polled Hereford, Red Angus, and Shorthorn** | | | |
| | Show | 9 AM | LJP - South |
| **Poultry** | Showmanship | 9 AM | BCLC Sale Arena |
| | Rooster Crowing Contest | 1 PM | BCLC Sale Arena |
| | Release | 2 PM | BCLC |
| **ALL ANIMALS OUT OF BARNS** | | **7 PM** | |

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STATE FAIR OF TEXAS LIVESTOCK SHOW

# 2026 TENTATIVE LIVESTOCK ARRIVAL & RELEASE SCHEDULE

## MARKET

| | | | |
|---|---|---|---|
| **Market Barrows Wave 1- Berkshire, Dark OPB, Hamp, Other Cross 1** | Staging | Monday, September 28 | 12 AM |
| | Arrival Deadline | Monday, September 28 | 4 AM - 6 AM |
| **Market Barrows Wave 2- Duroc, Light OPB, Yorkshire, Other Cross 2** | Staging | Wednesday, September 30 | 12 AM |
| | Arrival Deadline | Wednesday, September 30 | 4 AM - 6 AM |
| **Market Broilers** | Staging | Monday, September 28 | 12 AM |
| | Arrival Deadline | Monday, September 28 | 5 AM - 7:30 AM |
| **Market Goats** | Staging | Saturday, September 26 | 4 AM |
| | Arrival Deadline | Saturday, September 26 | 8 AM - 11 AM |
| | Release | Sunday, September 27 | 10 AM |
| **Market Lambs** | Staging | Thursday, September 24 | 4 AM |
| | Arrival Deadline | Thursday, September 24 | 7 AM - 12 PM |
| | Release | Friday, September 25 | 9 AM |
| **Market Steers** | Staging | Tuesday, September 29 | 12 AM |
| | Arrival Deadline | Tuesday, September 29 | 6 AM - 5 PM |
| | Release | Thursday, October 1 | 9 AM |

***ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.**

STATE FAIR OF TEXAS LIVESTOCK SHOW

# 2026 TENTATIVE LIVESTOCK ARRIVAL & RELEASE SCHEDULE

## PAN AMERICAN CATTLE

| | | | |
|---|---|---|---|
| **Angus** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **ARB** | Staging | Thursday, October 8 | 7 AM |
| | Arrival Deadline | Thursday, October 8 | 1 PM - 5 PM |
| | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 9 AM - 12 PM |
| | Release | Sunday, October 11 | 1 PM - 6 PM |
| | Release | Monday, October 12 | 8 AM |
| **Beefmaster** | Staging | Thursday, October 8 | 7 AM |
| | Arrival Deadline | Thursday, October 8 | 1 PM - 5 PM |
| | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 9 AM - 12 PM |
| | Release | Sunday, October 11 | 1 PM - 6 PM |
| | Release | Monday, October 12 | 8 AM |
| **Brahman** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |
| **Brangus** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |
| **Charolais** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |

*ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.

## PAN AMERICAN CATTLE (CONT.)

| | | | |
|---|---|---|---|
| **Hereford** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Limousin** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Longhorn** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |
| **TLBT Longhorn** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |
| **Miniature Hereford** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Pre Junior/Junior Miniature Hereford** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |

*ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.

## PAN AMERICAN CATTLE (CONT.)

| | | | |
|---|---|---|---|
| **Miniature Zebu** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |
| **Polled Hereford** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Red Angus** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Red Brangus** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |
| **Santa Gertrudis** | Staging | Thursday, October 8 | 7 AM |
| | Arrival Deadline | Thursday, October 8 | 1 PM - 5 PM |
| | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 9 AM - 12 PM |
| | Release | Sunday, October 11 | 1 PM - 6 PM |
| | Release | Monday, October 12 | 8 AM |
| **Shorthorn** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |

*ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.

STATE FAIR OF TEXAS LIVESTOCK SHOW

# 2026 TENTATIVE LIVESTOCK ARRIVAL & RELEASE SCHEDULE

## PAN AMERICAN CATTLE (CONT.)

| | | | |
|---|---|---|---|
| **Simbrah** | Staging | Thursday, October 8 | 7 AM |
| | Arrival Deadline | Thursday, October 8 | 1 PM - 5 PM |
| | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 9 AM - 12 PM |
| | Release | Sunday, October 11 | 1 PM - 6 PM |
| | Release | Monday, October 12 | 8 AM |
| **Simmental** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |

## YOUTH CATTLE

| | | | |
|---|---|---|---|
| **Angus** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **ARB** | Staging | Thursday, October 8 | 7 AM |
| | Arrival Deadline | Thursday, October 8 | 1 PM - 5 PM |
| | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 9 AM - 12 PM |
| | Release | Monday, October 12 | 8 AM |
| **Beefmaster** | Staging | Thursday, October 8 | 7 AM |
| | Arrival Deadline | Thursday, October 8 | 1 PM - 5 PM |
| | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 9 AM - 12 PM |
| | Release | Monday, October 12 | 8 AM |
| **Brangus** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |

*ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.

## YOUTH CATTLE (CONT.)

| | | | |
|---|---|---|---|
| **Charolais** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Chianina** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Grey Brahman** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |
| **Hereford** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Limousin** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Maine Anjou** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |

*ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.

## YOUTH CATTLE (CONT.)

| | | | |
|---|---|---|---|
| **ORB** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Polled Hereford** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Red Angus** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Red Brahman** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |
| **Red Brangus** | Staging | Monday, October 5 | 12 AM |
| | Arrival Deadline | Monday, October 5 | 5 AM - 10 AM |
| | Release | Wednesday, October 7 | 7 AM |
| **Santa Gertrudis** | Staging | Thursday, October 8 | 7 AM |
| | Arrival Deadline | Thursday, October 8 | 1 PM - 5 PM |
| | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 9 AM - 12 PM |
| | Release | Monday, October 12 | 8 AM |

*ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.

## YOUTH CATTLE (CONT.)

| | | | |
|---|---|---|---|
| **Shorthorn** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Simbrah** | Staging | Thursday, October 8 | 7 AM |
| | Arrival Deadline | Thursday, October 8 | 1 PM - 5 PM |
| | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 9 AM - 12 PM |
| | Release | Monday, October 12 | 8 AM |
| **Simmental** | Staging | Wednesday, October 14 | 12 AM |
| | Arrival Deadline | Wednesday, October 14 | 7 AM - 11 AM |
| | Staging | Thursday, October 15 | 12 AM |
| | Arrival Deadline | Thursday, October 15 | 7 AM - 11 AM |
| | Release | Sunday, October 18 | 6 AM |
| **Prospect Steers** | Staging | Friday, October 2 | 6 AM |
| | Arrival Deadline | Friday, October 2 | 10 AM - 2 PM |
| | Release | Sunday, October 4 | 9 AM |

## SWINE

| | | | |
|---|---|---|---|
| **PanAmerican Purebred Gilts** | Staging | Wednesday, September 23 | 5 PM |
| | Arrival Deadline | Wednesday, September 23 | 10 PM - 4 AM |
| | Release | Sunday, September 27 | 6 AM |
| **PanAmerican Crossbred Gilts** | Staging | Wednesday, September 23 | 5 PM |
| | Arrival Deadline | Wednesday, September 23 | 10 PM - 4 AM |
| | Release | Sunday, September 27 | 6 AM |
| **Youth Purebred Gilts** | Staging | Wednesday, September 23 | 5 PM |
| | Arrival Deadline | Wednesday, September 23 | 10 PM - 4 AM |
| | Release | Sunday, September 27 | 6 AM |

*ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.

# 2026 TENTATIVE LIVESTOCK ARRIVAL & RELEASE SCHEDULE

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## SWINE (CONT.)

| | | | |
|---|---|---|---|
| **Youth Crossbred Gilts** | Staging | Wednesday, September 23 | 5 PM |
| | Arrival Deadline | Wednesday, September 23 | 10 PM - 4 AM |
| | Release | Sunday, September 27 | 6 AM |

## SHEEP

| | | | |
|---|---|---|---|
| **PanAmerican Registered** | Staging | Friday, October 16 | 12 AM |
| | Arrival Deadline | Friday, October 16 | 5 AM - 8 AM |
| | Release | Sunday, October 18 | 8 AM |
| **PanAmerican Wether Dams** | Staging | Tuesday, October 6 | 12 AM |
| | Arrival Deadline | Tuesday, October 6 | 5 AM - 8 AM |
| | Release | Thursday, October 8 | 7 AM |
| **Youth Registered** | Staging | Friday, October 16 | 12 AM |
| | Arrival Deadline | Friday, October 16 | 5 AM - 8 AM |
| | Release | Sunday, October 18 | 8 AM |
| **Youth Wether Dams** | Staging | Tuesday, October 6 | 12 AM |
| | Arrival Deadline | Tuesday, October 6 | 5 AM - 8 AM |
| | Release | Thursday, October 8 | 7 AM |

## GOATS

| | | | |
|---|---|---|---|
| **PanAmerican Angora, Boer** | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 5 AM - 7 AM |
| | Release | Sunday, October 11 | 7 AM |
| **PanAmerican Wether Does** | Staging | Tuesday, October 6 | 12 AM |
| | Arrival Deadline | Tuesday, October 6 | 5 AM - 8 AM |
| | Release | Thursday, October 8 | 7 AM |
| **Youth Angora, Boer** | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 5 AM - 7 AM |
| | Release | Sunday, October 11 | 7 AM |

*ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.

STATE FAIR OF TEXAS LIVESTOCK SHOW

# 2026 TENTATIVE LIVESTOCK ARRIVAL & RELEASE SCHEDULE

| | | | |
|---|---|---|---|
| **GOATS (CONT.)** | | | |
| Youth Wether Does | Staging | Tuesday, October 6 | 12 AM |
| | Arrival Deadline | Tuesday, October 6 | 5 AM - 8 AM |
| | Release | Thursday, October 8 | 7 AM |
| **DAIRY CATTLE** | Staging | Thursday, October 8 | 7 AM |
| | Arrival Deadline | Thursday, October 8 | 1 PM - 5 PM |
| | Staging | Friday, October 9 | 12 AM |
| | Arrival Deadline | Friday, October 9 | 9 AM - 12 PM |
| | Release | Sunday, October 11 | 1 PM - 6 PM |
| | Release | Monday, October 12 | 8 AM |
| **DAIRY GOATS, PAN AMERICAN/YOUTH** | Staging | Friday, October 2 | 4 AM |
| | Arrival Deadline | Friday, October 2 | 8 AM - 10 AM |
| | Release | Sunday, October 4 | 7 AM |
| **LLAMAS & ALPACAS** | Staging | Wednesday, October 7 | 4 PM |
| | Arrival Deadline | Wednesday, October 7 | 5 PM - 6 PM |
| | Release | Friday, October 9 | 11 AM |
| **RABBITS** | Arrival Deadline **Gate 2** | Friday, October 9 | 10 AM - 6 PM |
| | Release | Sunday, October 11 | 3 PM |
| **POULTRY** | Arrival Deadline **Gate 2** | Friday, October 16 | 10 AM - 5 PM |
| | Release | Sunday, October 18 | 2 PM |
| **SHEEP DOGS** | Staging | Friday, October 2 | 5 AM |
| | Arrival Deadline | Friday, October 2 | 6 AM - 8 AM |
| | Release | Friday, October 2 | 1 PM |

*ALL STAGING AREAS WILL TAKE PLACE AT GATE 15, UNLESS OTHERWISE NOTED.

# STATE FAIR OF TEXAS

## ANIMAL HEALTH SUMMARY OF REQUIREMENTS

**Effective: January 2026**

**THESE REGULATIONS ARE SUBJECT TO CHANGE AT ANY TIME.**

The following summary is a condensed version of the Texas Animal Health Commission regulations. The regulations will supersede this summary if there is a dispute between the two. FOR MORE INFORMATION, contact the Texas Animal Health Commission by calling (512) 719-0777 (24 hours) or 1(800) 550-8242, ext. 777, or by writing the TAHC, P.O. Box 12966, Austin, TX 78711-2966.

The State Fair of Texas® Youth Livestock Shows are restricted to intrastate entries. The Pan-American Livestock Exposition ® and State Fair of Texas Horse Shows are open, interstate shows, accepting entries of livestock, equine and poultry from within Texas, other states, and other countries.

**Certificate of Veterinary Inspection:** The certificate must indicate that the accredited veterinarian found the animals or fowl to be free of symptoms or evidence of communicable disease and that all tests, immunizations or treatments required by the Commission were completed. For certain diseases, a specific statement may be required indicating disease free status. The certificate is required to accompany animals and fowl entering the State of Texas and Fair Park as stated in the following summary of entry requirements. **THE CERTIFICATE IS VALID FOR 30 DAYS FOR ALL SPECIES.**

**Prior Entry Permit:** Entry permits are required as noted in the following summary of entry requirements. Permits may be obtained by calling (512) 719-0777 (24 hours) or 1(800) 550-8242, ext. 777, or by writing TAHC, P. O. Box 12966, Austin, TX 78711-2966. The permit for entry is not required when exotic livestock and ratites enter for the exhibition and return to the state of origin. All poultry entering Texas must be permitted.

## CATTLE (BEEF & DAIRY)

### Texas Origin Breeding Cattle

1. All Texas Origin Cattle do NOT require a CVI.
2. All dairy cattle must be identified with official ID and recorded on the certificate of veterinary inspection.
3. Any bulls changing ownership must have a negative trichomoniasis test within 60 days; with an exception of virgin stamp on health certificates (CVI). (Does not apply to exhibition only Bulls)

### Out-of-State Origin Cattle

1. Certificate of Veterinary Inspection current, within 30 (thirty) days.
2. Negative tuberculosis (TB) test within 60 days for all sexually intact dairy cattle that are 2 months of age or older or originate from an accredited tuberculosis free herd. In addition, all sexually intact dairy cattle originating from a state or area with anything less than a tuberculosis free state status shall be tested negative for tuberculosis in accordance with the appropriate requirements for states or areas for that status, prior to entry with results of the test recorded on the certificate of veterinary inspection.
3. All bulls entering Texas for the purpose of participating at fairs, shows, exhibitions and/or rodeos and returning to the state of origin, which are more than (12) months of age and capable of breeding may enter the state without testing for trichomoniasis, but shall obtain a permit prior to entry into the state. Bulls permitted for entry into the State of Texas under the provisions of this subsection shall not be commingled with female cattle or used for breeding. Bulls
that stay in the state more than sixty (60) days must be tested negative for trichomoniasis with one official Polymerase Chain Reaction (PCR) test.
4. The Permit for Entry is not required when cattle enter for exhibition and return to the state of origin, except for exhibition bulls that do not meet TAHC's Trich entry Requirements.
5. All sexually intact cattle entering Texas for exhibition purposes and originating from Idaho, Montana or Wyoming must be officially identified and must have a statement on the certificate of veterinary inspection that the animals have never resided in the DSA. Types of official identification:
    a. Official Alpha-numeric USDA metal ear tags (bangs tags)
    b. Official Alpha-numeric USDA metal vaccination tags
    c. Official 840 of 900 RFID tags (900 series tags are no longer official if applied to the animal after March 11, 2015)
    d. Official 840 flap or bangle tags
    e. Official individual animal breed registry tattoos or brands

**f.** National Dairy Fair Tag or Dairy Herd improvement Association Tag

## EQUINE

**Texas Origin Equine**

1. Negative equine infectious anemia (EIA) test (also known as “Coggins Test”) within 12 (twelve) months. In state origin equine: foals, under eight months of age, nursing a negative dam are exempt from testing. Test document must be in hand or test results and related information must be shown on the certificate of veterinary inspection.

**Out of State Origin Equine**

1. Certificate of Veterinary Inspection, current, issued within 30 (thirty) days or a current, valid equine interstate passport or equine identification card, issued within 6 (six) months.
2. Must meet the same requirements as for Texas Origin Equine.

## GOATS

**Texas Origin Goats**

1. All sexually intact exhibition goats must be officially identified with a Scrapie Eradication Program eartag prior to entry, except registered goats with a registration tattoo and accompanied by registration papers.

**Out of State Origin Goats**

1. All exhibition goats must be officially identified with a Scrapie Eradication Program eartag prior to entry, except registered goats with a registration tattoo and accompanied by registration papers along with a scrapie premise ID number.
2. Certificate of Veterinary Inspection current, within 30 (thirty) days.

**Youth Market Goats**

1. Youth Market Goats are NOT required to have a Certificate of Veterinary Inspection.

## LLAMAS (Camelidae)

Refer to Exotic Livestock and Ratites

## POULTRY

**Texas Origin Poultry**

1. Negative pullorum-typhoid test within 30 (thirty) days or from flocks that meet either the Texas Pullorum-Typhoid Program or the National Poultry Improvement Plan (NPIP).
2. Poultry must originate from areas where reportable avian diseases are not known to have been active within the last 30 (thirty) days.

**Out of State Origin Poultry**

1. *NO OUT OF STATE POULTRY ENTRIES PERMITTED.*

**Youth Market Broilers**

1. Youth Market Broilers are NOT required to have a Certificate of Veterinary Inspection.

## SHEEP

**Texas Origin Sheep**

1. Texas Origin Sheep are NOT required to have a Certificate of Veterinary Inspection
2. All sexually intact exhibition sheep must be officially identified with a Scrapie Eradication Program ear tag.

**Out of State Origin Sheep**

1. Certificate of Veterinary Inspection current, within 30 (thirty) days.
2. All exhibition sheep must be officially identified with a Scrapie Eradication Program eartag prior to entry.
3. Negative ELISA brucella ovis test within 30 (thirty) days for all breeding rams 6 months of age or older. Each ram shall be individually identified with an individual eartag or registration tattoo. This number, along with the test results and name of the approved laboratory and date of test, shall be entered on the certificate of veterinary inspection.

**Youth Market Lambs**

1. Youth Market Lambs are NOT required to have a Certificate of Veterinary Inspection.

## SWINE

**Texas Origin Swine**

1. Texas Origin Swine are NOT required to have a Certificate of Veterinary Inspection

**Out of State Origin Swine**

1. Certificate of Veterinary Inspection current, within 30 (thirty) days listing identification and including a statement that they have not been fed garbage, have not been exposed to pseudorabies, have not been vaccinated for pseudorabies, and have not originated from a premises known to be affected by Novel Swine Enteric Coronavirus Disease(s) (SECD), and have not been exposed to SECD within the last 30 days.
2. Leptospirosis vaccination is required on breeding swine, 6 months of age and older, within 30 (thirty) days with Leptospirosis vaccine containing the following strains: Canicola, Hardjo, Icterohaemorrhagiae, Grippotoyphosa, and Pomona.
3. Permanent Identification is required on all swine except swine designated to slaughter.

**Youth Market Swine**

1. Certificate of Veterinary Inspection is not required for this terminal show. All youth market swine entering the grounds must be in good health and disease free.

## EXOTIC LIVESTOCK AND RATITES

Exotic Livestock are defined as grass-eating or plant-eating, single hooved or cloven-hooved mammals that are not indigenous to this state and are known as ungulates, including animals from the swine, horse, tapir, camel, llama, rhinoceros, elephant, deer, and antelope families.
**Camelidae** are defined as members of the family of animals which include camel, llamas, and vicunas. The domestic members of the genus lama include the llama, alpaca, and guanaco.
**Ratites** are defined as exotic fowl with a flat breast-bone and small or nonexistent wings, such as ostriches, emu, rheas, and kiwi.
**Exotic bovidae** are defined as non-indigenous members of the family of animals which includes water buffalo, gnu (wildebeest), addax, antelope and nilgai (among others).
**Exotic cervidae** are defined as non-indigenous members of the family of animals which includes deer, elk, moose, caribou, reindeer and the sub-family musk deer.

**Texas Origin Ratites**

1. Individually identified with an implanted electronic device (microchip), tag or band. The identification will be shown on the certificate of veterinary inspection along with the location and name brand of the implanted electronic device. If an animal has more than one implanted microchip, then the location, microchip number, and name brand of each will be documented on the certificate of veterinary inspection; and
2. Tested and found to be serologically negative for Avian Influenza and Salmonella pullorum-typhoid from a sample collected within 30 days of entry. Birds or hatching eggs must originate from flocks that show no evidence of infectious disease and have no history of Avian Influenza in the past six months.

**Out of State Origin Exotic Livestock**

1. Must meet the same requirements as Texas Origin Exotic Livestock
2. Certificate of Veterinary Inspection current, within 30 (thirty) days.
3. Must also obtain an entry permit from TAHC. Contact 512-719-0777 for details and information.

**Out of State Origin Exotic Ratites**

1. Must meet the same requirements as Texas Origin Exotic Ratites.
2. Certificate of Veterinary Inspection current, within 30 (thirty) days
3. Tested and found to be serologically negative for Avian Influenza and Salmonella pullorum-typhoid from a sample collected within 30 days of entry. Birds or hatching eggs must originate from flocks that show no evidence of infectious disease and have no history of Avian Influenza in the past six months.

**Out of State Origin Exotic Bovidae**

1. Certificate of Veterinary Inspection current, within 30 (thirty) days.
2. Negative brucellosis test within the past 30 (thirty) days.
3. Negative tuberculosis test within the past 60 (sixty) days.

**Out of State Origin Exotic Swine**

1. Certificate of Veterinary Inspection current, within 30 (thirty) days.
2. Negative brucellosis test within the past 30 (thirty) days or originate from a validated free herd.

3. Negative pseudorabies test within the past 30 (thirty) days or originate from a qualified free herd.

## DOGS

Pets are NOT allowed, but service dogs are welcome on the fairgrounds during the State Fair of Texas; however, for safety reasons, they are not allowed in certain areas, including the Livestock Birthing Barn, Petting Zoo, Discovery Farm, and barns or facilities where livestock animals are present. To ensure our guests who have service dogs can enjoy these livestock attractions, the State Fair provides dog crates located near the attraction where the service dog may be kenneled by the owner during the guest's visit. Sizable crates, supervised by State Fair staff, will be made available to any guest with a service dog who would like to make their way through the aforementioned areas. Once you are ready to leave those areas, you may retrieve your service dog and continue your Fair visit. If you choose not to use the designated crates for your service dog, you will be politely asked to leave the respective livestock areas. Signage addressing our new policy will be clearly posted at admission gates and livestock entry points. At the forefront, we aim to make the State Fair of Texas a fun and safe environment for all.

# GENERAL INFORMATION & RULES

**WELCOME:** The State Fair of Texas ("State Fair") welcomes you to Dallas. We encourage you to participate in all the activities that this year's annual fair and exposition (the "Fair") has to offer. The State Fair staff looks forward to hosting you and your exhibits at the 2026 State Fair of Texas at Fair Park.

**FAIR DATES:** The 2026 Fair will be held at Fair Park in Dallas, Texas, from September 25, 2026 to October 18, 2026, unless postponed, shortened or extended by the Board of Directors, which they reserve the right to do if necessary for the safety and general welfare of all concerned.

## I. GENERAL RULES

1. **HOMELAND SECURITY/EMERGENCY EVACUATION OF LIVESTOCK/PROPERTY STATEMENT:** During such time as deemed necessary by local, state or federal authorities, State Fair, and/or its officials may, temporarily or permanently, evacuate Fair Park under the authority of the Homeland Security Act. Incidents such as, but not limited to, extreme weather conditions, pandemics or other health emergencies, bomb threats, terrorist acts, acts of war, declarations of war, code red of the Homeland Security System, etc., will be acted upon in accordance and cooperation with local, state and federal authorities. Priority evacuation will be given to human life, then livestock and/or property. In such cases, exhibitors may turn over the care of their livestock or property to State Fair, or as directed by governmental authorities. Proper animal husbandry practices will be followed within reasonable expectations, as the circumstances dictate. At such time as the evacuation notice is lifted, exhibitors will be allowed to re-enter Fair Park and claim their livestock or property.

2. **INTERPRETATION OF RULES:** State Fair reserves to its Board of Directors the final and absolute right to interpret these General Information and Rules, the Youth Livestock Show Special Rules, and/or any applicable special requirements as published in this exhibitor handbook (collectively, the "Rules") and to settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the Fair, and the right to amend or add to these Rules as it may determine in its sole discretion. An exhibitor or their representatives who violate any of the Rules may forfeit all privileges, fees paid and premiums awarded and may be subject to such penalties as the Board of Directors may determine in its sole discretion. The failure of State Fair to enforce any of the Rules or any of its rights or remedies thereunder, or to exercise any options or sanctions therein provided in any particular instance will in no way be construed to be a waiver of such Rules, rights, remedies, sanctions or options in the future. Special rules or conditions are published in each department where necessary. If there is a conflict between the special rules or requirements of any department or division and these general rules and regulations, the special rules or requirements shall apply. In addition, any breed association rules or third-party organization's rules that are observed in the competitions, are subject to and may be superseded by State Fair's Rules, where applicable.

3. **LIABILITY STATEMENT:** All exhibitors, agents or representatives thereof, and exhibits shall comply with these Rules. State Fair is not responsible for any loss, injury or damage caused by exhibitor or exhibitor's property that may arise directly or indirectly from exhibitor's participation at the Fair. Each exhibitor will be solely responsible for any such loss, injury or damage, whether to person or property, and shall indemnify and hold harmless the State Fair, City of Dallas, and their respective officers, directors, employees, elected and appointed officials, licensees, sponsors, volunteers, contractors, representatives, managers, agents, principals, successors and assigns, from and against all losses, damages, costs and legal proceedings arising therefrom. In addition, State Fair shall not be liable to exhibitor for lost profit or other financial loss of any type or description including any special, indirect, reliance, incidental or consequential damages which may be caused directly or indirectly by the enforcement of these Rules, or for any time delays, inadequacies of services of State Fair or any use of the premises or by any deficiency or defect therein.

4. **DISCLAIMER OF WARRANTIES: State Fair expressly disclaims any express or implied warranties, including warranty of merchantability or fitness for a particular purpose, regarding the goods or services provided by State Fair, its contractors, professionals or others acting under it.** State Fair does not provide special security guard services for the livestock area and is not responsible for the criminal or intentional acts of third parties including, but not limited to, any that would affect the eligibility of any exhibitor or exhibit.

5. **VETERINARIANS/MEDICATIONS:** Animals under the care of a licensed veterinarian and/or taking ANY type of medication, including but not limited to steroids, diuretics, anti-inflammatories, tranquilizers and/or pain killers, are ineligible for competition. Exhibitors with questions regarding medications and/or eligibility should consult the Official State Fair Veterinarian prior to competition. Exhibitor (and exhibitor's parent or legal guardian, if exhibitor is a minor) agrees and acknowledges that: (1) they are absolutely and solely responsible for the care and custody of their animals; (2) State Fair shall be entitled to disqualify an exhibitor whose animal(s) test positive for ANY medication, even if the exhibitor and the exhibitor's parents/guardians are innocent of any wrongdoing and did not administer the medication; and (3) the drug test results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parents/guardians.

6. **PRESS INFORMATION:** Members of the State Fair's Public Relations Staff will be glad to furnish any information requested by representatives of newspapers, magazines, radio and television stations. Results of judging will be furnished as quickly as reasonably possible. All reasonable cooperation and assistance will be given to representatives of the working press covering the State Fair. Facilities for the working press will be available through the State Fair's Public Relations Department.

7. **WEAPONS AND FIREARMS:** The State Fair prohibits fairgoers, exhibitors and vendors from entering the Fair with any type of firearms, knives (other than small pocket knives), clubs, explosive devices, ammunition, chemical dispensing devices, replicas or hoaxes, or weapons of any kind. This includes concealed carry and open carry of firearms anywhere on the fairgrounds including the livestock facilities. This policy does not include elected, appointed, or employed peace officers. For more details regarding the State Fair's current weapons' policy, please see the FAQs section at www.BigTex.com.

8. **SMOKING AND FIRE REGULATIONS:** Smoking is prohibited in and around buildings in Fair Park, regardless of whether such building is open air or enclosed. No containers containing flammable liquids will be allowed in any buildings.

9. **GUEST ASSISTANCE:** It is the intent of the State Fair to welcome all visitors and treat them with courtesy and respect. Should guests experience any problems with a State Fair employee or vendor, these concerns should be reported immediately to State Fair's Guest Relations or State Fair management, so that the matter can be addressed before the Fair concludes.

10. **FIRST AID STATION:** State Fair will maintain a completely equipped First Aid Station staffed by registered nurses, paramedics and/or emergency medical technicians to provide emergency treatment and facilities for injuries and illnesses occurring during the Fair. The First Aid Station is located on the Southwest side of Fair Park Coliseum. Call (214) 421-8818 for assistance. Management assumes no responsibility for accidents in Fair Park.

## II. ENTRY REQUIREMENTS

1. **NON-ADHERENCE TO THE RULES:** Any person (including, but not limited to, any exhibitor, parent or representative thereof) found guilty of misrepresentation, fraud, or failure to abide by the Rules (whether in this exhibitor handbook, or otherwise) will be disqualified and denied the privilege of participating at the Fair.
2. **SIGNED LIABILITY STATEMENT:** Each exhibitor/contestant (and exhibitor's parent or legal guardian, if exhibitor is a minor) must sign a statement acknowledging that he/she understands and agrees to the release and/or limitation of liability statement and agrees to abide by all Rules of State Fair. If the exhibitor does not sign this statement (electronically through the State Fair's online entry portal), application for entry will be rejected.
3. **ENTRY ELIGIBILITY:** This is an invitational livestock show; State Fair reserves the right to extend or withhold an invitation to any exhibitor or associated person(s). The State Fair does not discriminate against any exhibitor, contestant, employee, applicant for employment, patron or volunteer on the basis of race, age, color, ancestry, national origin, place of birth, religion, sex, sexual orientation, gender identity and expression, military or veteran status, genetic characteristics, or disability unrelated to job performance. Competition in all Pan American Livestock Exposition (open show) classes is open to the public, except where stated in this exhibitor handbook. Competition in Youth Livestock Show and Contest classes is restricted. Refer to the Youth Livestock Show Special Rules for entry eligibility. Youth Show exhibitors are permitted to enter the Open Show when an additional entry application and entry fee is submitted by the entry deadline. Only animals officially entered will be allowed on the fairgrounds during their scheduled time (see individual competition Rules).

a. **TAXPAYER IDENTIFICATION:** All premiums will be paid to the exhibitor. All exhibitors MUST complete an IRS Form W-9 at the time of entry application. (Originally said: Any exhibitor eligible for premiums MUST complete an IRS Form W-9 at time of entry application.)
b. **ENTRY REQUIREMENTS:** Exhibitors and their exhibits must meet and adhere to the requirements of these Rules and any and all Special Rules listed under the appropriate department(s) and division(s) as printed in this exhibitor handbook to be eligible for entry.
c. **HEALTH REQUIREMENTS:** Please refer to the Animal Health Requirements listed in this exhibitor handbook.
d. **FIRMS AND PARTNERSHIPS:** Firms and partnerships entering animals for competition must be in existence at the time of making entry and, in all cases, must be bona fide legal entities. The name of the exhibitor listed at time of entry will be the official exhibitor name announced during the show.
e. **REGISTRATION/CHECK-IN:** All animals in the breeding classes must be recorded in the recognized books of record for their respective breeds and exhibitors must produce an original certificate of registry at check-in and at the request of the management at any time during the Fair. Stamped duplicate applications or copies will NOT be accepted at any time. Tattoos, ear tags or other identification marks must match registration certificates. See applicable special Rules.
f. **OWNERSHIP:** To be eligible for competition, whether singly or in groups, animals must be the bona fide property of the owner. If proof of ownership is required, a sworn affidavit must be furnished. Jointly owned animals must be listed as so. In the group classes, jointly owned animals may be entered and exhibited under the name of one of the co-owners provided he/she owns a full or part interest in each of the animals in the group entry where eligible.

4. **INELIGIBLE TO ENTER:**
   a. **DISQUALIFIED PERSONS:** State Fair reserves the right to refuse entry to any person for violation of these Rules. Any person who previously has been disqualified from State Fair will not be allowed entry until the expiration of the disqualification expressed in the penalties handed down by the State Fair Board.
   b. **DISEASED ANIMALS:** Diseased animals cannot enter the State Fair livestock facilities or fairgrounds. Animal Health officials, superintendents, the official State Fair veterinarian, and/or State Fair management will refuse unloading privileges to animals showing signs and symptoms of disease.
   c. **BARREN ANIMALS:** Barren animals are not eligible for breeding classes. An affidavit verifying the animal is a breeder must be furnished upon request.

5. **ENTRY PROCEDURE:**
   a. **ENTRY APPLICATION:** All applications for entry must be made on current, official State Fair of Texas entry application forms in accordance with their instructions, providing all necessary information. Pan American exhibitors must complete all entries online at livestock.bigtex.com. *All youth entries, including contests, may be keyed by parent/guardians though the parent portal, but must also then be approved and submitted online portal by the CEA/AST (see Youth Livestock Show Special Rules).*
      a. **GROUP ENTRIES:** Group classes are denoted by a “G” after the class number. An entry fee is required for all group classes. Late group class entries will not be accepted after check-in deadline. All animals entered in a group class must be shown in their individual age class.
      b. **DOUBLE ENTRIES:** If the exhibitor chooses to show in both the youth & open shows, separate fees are required.
      c. **ENTRY ACCEPTANCE:** In all cases, State Fair management reserves the right to reject, accept, or accept conditionally an application for entry and does not guarantee space in the exhibition buildings. Rejected entries may be returned to the applicant.
      d. **ENTRY SUBSTITUTIONS:** Entry substitutions may be made within the same show, same breed and by the same owner of the original entry. Substitutions may be made after the entry deadline by submitting a substitution form and a processing fee of $ (each entry). No substitutions will be allowed after check-in deadline. ** No Poultry or Rabbit substitutions after Opening Day.
      e. **ERRONEOUS ENTRIES:** At the discretion of State Fair management, exhibits that have been erroneously entered may be transferred to their proper classes prior to judging. Management will decide the disposition of each case of erroneous entry upon its merits.
      f. **INCOMPLETE ENTRIES:** Incomplete entries are defined as entries made by entry deadline (online or mailed) but are missing signatures, W-9’s, payment, or other

required information and may be accepted conditionally by State Fair. Incomplete entries are subject to additional fees. (See miscellaneous fees.) State Fair may reject any late/ incomplete entry without explanation.

g. **ENTRIES NOT CHECKED IN UPON ARRIVAL:** If an exhibitor fails to check in by the published deadline, the entry is ineligible to compete.
h. **ARRIVAL:** "Arrival" refers to the time at which animals may arrive at Gate 15. **All Projects must arrive at Gate 15** except Pan American Poultry and Rabbits (Gate 2), **before entering the Fairgrounds.** Exhibitors will be given further directions on stalling and unloading procedures upon arrival.
i. **ARRIVAL DEADLINE:** Refers to the time at which projects must have arrived at Gate 15. Projects that have not arrived at Gate 15 by the Arrival Deadline of the respective show/contest are subject to disqualification.
j. **EXHIBITOR LATE ARRIVAL**: If an exhibitor fails to arrive within designated arrival time/before arrival deadline, the entry is ineligible to compete, no exceptions.
k. **LATE ARRIVAL:** The term "Late Arrival" refers to rare exceptions to the Arrival Deadline approved exclusively by Show Management. Exhibitors should contact the Competitive Events Office at (214) 421-8723 **PRIOR** to the arrival deadline of the respective show to request a Late Arrival. When requesting a Late Arrival, be prepared to provide the following information: Exhibitor's Name(s), Number of Head, Club or Chapter, Truck Information (make, model, color, license plate), Project Type, Trailer Information (type, length, color, license plate), breed, expected time of arrival.

6. **ENTRY DEADLINES:**
   a. **Youth Livestock and Contest entries are encouraged to be made online by parent/guardians through the online parent portal.** Both the exhibitor and parent/guardian will be required to electronically sign the Release and Liability Signature form. A W9 including the youth exhibitor's social security number and signature is required at time of entry and may be completed electronically. *Access to the parent portal will end at 11:59 P.M., August 22nd.* Be sure to contact your CEA/AST for your local deadlines which may be earlier and supersede the close of the portal. Entries made by a parent/guardian must then be approved and submitted to State Fair by CEA/AST. Youth Livestock and Contest (and their uploaded required materials) entries must be approved and submitted **online by 11:59 P.M., August 25th, by CEA/AST. All required signatures (exhibitor, parent/guardian, CEA/AST) must be completed for the entry to be considered complete.**
   b. The following **must also be postmarked on or before September 1st**, *(Postal meter date is not acceptable)* (in addition to online submission) to be considered complete
      YOUTH entries: One check per county/chapter, credit card payments also accepted and encouraged.
   c. Pan American Livestock, Rabbit, and Poultry entries must be submitted **online by 11:59 P.M., on September 1st.**
      i. Pan American entries must be completed **entirely** online.
      ii. Online entry process includes making entries, signing indemnity form, W9, and paying online.
      iii. Do not mail hard copies.

7. **ENTRY FEES:** All applications for entry must be accompanied by related fees. If the entry does not have fees enclosed, the application for entry will not be accepted or may be accepted conditionally. All international exhibitors must pay fees in certified U.S. currency. Entry fees are not stall fees and do not dictate stall space.

Youth Showmanship entry fees are **INCLUDED** with an entry in the following shows:

Youth Breeding Sheep
Youth Breeding Goats
Youth Breeding Gilts
Youth Breeding Heifers
Youth Dairy Cattle
Youth Dairy Goats
Youth Prospect Steers
Youth Wether Dams
Youth Wether Does

Exhibitors will still indicate they would like to participate at time of entry and check-in. Exhibitors must show their own animal that was entered in its respective class. Validation will be verified.

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| LIVESTOCK | ONLINE FEES |
|---|---|
| Youth Market/Prospect Steer | $45 per entry |
| Youth Market Barrow | $40 per entry |
| Youth Market Lamb | $40 per entry |
| Youth Market Goat | $40 per entry |
| Youth Market Broiler | $40 per entry |
| Cattle | $40 per entry |
| Swine | $40 per entry |
| Sheep | $40 per entry |
| Goat | $40 per entry |
| Llama | $20 per class |
| Sheep Dog Trial | $55 per dog per run |
| Group Class | $40 per entry |

| RABBITS & POULTRY | ONLINE FEES |
|---|---|
| Breeding Rabbits | $5 per entry |
| Breeding Rabbits-Fur Classes | $5 per entry |
| Poultry | $5 per entry |
| Poultry Showmanship | $10 per entry |
| Rooster Crowing Contest | $10 per entry |

| CONTESTS - TEAM | ONLINE FEES |
|---|---|
| Agricultural Mechanics | $60 per entry |
| Ag Robotics | $60/Team |
| Ag Science Quiz Bowl | $60/Team |
| Dairy Judging | $60/Team, $20/Individual |
| Food Challenge | $75/Team |
| Livestock Judging | $60/Team, $20/Individual |
| Wool Judging | $60/Team, $20/Individual |
| Plant ID | $60/Team, $20/Individual |
| Product ID | $60/Team, $20/Individual |
| Wildlife | $40/Team, $20/Individual |
| Intercollegiate Livestock Judging | $150/Team, $30/Individual |

| CONTESTS - INDIVIDUAL | ONLINE FEES |
|---|---|
| Agriculture Mechanics Premier Exhibitor Sweepstakes | $40 per entry |
| Archery | $40 per entry |
| Job Interview | $40 per entry |
| Public Speaking | $40 per entry |
| Agri-Science Fair | $40 per entry |
| Skillathon, all species | $40 per entry |
| Vet Science | $40 per entry |

| MISCELLANEOUS FEES | |
|---|---|
| Cattle Tie-Outs | $20 per Tie-Out |
| Substitution Fee | $20 per entry |
| Processing Fee - **REQUIRED** | $15 per submitted cart |
| Youth Late Fee (entry submitted and/or postmarked 8/26 - 9/01) | $100 per entry, plus entry fee |

| | |
|---|---|
| Youth Late Fee (entry submitted and/or postmarked after 9/01) | $250 per entry, plus entry fee |
| Youth Incomplete Entries | $100 per cart |
| Pan Am Livestock Late Fees (entry submitted after 9/01) | $100 per entry, plus entry fee |
| Pan Am Incomplete Entries | $100 per cart |

8. **LIVESTOCK CREDENTIALS:**
   a. Credentials are shipped to individual that places entry order
   b. Pick up or shipping options available for all credential orders
   c. Pan Am credentials will only be shipped to physical addresses. Failure to include a physical address will require credentials to be picked up at time of arrival to the Fairgrounds.
   d. No credentials will be shipped after September 11.

| | | |
|---|---|---|
| Exhibitor Season Admission | September 25 – October 18 | $45 |
| LS1 Parking | September 25 - October 5 | $60 |
| LS2 Parking | October 5 – October 18 | $60 |
| Early Access Pass | Market Shows | $300 |
| Early Access Pass | Breeding Shows | $150 |

PARKING PERMITS MUST BE SECURELY ATTACHED TO THE WINDSHIELD OF THE VEHICLE. LS parking permit grants access to the Bank Street Exhibitor Lot or overflow lot as directed by State Fair management.

9. **EARLY ACCESS PASS:**
   a. **Early Access Pass** is an optional pass allowing exhibitors to consolidate animals into fewer trailers and use an expedited arrival process. At Gate 15, pass holders will enter a separate staging lane but must still complete animal health checks before proceeding to the barn. Pass is valid only at Gate 15 and does not replace any parking pass. Available for purchase by parents or AST/CEA via the online entry system (first-come, first-serve basis, up to the set limit). All animals must be entered and "confirmed to show" in the State Fair of Texas Livestock Show. Noncompliance will result in Club/Chapter disqualification from future fairs.
   b. **Minimum Head per Trailer Requirements:** Early Access Pass holders must meet minimum head per trailer requirements: 5 head for gilts, barrows, sheep, and goats; 3 head for cattle. Failure to meet these numbers voids the pass and places the trailer at the end of the staging line. Passes are **non-transferable, non-refundable,** and valid only for designated arrival times.

| Species | Arrival Date | Minimum Hd. /Trailer | Purchase Price |
|---|---|---|---|
| Breeding Gilts | Wednesday, Sept 23 | 5 | $300 |
| Market Lambs | Thursday, Sept. 24 | 5 | $300 |
| Market Goats | Saturday, Sept. 26 | 5 | $300 |
| Market Barrows 1 | Monday, Sept. 28 | 5 | $300 |
| Market Steers | Tuesday, Sept. 29 | 3 | $300 |
| Market Barrows 2 | Wednesday, Sept. 30 | 5 | $300 |
| Prospect Steers | Friday, Oct. 2 | 3 | $300 |
| Breeding Cattle 1 | Monday, Oct. 5 | 3 | $150 |
| Breeding Cattle 2 | Thursday, Oct. 8 | 3 | $150 |
| Dairy Cattle | Thursday, Oct. 8 | 3 | $150 |
| Breeding Cattle 3 | Wednesday, Oct. 14 | 3 | $150 |
| Breeding Cattle 3 | Thursday, Oct. 15 | 3 | $150 |

   c. **TACK VEHICLE:** Each Early Access Pass includes one tack vehicle pass (for vehicles associated with animal projects transporting tack/equipment only) that must enter Gate 15 with the animal trailer. After stall assignments, tack vehicles proceed to the livestock barns and unload in designated areas. Cattle exhibitors may have one TACK TRAILER per Early Access Pass; sheep, goat, barrow, and gilt exhibitors may have one TACK VEHICLE per

Early Access Pass. All tack vehicles require a staging credential to enter Gate 15; those without one will be denied entry.

10. **COMPLIMENTARY LIVESTOCK CREDENTIALS:**
    a. CEA/AST: All Counties and Chapters will receive one complimentary season admission and one parking pass. Additional credentials may be purchased.
    b. YOUTH/JUNIOR EXHIBITORS: All youth exhibitors will receive one complimentary season admission pass. No complimentary parking permits will be issued.
    c. Youth Team Contest Entries: (5) one day complimentary passes provided per youth team entry. (1) one day complimentary parking passes provided per youth team entry
    d. Youth Individual Contest Entries: (1) one day complimentary pass provided per individual contest entry.
    e. PAN AMERICAN LIVESTOCK EXHIBITORS (Cattle, Swine, Sheep, Goats): See below. Complimentary parking passes will be determined based on entries within LS1 and LS2, separately.

| No. of entries | Complimentary Season Admission | Complimentary Parking |
|---|---|---|
| 1-3 | 0 | 0 |
| 4-8 | 1 | 1 |
| 9-15 | 2 | 1 |
| 16-30 | 3 | 2 |
| 31+ | 4 | 2 |

PAN AMERICAN POULTRY/RABBIT EXHIBITORS: See below.

| No. of entries | Complimentary Season Admission | Complimentary Parking |
|---|---|---|
| 1-3 | 0 | 0 |
| 4-8 | 1 | 0 |
| 9-15 | 2 | 0 |
| 16-30 | 3 | 0 |
| 31+ | 4 | 0 |

11. **DAILY FAIR ADMISSION:** For general Fair admission, visit www.bigtex.com/tickets.
12. **COMPLIMENTARY TRAILER PARKING:** The trailer parking lot is monitored by security personnel. State Fair assumes no responsibility for vehicles or trailers in this lot. Vehicle parking is not permitted. No exhibitors may utilize trailer parking for overnight stays of any sort in camping/trailer living quarters. Official release will be required to remove trailer from lot (See specific departments/divisions for release times).
13. **RETURNED CHECKS:** Any check issued for payment that fails to clear the bank will have five (5) days to re-issue payment accompanied with a $40 returned check fee in order to keep entries eligible.
14. **UNRECIEVED CHECKS:** If a check has been mailed by the Livestock Office but has not been received by the exhibitor, the exhibitor must notify the State Fair of Texas Livestock Office no later than December 15th. To report an unreceived check, email **livestock@bigtex.com**. This notification is required to initiate any necessary steps to locate or address the status of the check. Please note that this process does not always result in a formal re-issue, depending on the circumstances.
15. **REFUNDS:**
    a. Entry fees for competitive events are refundable when written notification of cancellation is postmarked prior to the applicable entry deadline.
    b. Admission and parking pass fees are refundable when written notification of cancellation, along with all distributed credentials is received prior to the opening day of the Fair.
    c. All refund requests must be made for amounts greater than $20.
    d. Refunds will be forwarded to the entry applicant after the closing of the Fair. All refunds are payable by check. All refunds, whatsoever, not claimed within 90 days upon receipt, shall be deemed forfeited to State Fair.
    e. In order to receive a refund you must submit your request in writing to the State Fair of Texas

Livestock Office (email livestock@bigtex.com) no later than December 1, 2026.

## III. COMPETITION

1. **JUDGES/OFFICIALS:**
   a. **SELECTION OF JUDGES/OFFICIALS:** Judges will be selected by State Fair management. Judges will be familiar with all Rules and department requirements.
   b. **JUDGES' DECISIONS/OFFICIALS:** The judges' decisions are final.
   c. **INTERFERENCE WITH JUDGES/OFFICIALS:** If any exhibitor, in any way, whether in person or by or through their parent/guardian or other representative, interferes with the judge(s), or shows disrespect to the judges or show officials, State Fair management may excuse the exhibitor and any representative thereof from the fairgrounds, disqualify him/her from further competition, and any exhibitor premiums that may have been awarded may also be forfeited.

2. **SIFTING COMMITTEES**: The Show may appoint sifting committees to determine the eligibility of animals to compete prior to judging. Animals must be un-blanketed and ready for inspection by the sifting committee at the announced time of sifting. The sifting committee will eliminate any animal which, in its judgment, is not qualified to compete. At the committee's recommendation, the Show may require these animals to be removed from the grounds. The sifting committee's decisions are final, and protests will not be considered by the Show.

3. **PROTESTS:**
   a. **FILING:** All protests must be on an official protest form obtainable from the State Fair livestock office and accompanied by a deposit of $500.00, cash, cashier's check or money order, which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to State Fair management immediately after the occasion for such protest. Protests will be accepted prior to, during and within twelve (12) hours immediately following the conclusion of judging the competition.
   b. **INVESTIGATION:** Judging procedures will not be interrupted for protest investigation; and depending on the basis of the protest, a decision may be withheld until a thorough investigation is completed. State Fair reserves the right to hold all protests and investigation findings confidential.

4. **SHOW RING COMPETITION:**
   a. **ANIMAL WELFARE:** Exhibitors and their parents/guardians, and representatives are to treat animals in a humane manner at all times. Show officials will provide a warning to any exhibitor deemed to be in violation of this basic principle of animal husbandry. Any exhibitor, parent/guardian, or representative thereof who fails to heed the warning will be disqualified and removed from the fairgrounds. Show instruments (i.e.: show sticks, driving sticks, bats, halters, etc.) are to be used for the purpose of directing animals while they are in transit throughout the barns and while they are being exhibited in the show ring. Excessive force or seriously overworking an animal will not be tolerated.
   b. **ANIMAL HANDLING DEVICES:** State Fair management reserves the right to decide what constitutes acceptable show equipment and how the equipment is used by the exhibitor. Cable halters are prohibited for all species.
   c. **COMMUNICATION DEVICES:** NO electronic/communication devices are allowed in the show ring. This includes cell phones, smart watches, wireless headphones, tablets, PDAs, laptops, walkie-talkies, and any other communication devices.
   d. **ENTRY NUMBER:** Entry number must be displayed/worn by exhibitors when exhibiting in the show ring.
   e. **METHOD OF AWARDING:** No animal will be awarded a prize unless removed from its stall or pen and exhibited, with entry number, before the judge(s) in the designated show ring. State Fair management reserves the right to return entries and cancel any class in which, in its judgment, the number of entries are insufficient to ensure adequate competition. Where there are fewer entries in a class than the number of premiums offered, the judge(s) may, at their discretion, award a prize or prizes of such grade as the animal merits.
   f. **TIME OF JUDGING:** The Livestock Show Schedule, as published in this exhibitor handbook, will be followed as closely as possible, however show management reserves the right to make changes at any time. Exhibitors should ascertain at what time the exhibits entered will be judged. Judging will not be delayed for exhibitors entering the show ring late. Any exhibit not presented promptly at the scheduled time will be ruled out and excluded from competition when the class is called.
   g. **JUDGING CONTESTS:** When an exhibitor is called upon to furnish one or more animals for any judging contest(s), he or she will cooperate with State Fair management. Refusing to allow an animal to be used in this manner, without State Fair management's approval, will result in the

forfeiture of any prizes or such other action as State Fair management deems necessary. Selection will be made under the direction of the department superintendent(s).

h. **DISQUALIFICATION:** If an exhibit is disqualified there will be no refund of any fees due to disqualification.

i. **UNWORTHY EXHIBIT:** Judges shall not award a prize to an unworthy exhibit. It is the intent of State Fair that no premium or distinction of any kind be given to any exhibit that is not deserving.

j. **PHOTOGRAPHS/VIDEOS:** Photographs of Champion and Reserve Champion exhibits will be taken by the official photographer of the State Fair. Exhibitors of Champion and Reserve Champion winners must make themselves and their exhibits available for official photographs with the possibility of videos. Exhibitor and their parent/guardian, if exhibitor is a minor, hereby grants State Fair permission to utilize photographs/videos, image or likeness of exhibitor and any exhibit in whole or in part for use in official State Fair publications, social media, webcasts and other promotions.

5. **PREMIUM PAYOUT:** Total premiums will be paid by State Fair unless otherwise stated. Premiums will be forwarded to designated person(s) as directed, after the close of the Fair as they can properly be processed. Premiums are payable by check. Checks will be made payable to the exhibitor listed on the entry form. All premiums whatsoever, not claimed within 90 days upon receipt, shall be deemed forfeited to State Fair. State Fair reserves the right to withhold premiums awarded in every case in which it appears to State Fair management that the Rules have been violated, or that fraud or deception has been attempted or practiced.

## COMPETITION EXHIBITS

6. **HEALTH REQUIREMENT:** All animals entering Fair Park must comply with the requirements as determined by the State Fair and the Texas Animal Health Commission (“TAHC”). TAHC reserves the right to modify requirements at any time. If needed, State Fair requirements may exceed TAHC’s requirements.

7. **ARRIVAL:** All animals must enter at Gate 15 unless directed by SFT management. (poultry and rabbits enter though gate 2).

8. **STALL ASSIGNMENTS:** Stall space will only be assigned for animals that arrive on the fairgrounds. Animals entered, but not arriving on the fairgrounds will not receive stall space or applicable first bedding. There is no guarantee that any stall request can or will be honored. There is limited space for feed, chairs, equipment boxes, and tack. Thus, all exhibitors must limit the amount of tack they bring. Additionally, exhibitor’s tack must be kept in the directly adjacent available space to their assigned stall space.
   a. **STALLING UPON ARRIVAL:** Entries including, but not limited to, all market animals, beef cattle and gilts are stalled upon arrival. To pen together, groups MUST arrive together at the staging area. No pen assignments will be made for animals in trailers coming later. Animals will be counted upon arrival. Livestock officials reserve the right to deny stall requests.

9. **BEDDING:** Only cattle stalls will be pre-bed upon arrival. In an effort to manage unloading times, **no outside bedding (including but not limited to bagged or baled wood shavings or chips, cedar fiber and small square baled straw) will be permitted on the fairgrounds.** Equivalents will be available from the State Fair Feed Store. In any event that outside bedding is used, the exhibitor(s) will be required to remove it immediately and are subject to fees. Use of straw is restricted to tie-outs only, with the exception of fine wool breeding sheep and dairy cattle usage.

10. **TIE OUTS:** A limited number of tie out spaces will be sold on a first come first serve basis. Tie outs will be assigned upon arrival when the proof of purchase is confirmed. All cattle in tie-outs MUST wear a neck-tie. Cattle are limited to the assigned tie-out areas. Straw is the only permitted bedding in tie outs. Exhibitors are responsible for cleaning before/ after use, as necessary.

11. **FEED/HAY:** Feed grains of all types and hay will be available, at reasonable prices, through the State Fair Feed Store on the fairgrounds. Exhibitors are not allowed to bring large quantities of feed or hay onto the fairgrounds. However, exhibitors who must use their own feed will be allowed to bring the feed on the fairgrounds in limited amounts.

12. **ANIMAL/EXHIBITOR DISQUALIFICATION:** In order to foster fair competition, provide a level playing field and protect the safety of the food chain, the showing of unethically fitted livestock, animals with any type of abscess, injury or deemed unhealthy, livestock of ineligible age for exhibition in the class entered, and/or animals that test positive for any drug is strictly prohibited.
   a. **EXHIBITOR FORFEITURE:** An exhibitor of an animal that is found to be unethically fitted, over

age, and/or testing positive for any drug, medication, or unapproved substance may forfeit all titles, awards, auction proceeds, premiums, scholarships, as well as rights and privileges to exhibit livestock in the future at the Fair.

b. **UNETHICAL FITTING: "**Unethical fitting" means any attempt to alter the natural appearance, conformation, musculature or weight of an animal by any unnatural means. Animals showing any signs of being unethically fitted will be disqualified. Examples of unethical fitting include, but are not limited to, the following:
    i. Application of any substance to any part of the animal's body, unless specifically allowed in the department rules of that entry
    ii. Use of injection(s)
    iii. Draining of fluids
    iv. Bruising
    v. Feeding of material not conducive to the health of the animal, safety of food or marketability of its carcass
    vi. Surgical alterations
    vii. Artificially filling animals by stomach pumping or airing injections
c. **THERAPEUTIC PRACTICES**: The practice or use of any therapeutic application including, but not limited to animal chiropractic services, acupuncture, lasers, magnetic or electrical massage stimulation on show grounds is prohibited.
d. **OVER AGE ANIMALS:** Over age animals will be disqualified. Exhibitor agrees that the opinion reached by State Fair or its officials as to whether such animal is unethically fitted or over age shall be final and binding without recourse against State Fair, its officials or any of its appointed veterinarians.
e. **ZERO TOLERANCE FOR POSITIVE DRUG TEST:** Exhibitor (and exhibitor's parent or legal guardian, if exhibitor is a minor) agrees and acknowledges that State Fair will disqualify any exhibitor whose animal tests positive for ANY drug, even if the exhibitor (and the exhibitor's parent(s)/guardian or other representative) are innocent of any wrongdoing and had no role in the administration of the drug indicated by the drug test. This zero tolerance rule applies regardless of whether the drug is approved for a certain species or if administered by a licensed veterinarian. Even if an animal has been administered a drug that is FDA approved for its species, sufficient time must have passed so that the animal does not test positive for that drug upon arrival at the State Fair fairgrounds. Animals must remain negative of all drug and chemical residues while on State Fair property and/ or participating in State Fair shows. Please note that elimination time (the time it takes for no drug residue to be found in the system after administration) is generally longer than the labeled withdrawal time for most approved drug. Even if the source of the drug is unknown, the State Fair shall be entitled to disqualify the exhibitor for any positive drug test. Disqualification may result in the forfeiture of all auction proceeds and/or additional premiums. Further, the exhibitor may be prohibited from participating in future State Fair shows and competitions, and the exhibitor may be ineligible to apply for or receive State Fair scholarships.
f. **ANIMAL INSPECTION:** As a condition for participation in the State Fair shows, exhibitor agrees to submit any animal entered by the exhibitor for inspection by any veterinarian or show official appointed by State Fair management. Exhibitor also agrees to have such animal submitted to any tests requested by State Fair. Further, State Fair specifically reserves the right to have ultrasound, D.N.A., tissue, blood, urine, hair and feather laboratory analysis made on any animal entered for State Fair competition. The conclusions reached by the veterinarian or laboratory designated by State Fair shall be final and binding without recourse against State Fair, its officials or any of its appointed veterinarians. Exhibitor waives any cause of action which he/she might have for any action taken under these Rules, and releases State Fair and any appointed veterinarian from any and all claims or demands whatsoever in connection with the inspection or testing of any such animal or any ruling or action taken by reason of the conclusion of such veterinarian.
g. **UNMANAGEABLE ANIMALS:** State Fair may disqualify any animal deemed unmanageable. Any animal escaping the control of its exhibitor three times or more will be dismissed from the show ring.
h. **DISQUALIFICATION/CONDEMNATION OF ANIMAL:** State Fair reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the Rules, and the exhibitor will forfeit all auction sale and/or premium money if the animal is disqualified. If an animal(s) is disqualified, other class placings will not change. A disqualified exhibitor may forfeit all rights and privileges to participate in future Fairs, as well as any and all State Fair scholarship opportunities. Disqualifications due to violations of State Fair's Rules as stated in this exhibitor

handbook or the Livestock Entry Certification, and any consequences will be decided by State Fair management in its sole discretion.

13. **OFFICIAL VETERINARIAN:** State Fair contracts with veterinary professionals to be available on fairgrounds for the duration of the Fair. Please contact the State Fair's Livestock Office to make a request for an animal that needs medical attention.
    a. **EMERGENCY TREATMENT:** If an animal requires emergency treatment while on State Fair property, only a licensed veterinarian will be allowed to administer any medicinal or therapeutic substance. An exhibitor may choose a licensed veterinarian other than the Official State Fair Veterinarian, but the Official State Fair Veterinarian MUST be notified in advance and he/she MUST be present at the time of administration. All animals which are administered treatment are subject to disqualification from competition to be determined in the sole discretion of State Fair management based on the medicinal or therapeutic substance administered and the species and class of livestock to which the medicinal or therapeutic substance is administered.. The Official State Fair Veterinarian, in agreement with State Fair management, reserves the right to treat any animal if, in the opinion of the Official State Fair Veterinarian, it is in the best interest of the animal's health and well-being to be treated even if such treatment results in disqualification.
    b. **TREATMENT COSTS:** All treatment costs are the financial responsibility of the exhibitor. Fees should be discussed with the veterinarian prior to treatment.
    c. **CVI ISSUANCE:** Exhibitors arriving to Fair Park without required health papers for animal(s) will not be permitted to enter the fairgrounds.

14. **POSTMORTEM EXAMINATIONS:** The City of Dallas and State Fair require a postmortem examination of any animal or poultry which dies during the Fair or on State Fair property. This examination must be performed by the Official State Fair Veterinarian at the expense of the exhibitor.

15. **CONDUCT:** Any exhibitors or their representatives not cooperating with State Fair officials in all matters, while on State Fair property, will have their entries disqualified and may be ordered to leave and/or remove their exhibit from the fairgrounds immediately and may lose the opportunity to participate in future competitions at the State Fair's sole discretion. The State Fair of Texas is a family friendly event and an individual's conduct as an exhibitor or patron should be exemplary Violations of this rule include, but are not limited to:
    i. Disruptive or improper conduct
    ii. Public display of profanity of any sort
    iii. Any violence or behavior threatening the welfare of any animal or other person
    iv. Providing alcohol to underage persons or providing a space for the consumption of alcohol by underage persons.
    v. Possession, use, or distribution of alcohol by underage persons
    vi. Excessive consumption of alcohol

16. **GROOMING:** Animals are to be shown in natural conformation and color, except where stated otherwise in this exhibitor handbook. Any product used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes, but is not limited to, false hair, artificial color, adhesives, or other similar substances.

17. **PUMPING:** Artificially filling animals by stomach pumping per esophagus is strictly prohibited and will result in disqualification.
    a. **MUZZLES:** Muzzles must be cloth, nylon or similar material. No metal muzzles.
    b. **DRENCHING:** Drench guns may not be used in any stall/pen, aisle or walkway. Stomach pumping, drench tubes or any other method per os (by esophagus) is prohibited.
    c. **RELEASE:** Entries must be on exhibit at the official opening of the Fair or any other time specified in the exhibitor handbook and shall not be removed from the fairgrounds prior to the release date printed in the exhibitor handbook, except at the discretion of State Fair management.

**DISPLAYS AND NON-LIVESTOCK EXHIBITS**

18. **DISPLAYS:** Displays/exhibits will only be permitted when space is available. All facets of a display/exhibit must remain in assigned space and out of pedestrian aisles. All curtains, drapes, decorations, merchandise, or material must be Non-Combustible or Flame Proof. City of Dallas Fire Marshalls will inspect exhibits and ask you to remove any materials that they believe is a fire hazard. Nothing may cover the gate or over the pen. No lights of any kind are to be strung on the pens. Refuse matter must be disposed of as follows: Manure and/or bedding into designated dumpsters; trash into trash barrels. Exhibitors may be granted access to the livestock barns 24 hours per day.
    a. For cattle displays, Front panels and side panels may be covered, but there will be no panels or covering behind the cattle.
19. **CARE OF EXHIBITS/PROPERTY:** All owners or others in charge of livestock, poultry, rabbits or other property shall care for, guard, protect and preserve the same. State Fair does not undertake to guard or

protect exhibitor's livestock or property, and it shall not be held responsible for any loss, death or damage to said livestock, poultry, rabbits or property. State Fair does not provide special security services for the livestock area and is not responsible for the acts of third parties.

20. **OBJECTIONABLE EXHIBITS:** State Fair management, in its sole and reasonable discretion, reserves the right to remove from the Fairgrounds any exhibit, animal, stand or display that may be falsely entered, or may be deemed unsafe, unsuitable or objectionable. State Fair will refund any money already paid by the removed exhibitor which shall exonerate State Fair from any and all claims whatsoever.
21. **ADVERTISING:** No person will be permitted to distribute any literature, advertising or promotional materials on the fairgrounds, except from a valid contracted exhibit space authorized by State Fair. The tacking or posting of any advertisement, bills, etc., other than within an official State Fair exhibit space is strictly prohibited. The distribution of handbills, fliers and heralds will not be permitted. Exhibitor shall not be permitted to sell or distribute any promotional items or merchandise to State Fair patrons while on the fairgrounds.
22. **CLEAN-UP:** All stalls, pens and exhibition places must be cleaned before 7:00AM each day and waste disposed of as directed by State Fair management. For those exhibitors refusing to keep their stalls, pens and/or exhibits clean and neat, State Fair management reserves the right to have the stalls or pens properly cleaned with the cost to be charged against the exhibitor. Such cost will be collected from the exhibitor before release is issued.
23. **EQUIPMENT:** Any equipment brought in must be used in assigned stalls or space and must comply with and be used in compliance with all federal, state and municipal occupational safety and health regulations. Some equipment may require a special permit and a fee to be paid before being utilized on the fairgrounds.
    a. **ELECTRICAL CORDS AND WATER HOSES:** All extension cords must be factory modeled (not repaired or altered), with a maximum of 25 feet and minimum gauge of 12. Water hoses should not leak. No cord or hose shall cross any aisle or walkway.
    b. **SCALES:** State Fair will provide scales for the use of exhibitors during shows that classes are broken by weight. No other scales will be allowed on the fairgrounds.
    c. **FANS:** No fans permitted in any pedestrian aisle, walkway or stall. No rear fans permitted. No exceptions. All fans must be hung using 'L' brackets. No Porta-cools or similar cooling devices allowed.
    d. **GENERATORS:** City of Dallas Fire Prevention Code prohibits liquid or gas fired portable generators or other equipment in livestock facilities and in enclosed structure areas. No liquefied petroleum-fueled or flammable or combustible liquid-fuel generators or other devices will be allowed.
    e.

**SOUND SYSTEMS/SPEAKERS: Sound systems and speakers are not permitted at the State Fair of Texas.** Show management reserves the right to remove/prohibit any radio/stereo/audio or video equipment.
    f. **BBQ GRILLS/KITCHEN EQUIPMENT:** No cooking devices including, but not limited, to crock-pots, coffee pots, folding tables or electric grills are permitted in or around the barns.
    g. **CAMPING:** Camping is not permitted at the Fair. Tack and equipment space will be extremely limited for most shows. Parents, CEAs, ASTs, adult leaders or their representatives are asked to assist in reducing the number of chairs from their respective county or chapter. Exhibitors must be aware of their surroundings and cognizant of others when occupying their tack space. Exhibitors abusing equipment/tack areas will be subject to disqualification.
        i. Tent, cots, or hammocks, being used to build a camp for overnight stay is strictly prohibited
        ii. Any equipment or tack deemed excessive, unsafe, or unnecessary is subject to being removed from by show management at the expense of the exhibitor. An exhibitor rest area is provided for individuals needing extra space
24. **GROOMING/TRIM CHUTES:** Grooming chutes may be brought onto the fairgrounds for specific species and shows. However, space for chutes is not guaranteed and will be in stalls or outside cattle buildings. No chutes permitted in any pedestrian aisle or walkway. Check the specific species show requirements section for regulations regarding grooming tables and chutes.
25. **DOGS:** Pets are NOT allowed, but service dogs are welcome on the fairgrounds during the State Fair of Texas; however, for safety reasons, they are not allowed in certain areas, including the Livestock Birthing Barn, Petting Zoo, Discovery Farm, and barns or facilities where livestock animals are present. To ensure our guests who have service dogs can enjoy these livestock attractions, the State Fair provides dog crates located near the attraction where the service dog may be kenneled by the owner during the guest's visit. Sizable crates, supervised by State Fair staff, will be made available to any guest with a service dog who would like to make their way through the aforementioned areas. Once you are ready to leave those areas, you may retrieve your service dog and continue your Fair visit. If you choose not to use the designated crates for your service dog, you will be politely asked to leave the

respective livestock areas. Signage addressing our new policy will be clearly posted at admission gates and livestock entry points. At the forefront, we aim to make the State Fair of Texas a fun and safe environment for all.

26. **NURSE COWS:** Nurse cows are not allowed on the fairgrounds.
27. **MOTORIZED VEHICLES:** Scooters, golf carts, motorized carts, ATVs or similar vehicles are not permitted on the fairgrounds for use by exhibitors. Such vehicles not authorized by the State Fair will be removed at the owner's expense.

# YOUTH LIVESTOCK SHOW SPECIAL RULES

The State Fair of Texas ("State Fair") encourages a practical interest among young people in the responsibilities and practices of feeding and raising livestock and competing in agricultural contests. The purpose of the Youth Livestock Shows and Contests at the State Fair is to encourage and promote the educational aspects of agriculture/livestock projects conducted by youth exhibitors under the proper supervision and direction of an Agriculture Science Teacher (AST) or a County Extension Agent (CEA). State Fair recognizes that the Texas AgriLife Extension, through 4-H Clubs, FFA Chapters and the Texas Education Agency, provide a valuable service to the public in educating Texas students in the principles of successful production livestock and agricultural knowledge. In order to encourage participation in the 4-H Clubs and FFA Chapters throughout the state, State Fair includes as a part of its annual fair and exposition (the "Fair"), the youth livestock division which is a special exhibition for Texas 4-H and FFA members.

1. **RULES/REGULATIONS:** Entries made in the Youth Livestock Show and Contests shall be subject to and each contestant agrees to abide by the General Rules, Youth Livestock Show Special Rules, and any applicable special requirements as published in this exhibitor handbook (collectively, the "Rules"). In the event of any conflict between the Youth Livestock Show Special Rules and the General Rules, the provisions of these Special Rules shall apply. Additionally, any conflict between any additional special requirements and the Youth Livestock rules, the additional special rules shall apply.

2. **PARTICIPATION**:
    i. **ELIGIBLE EXHIBITORS:** Participation in the Youth Livestock Show is limited to Texas residents who:
        - **i.** are members of a Texas 4-H Club or Texas FFA Chapter (except where stated otherwise)
        - **ii.** have continuously owned and personally fed and cared for their project animal under the direct supervision of a CEA or AST
        - **iii.** are enrolled in, and attending, public, private or home school elementary or secondary schools in Texas
        - **iv.** have reached the age of 8 years old and are in the third grade (cannot be over 18 years old as of September 1)
        - **v.** are bona fide residents of the state of Texas
        - **vi.** are current '**QUALITY COUNTS**' certified
        - **vii.** Accommodations: We will consider requests to accommodate a student with medical, physical or mental impairments on a case-by-case basis in consultation with the Superintendents. Accommodation requests should be submitted to the Livestock Office at least 14 days prior to the contest event date. The Livestock Department will follow up on all submitted requests.

    ii. **ELIGIBLE CONTEST PARTICIPATION:** Participation in Youth Contest is limited to Texas residents who:
        - **i.** are members of a Texas 4-H Club or Texas FFA Chapter or enrolled in schools surrounding Fair Park
        - **ii.** are enrolled in, and attending, public, private or home school elementary or secondary schools in Texas
        - **iii.** have reached the age of 8 years old and are in the third grade (cannot be over 18 years old as of September 1)
        - **iv.** are bona fide residents of the state of Texas
        - **v.** Accommodations: We will consider requests to accommodate a student with medical, physical or mental impairments on a case-by-case basis in consultation with the Superintendents. Accommodation requests should be submitted to the Livestock Office at least 14 days prior to the contest event date. The Livestock Department will follow up on all submitted requests.

3. **INELIGIBLE EXHIBITORS:**
    i. If an exhibitor is suspended under the Texas Education Code 33.081 "No Pass, No Play", then that exhibitor/ competitor and their animal are not eligible for competition.

    ii. Exhibitors who have been disqualified from competition at the State Fair of Texas or have had a premium withheld or withdrawn are not eligible for competition. This shall include, but is not limited to disqualification for fraud, misrepresentation, unethical fitting, tampering or deception. State Fair reserves the right to determine show eligibility.

iii. Exhibitors who have had a Grand Champion market steer, market barrow, market lamb, market goat, or pen of market broilers at any prior State Fair Youth Livestock Show are not eligible to compete in the division in which their prior Grand Champion was exhibited.

iv. Foreign Exchange Students: Non-United States citizens and Foreign Exchange students are ineligible to compete in the Youth Livestock Division. All Youth Show exhibitors must be United States citizens and possess a valid social security number to be eligible for participation in the Show.

**4. ENTRY PROCEDURE:**

i. **ENTRY APPLICATION:** All entries must be submitted online at livestock.bigtex.com no later than 11:59 P.M., on August 25th; this includes indemnities with all applicable electronic signatures, and a W9s for each exhibitor. In addition, complete entry applications for each exhibitor and payment (online by credit card or with a school/county check, cashier's check, or money order) must be submitted by AST/CEA/DISD school representative and postmarked on or before September 1st to the State Fair of Texas, Livestock Office, PO Box 150009, Dallas, TX 75315.

ii. **ENTRY CERTIFICATION:** The Certification, Release, and Indemnity portion of each entry application must be signed by the youth exhibitor, a parent or guardian, AND the CEA/AST/DISD school representative. By signing the certification, each party acknowledges that they have read, understood and will abide by all the Rules. Additionally, by signing the entry application, the youth exhibitor and the parent or guardian certify that the entry has not been administered any substance not approved by the U.S. Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for food animals. Furthermore, the exhibitor and parent/guardian certifies that the entry is negative of ALL drug and chemical residue, regardless of whether such drug is FDA or USDA approved or whether the withdrawal or elimination periods have been met.

iii. **HEALTH REQUIREMENTS:** Health papers are not required on youth market animals. See Animal Health Regulations in this exhibitor handbook for specific rules.

iv. **CLUB/CHAPTER ENTRIES:** Entries made by 4-H Clubs and FFA Chapters and school representatives will only be accepted in contests where allowed.

v. **ENTRY LIMITATIONS:** No exhibitor will be allowed to show more than one market steer, one market barrow, one market lamb, one market goat, or two pens of three market broilers each.

vi. **INCOMPLETE ENTRIES:** Incomplete entries include entries submitted online by 11:59 P.M. August 25th, and postmarked by the deadline but are missing signatures, W-9's or other required information. Incomplete entries will be accepted conditionally and will be assessed incomplete fee(s) on a case by case basis. Otherwise, the entry may be disqualified. Negligence in resolving incomplete entries by September 20th will result in entry disqualification.

vii. **LATE ENTRIES:** Late entries are defined as entries not submitted online by 11:59 P.M., August 25th and/or not postmarked by September 1st. Late entries made after midnight on entry deadline must still be mailed to State Fair's Livestock Office. See General Rules for late fees.

**5. REGISTRATION:** All animals in the breeding classes must be recorded in the recognized books of record for their respective breeds and exhibitors must produce an original certificate of registry at the request of the management at any time during the Fair. Stamped duplicate applications, copies, or electronic versions will NOT be accepted at any time. Tattoos or other identification marks must match registration certificates. See applicable special rules.

**6. POSSESSION AND CARE OF ANIMAL EXHIBITS:**

i. All animals must be exhibited, shown, and sold (in the Youth Livestock Auction when applicable) by their owner.

ii. The exhibitor must posses their animal at the beginning of and throughout the feeding period and must feed, care for and exhibit their animal entered without any aid or assistance during the entire feeding period except from parents, CEA, AST or other youth exhibitors and leaders from their county/chapter. All youth animal exhibits must be in the possession and continuously cared for by the exhibitor starting on or before June 30, as designated by county validation deadlines (where applicable) and continued through the show date of the State Fair. Exception: market broilers must be in the possession of the exhibitor and continuously cared for from the delivery date to the show date of the State Fair. See validation requirements.

iii. **JOINTLY OWNED ANIMALS:** Animals owned in joint names are not eligible to compete, except where otherwise stated.

iv. **SUBSTITUTE EXHIBITORS:** At the sole and reasonable discretion of State Fair officials and

the department superintendent, a substitute exhibitor may be used by submitting a substitute exhibitor form and meeting one of the following conditions:

**i.** When an exhibitor has more than one entry in the Youth Livestock Show showing at the same time; or

**ii.** When an exhibitor is sick or injured (must be accompanied by a signed statement from a licensed medical doctor). Doctor's notes will be verified. When one of the preceding conditions exists, a State Fair official may use his/her own discretion as to whether a substitute exhibitor will be allowed. If a favorable decision is rendered by the official, the substitute exhibitor must be from the same county/chapter as the original exhibitor. The substitute must also meet all requirements of a Youth Livestock Show exhibitor. If only one exhibitor is present from a county/chapter, an official can approve a substitute from another county/chapter. An exhibitor may be used as a substitute only one time per market department. An official will require positive identification of the substitute exhibitor and will require documentation for any of the above conditions. ***Substitute exhibitors must be verified by BOTH a State Fair official and department superintendent and forms must be turned in at Check*-In/Weight Card turn in, and on file at the livestock office one hour prior to the show's start time.**

v. **TEXAS STATE VALIDATION:** Youth prospect steers, market steers, market lambs, market goats, barrows, heifers, breeding sheep, breeding goats *(except Angoras)* and gilts must be validated through the Texas 4-H and FFA Livestock Validation Program committee for their respective county. Exhibitors need to check with their local CEA or AST for local/county validation deadlines. Exhibitors validating breeding animals must have valid registration papers dated on or before June 30 and uploaded to the validation database by the designated deadline. All State Fair of Texas shows will adhere to the Texas Youth Livestock Validation Program. Failure to abide by these rules will result in disqualification.

7. **STALLING UPON ARRIVAL:** Entries including, but not limited to all market animals, beef cattle, and gilts are stalled upon arrival. To pen together, groups MUST arrive together at the staging area. No pen assignments will be made for animals in trailers coming later. Animals will be counted upon arrival. Livestock officials reserve the right to deny stall requests.

8. **BEDDING:** Only cattle stalls will be pre-bed upon arrival. In an effort to manage unloading times, **no outside bedding (including but not limited to bagged or baled wood shavings or chips, cedar fiber and small square baled straw) will be permitted on the fairgrounds.** Equivalents will be available from the State Fair Feed Store. In any event that outside bedding is used, the exhibitor(s) will be required to remove it immediately and are subject to fees. Use of straw is restricted to tie-outs only, with the exception of fine wool breeding sheep and dairy cattle usage.

9. **GROOMING/FITTING:** Animals are to be shown in natural conformation and color except where stated otherwise in this exhibitor handbook. Any product used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited, including, but not limited to, false hair, artificial color, adhesives, or other similar substances. The exhibitor is expected to care for, feed, fit and exhibit their animal/project while at the Fair. If needed, an exhibitor may have the assistance of the exhibitor's family, AST/CEA, local county/chapter adult volunteer, or another 4-H/FFA member. Any project cared for or fed by a custom fitter is not eligible. A custom fitter may be considered anyone who is not a family member, AST/CEA, local county/chapter adult volunteer, or another 4-H/FFA member. Violators of this rule are subject to disqualification and may be denied the privilege to exhibit at the Fair in the future.

10. **SHOW RING COMPETITION:**
    i. **ENTRY NUMBER:** Entry number must be displayed/worn by exhibitors when exhibiting in the show ring.
    ii. **ASSISTANCE:** Exhibitors may be assisted in the ring ONLY by other qualified youth exhibitors. Parents or other adults will not be allowed to assist youth exhibitors during judging of classes.

11. **SCHOLARSHIPS:** Each youth livestock exhibitor shall be eligible to competitively apply for educational support upon completion and submission of an application to the Big Tex Scholarship Program.

12. **USDA WHOLESOME MEAT ACT:** The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock and poultry which are sold during the Fair, which includes but is not limited to the following:
    i. Animals must be in good health and carcasses free of drug, chemical or foreign substance residues;
    ii. Drug label directions for use and withdrawal periods must be followed; and
    iii. If drug or chemical residues are found in tissue of carcasses, the entire carcass may be condemned.

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# BIG TEX SCHOLARSHIP PROGRAM

Online Entry Deadline February 1, 2027

## BIG TEX YOUTH LIVESTOCK SCHOLARSHIP APPLICANT REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to, and each exhibitor agrees to abide by, the General Rules and Regulations and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ELIGIBILITY:** Scholarships are given to selected applicants who have competed in specific youth livestock events at the State Fair of Texas, are graduating from a Texas high school, and are enrolling in an accredited Texas college, university, or trade school. While preference is given to those enrolling in an agricultural-related or agricultural-benefiting natural science curriculum/major, it is not required. For a full list of qualifying youth livestock events, please visit BigTex.com/Scholarship. Entry of an animal into any of the following youth shows automatically makes an exhibitor eligible to participate in the showmanship associated with the show. The animal presented in showmanship must be individually owned and exhibited in its respective class (group classes excluded) in its respective Youth division show.
3. **APPLICATION:** Exhibitors **MUST** apply for a Big Tex Scholarship through the State Fair's online portal, which opens on Opening Day of the State Fair of Texas and closes in February. Visit BigTex.com/Scholarship for more information in regards to deadlines and to apply.
4. **ENTRY LIMITATION:** Exhibitors must be a 4-H or FFA member in the state of Texas.
5. **CLASSES:** Exhibitors will show in appropriate age divisions as of September 1. If an invalid birthdate/grade is provided/recorded at official check-in, the SFT reserves the right to immediately disqualify the participant.
6. ~~**AGE DIVISION:** Exhibitors **MUST** be high school seniors in order to apply for this opportunity.~~
7. **PAYOUT:** The Big Tex Scholarship Program payments are paid out incrementally by semester if the Scholar's renewal is approved. Funds are sent directly to the selected scholar's post-secondary school's financial aid office. Amount varies based on how many scholarship opportunities you apply for.
8. **COURSE REQUIREMENTS**: To remain eligible, scholars must submit a renewal form online by the designated deadlines after their first semester on BigTex.com/Scholarship, enroll in and pass at least 12 credit hours each semester, earn a minimum 2.5 GPA in their first semester, and maintain a cumulative GPA of 3.0 or higher in all subsequent semesters.

*For more information about the Big Tex Scholarship Program and other scholarship opportunities like the Juanita Craft or Seasonal Employee Scholarships, please visit BigTex.com/Scholarship.*

## YOUTH LIVESTOCK CONTEST SCHOLARSHIPS REQUIREMENTS

*This is a separate scholarship opportunity for Youth Contest winnings.*

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to, and each exhibitor agrees to abide by, the General Rules and Regulations and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ELIGIBILITY:** Review each contest's special rules for entry eligibility. Recipients must plan to attend an accredited Texas college, university, or trade school.
3. **ENTRY LIMITATION:** Exhibitors must be members of a Texas 4-H Club or Texas FFA Chapter, or enrolled in Dallas area schools.
4. **APPLICATION:** Contest scholarship winners **MUST** also fill out the "Youth Livestock Contest Form" located on BigTex.com/Scholarship by July 1 of the year they are enrolling in a post-secondary institution within the state of Texas.
5. **CLASSES:** Exhibitors will show in appropriate age divisions as of September 1. If an invalid birthdate/grade is provided/recorded at official check-in, the SFT reserves the right to immediately disqualify the participant.
6. **AGE DIVISIONS:** *(as of September 1)*
    a. Junior: at least 8 years old and in the 3rd grade, but no more than 5th grade
    b. Intermediate: must be in the 6th grade, but no more than 8th grade
    c. Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
7. **WINNINGS:** Contest scholarship winners are guaranteed their contest winnings, provided that all requirements are met.
8. **PAYOUT:** Contest scholarships are paid in one lump sum during the student's first semester at an accredited Texas college, university, or trade school. Payments are made directly to the school's financial aid office.

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# YOUTH SHOWMANSHIP

Online Entry Deadline August 25

## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulation and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ELIGIBILITY:** Entry of an animal into any of the following youth shows automatically makes an exhibitor eligible to participate in the showmanship associated with the show. The animal presented in showmanship must be individually owned and exhibited in its respective class (group classes excluded) in its respective Youth division show.

| **Eligible Shows** | **Time** |
|---|---|
| Youth Wether Dam | Following Pan American Show |
| Youth Wether Doe | Following Pan American Show |
| Youth Prospect Steer | 10:00AM |
| Youth Breeding Sheep | Following Pan American Show |
| Youth Breeding Heifer (Red Brahman, Grey Brahman, Brangus, Red Brangus) | 8:00AM |
| Youth Dairy Goat | 8:00AM |
| Youth Breeding Heifer following Santa Gertrudis Show (Beefmaster, Simbrah, Santa Gertrudis, ARB) | Following Pan American ARB Show |
| Youth Dairy Cattle | Following Dairy Cow Classes |
| Youth Breeding Goat | 8:00AM |
| Youth Breeding Gilt (Purebred and Crossbred) | Following Pan American Crossbred Gilts |
| Youth Breeding Heifer (Angus, Hereford, Polled Hereford, Red Angus, Shorthorn, Charolais, Chianina, Limousin, Maine Anjou, Simmental, ORB) | 10:00AM |

4. **ENTRY LIMITATION:** Exhibitors must be a 4-H or FFA member in the state of Texas.
5. **CLASSES:** Exhibitors will show in appropriate age divisions as of September 1. If an invalid birthdate/grade is provided/recorded at official check-in, the SFT reserves the right to immediately disqualify the participant.
6. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 5th grade
   - Intermediate: must be in the 6th grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
7. **AWARDS:** *(applies to each showmanship date and age division)*

| | |
|---|---|
| Champion | Buckle, Banner |
| Reserve Champion | Banner |

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# YOUTH LIVESTOCK SHOW
## MARKET STEERS

**SUPERINTENDENTS:**
Alex Cozzitorto, Sterling Pieniazek, Chris Skaggs, Jennfier Ann Scasta, Joe Taylor

| | | | |
|---|---|---|---|
| **Staging** | Tuesday, September 29 | 12AM | Gate 15 |
| NEW! **Move-In** | Tuesday, September 29 | 6AM-5PM | CB1 |
| **Check-In Deadline** | Wednesday, September 30 | 9AM | CB1 |
| **Classify and Sift** | Wednesday, September 30 | 10AM | LJP |
| NEW! **Show (American/British Breeds)** | Wednesday, September 30 | 2PM | LJP |
| NEW! **Show (Crosses/AOB)** | Thursday, October 1 | 8:00AM | LJP |
| **Grand Drive** | Thursday, October 1 | 2PM or 30 minutes following the last breed/division drive (whichever comes first) | LJP |
| **Accept Floor/Relocate** | Thursday, October 1 | 9AM or 30 minutes after the last class | CB1/CB 2 |
| **Release (Non-Sale)** | Thursday, October 1 | 9AM | CB1 |
| **Must be out of barns/relocated** | Thursday, October 1 | 7PM or 30 minutes after the Grand Drive | CB1 |
| **Sale** | Friday, October 2 | 1PM | BCLC |

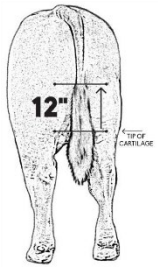
### SHOW ORDER:
Wednesday: British, American
Thursday: Black/Red Cross, AOB

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** No exhibitor shall be permitted to show more than one market steer. All animals entered must be physically castrated males.
3. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor from June 30 through the show date of the Fair.
4. **VALIDATION:** This show will adhere to the Texas Youth Livestock Validation Program. Failure to abide by these rules will result in disqualification.

5. **CHECK-IN:** Check-in will take place by scanning a QR code located on the back of the exhibitor entry number using a mobile device. Exhibitors will be responsible for individually checking in their animal. The exhibitor will need the following information:
    a. Exhibitor Name
    b. Chapter/Club
    c. The animal's state validation tag number
    d. The animal's declared breed
    e. The animal's declared weight

    The exhibitor will be responsible for making sure the information entered is accurate and if there are any issues the exhibitor MUST make any corrections with the Livestock Office prior to the check-in closing time listed in the schedule. Any discrepancies with class postings will be resolved using the information on the exhibitor's check-in summary.
6. **CLASSIFICATION:** Exhibitors will declare a primary and secondary breed choice at check-in. Declaration changes by the exhibitor will not be allowed at any time. Steers are subject to reclassification by a three-member committee. *See Classification Guidelines.
7. **EAR TAGS:** Steers must have a Texas State Validation ear tag. Only validation tags will be allowed. All other tags must be removed prior to arrival.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for retag. Any ear tags damaged post check-in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
8. **PROCESSING & SIFT:** Market steers must meet the following requirements or will be automatically sifted:
    a. Be slick shorn prior to arrival to no more than 1/4" on any location of the body, including ears.
    b. The tail switch will be no more than 12" above the end of the cartilage of the tail.
    c. Be free of grubs or grub damage.
    d. Be dehorned and show no secondary horn growth in excess of one inch.
    **Decisions of official veterinarians, classifiers, and/or officials are final.




9. **UNMANAGEABLE ANIMALS:** State Fair may disqualify any animal deemed unmanageable. Any animal escaping the control of its exhibitor three times or more will be dismissed from the show ring.
10. **GROOMING:** All animals must be slick shorn before arrival on the grounds. No clippers requiring an electrical outlet are permitted. This is a blow and go show. Animals are to be shown in natural conformation and color. Grooming materials of any sort are not permitted.
11. **TIE-OUTS:** A limited number of tie-out spaces will be sold on a first come first serve basis. Tie outs may be purchased at time of arrival or from the Livestock Office after arrival deadline, pending availability. Tie outs will be assigned upon arrival when the exhibitor provides proof of purchase to the superintendent. Cattle will not be removed to tie outs until 7PM daily. All cattle in tie-outs MUST wear a neck-tie. Cattle are limited to the assigned tie-out areas. Tie-out fees must be paid for, in advance, before using tie-outs. Exhibitors are responsible for cleaning before/after use as necessary.
12. **SHOW WEIGHTS:** Exhibitors will turn in the official show weight for their steer at check-in. The minimum show weight for all market steers is 1,000 pounds. All steers weighing less than 1,000 pounds will be sifted.
13. **WEIGH BACK:** Any steer weighing more than 105% of the final declared weight will be disqualified
14. Steers weighing less than 95% than the official turn-in weight will be disqualified, documented, sold on re-weigh, and administered a $20 penalty which will be deducted from their floor check, if consigned. The State Fair of Texas reserves the right to weigh back any animal.
    **a. CLASS:** Placing steers will be reweighed at the discretion of SFT management.
    **b. CHAMPION DRIVE:** Breed/division champion and reserve breed/division champions will re weigh prior to competing in the Grand Champion drive. If a breed/division champion, or reserve breed/division champion weighs out during the grand drive re-weigh, that entry is no longer eligible to compete. The exhibitor will not compete in the grand drive, as that specific breed/division will not be represented in the grand drive. The reserve breed/division champion,

behind the champion that weighs out, will also not be eligible to compete for grand or reserve grand. However, the breed or reserve breed champion will still retain title as breed champion.

15. **SHOW/SOLD BY RULE:** The following qualifying exhibitors for the Youth Livestock Auction (YLA) are required to be present on sale day with their animal to sell their project and receive proceeds.
    **a.** BREED/DIVISION CHAMPION
    **b.** RESERVE BREED/DIVISION CHAMPIONS
    **c.** 1ST AND 2ND PLACE IN CLASS
    ** Any required exhibitor, listed above, NOT present sale day will FORFEIT ALL SALE AND PREMIUM MONIES. The remaining exhibitors not listed do not attend the Auction. Premium monies will be mailed post Fair, after appropriate thank you is received. All Youth Livestock Auction qualifying exhibitors and their animals are also subject to the YLA rules.
16. **AUCTION ANIMAL RELOCATION:** All drug tested animals need to be relocated to the designated area 30 minutes after the completion of the show. All breed/division champions, reserve breed/division champions, first place and second place animals will enter the auction block and be provided a designated relocation Thursday night for holdover until the sale. All other lower placing, non-drug tested animals that make the sale must be delivered directly to the consignment truck at the published time.
17. **AUCTION ANIMAL POSSESSION/CARE:** All sale animals moved to the designated relocation area remain the responsibility of the youth exhibitor. At the conclusion of the auction, each exhibitor is responsible for ensuring their animal is delivered to the designated location by the designated time for shipping.
18. **CLASSES, DIVISIONS, SALE LOTS:** All animals will be weighed and divided into classes based on their classified breed and show weight.

| Breed/Division | Class | Total Lots | Walk | Non-Walk |
|---|---|---|---|---|
| Lightweight British | Class 1 | 4 | 1st – 2nd | 3rd – 4th |
| Lightweight British | Class 2 | 4 | 1st – 2nd | 3rd – 4th |
| Heavyweight British | Class 3 | 4 | 1st – 2nd | 3rd – 4th |
| Heavyweight British | Class 4 | 4 | 1st – 2nd | 3rd – 4th |
| Lightweight American | Class 5 | 5 | 1st – 2nd | 3rd – 5th |
| Lightweight American | Class 6 | 5 | 1st – 2nd | 3rd – 5th |
| Heavyweight American | Class 7 | 5 | 1st – 2nd | 3rd – 5th |
| Heavyweight American | Class 8 | 5 | 1st – 2nd | 3rd – 5th |
| Lightweight Black & Red Cross | Class 9 | 5 | 1st – 2nd | 3rd – 5th |
| Lightweight Black & Red Cross | Class 10 | 5 | 1st – 2nd | 3rd – 5th |
| Heavyweight Black & Red Cross | Class 11 | 5 | 1st – 2nd | 3rd – 5th |
| Heavyweight Black & Red Cross | Class 12 | 5 | 1st – 2nd | 3rd – 5th |
| Lightweight AOB | Class 13 | 5 | 1st – 2nd | 3rd – 5th |
| Lightweight AOB | Class 14 | 5 | 1st – 2nd | 3rd – 5th |
| Lightweight AOB | Class 15 | 5 | 1st – 2nd | 3rd – 5th |
| Lightweight AOB | Class 16 | 5 | 1st – 2nd | 3rd – 5th |
| Heavyweight AOB | Class 17 | 5 | 1st – 2nd | 3rd – 5th |
| Heavyweight AOB | Class 18 | 5 | 1st – 2nd | 3rd – 5th |
| Heavyweight AOB | Class 19 | 5 | 1st – 2nd | 3rd – 5th |
| Heavyweight AOB | Class 20 | 5 | 1st – 2nd | 3rd – 5th |

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**19. AUCTION LIMITATIONS**

| | TOTAL LOTS | MAX. PRICE |
|---|---|---|
| Grand Champion | 1 | $40,000 |
| Reserve Grand Champion | 1 | $30,000 |
| Breed/Division Champion | 7(6) | $15,000 |
| Reserve Breed/Division Champion | 7(8) | $10,000 |
| Top Placing, non-champion (1st-2nd) | 24 | $6,500 |
| Placing, non champion (3rd-5th) | 56 | $5,000 |

**20. AWARDS**

| | |
|---|---|
| Grand Champion | Leather Banner, Buckle |
| Reserve Grand Champion | Leather Banner, Buckle |
| Division Champion | Banner, Jacket |
| Reserve Division Champion | Banner, Jacket |
| Class Winner | Bronze Trophy |

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# YOUTH LIVESTOCK SHOW
## MARKET BARROWS

**SUPERINTENDENTS:**
Brad Rogers, Justin Little, Jennifer Martin, Tate Rosenbusch, RC Woolery

### Wave 1
**NEW! DOPB, HAMPSHIRE, BERKSHIRE, OTHER CROSS 1**

| | | | |
|---|---|---|---|
| **Staging** | Monday, September 28 | 12AM | Gate 15 |
| **Move-In** | Monday, September 28 | 4AM-6AM | SB |
| **Check-In Deadline** | Monday, September 28 | 9AM | SB |
| **Show** | Tuesday, September 29 | 9AM | SB |

### Wave 2
**NEW! LOPB, YORKSHIRE, DUROC, OTHER CROSS 2**

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, September 30 | 12AM | Gate 15 |
| **Move-In** | Wednesday, September 30 | 4AM-6AM | SB |
| **Check-In Deadline** | Wednesday, September 30 | 9AM | SB |
| **Show** | Thursday, October 1 | 9AM | SB |
| **Grand Drive** | Thursday, October 1 | 2PM or 30 minutes following the last breed/division drive (whichever comes later) | SB |
| **Sale** | Friday, October 2 | 1PM | BCLC |

## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** No exhibitor shall be permitted to show more than one market barrow. All animals entered must be physically castrated males.
3. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor from June 30 through the show date of the Fair.
4. **VALIDATION:** This show will adhere to the recommendations of the Texas Youth Livestock Validation Program. Failure to abide by these rules will result in disqualification.
5. **TERMINAL SHOW:** All barrows arriving will be sold, including sifted, non-placing and placing barrows. All exhibitors are responsible for the care of their animal from arrival until the animal is delivered to the truck for consignment. All barrows must be delivered to the consignment truck no later than 30 minutes after the completion of the last class, each show day. SEE RULE 14 for temporary exemptions for drug tested and auction walking barrows.
6. **CHECK-IN:** Check-in will take place by scanning a QR code located on the back of the exhibitor entry number using a mobile device. Exhibitors will be responsible for individually checking in their animal. The exhibitor will need the following information:

    a. Exhibitor Name

b. Chapter/Club

c. The animal's state validation tag number

d. The animal's declared breed

e. The animal's declared weight

The exhibitor will be responsible for making sure the information entered is accurate and if there are any issues the exhibitor MUST make any corrections with the Livestock Office prior to the check-in closing time listed in the schedule. Any discrepancies with class postings will be resolved using the information on the exhibitor's check-in summary.

7. **STALLING:** Barrows may be stalled with other counties/chapters in each wave. There will be approximately 2-4 head per pen; BRING dividers will not be provided for you.
8. **EAR TAGS:** Barrows must have a Texas State Validation ear tag. Only Validation tags will be allowed.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for retag. Any ear tags damaged post check-in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
9. **GROOMING:** All animals must be clipped prior to arrival on the grounds. No clippers requiring an electrical outlet are permitted. Animals are to be shown in natural conformation and color. Grooming materials leaving any color or other residue are not permitted. WATER ONLY!
10. **CLASSIFICATION:** Exhibitors will declare a breed at check in. Declaration changes by the exhibitor will not be allowed at any time. Barrows will be classified at the time of judging by a three-person committee.

    **a.** If a Dark OPB, Berkshire or Hampshire class out of their breed they will be required to re-class to compete in Cross 1.

    b. Any barrows reclassed in Wave 2 will be re-classed to compete in Cross 2 division.

    **c.** *See Classification Guidelines for breed/division characteristics.

11. **SHOW WEIGHTS:** Exhibitors will turn in the official show weight for their barrow at check-in. The minimum show weight is 250 pounds and not to exceed 300 pounds.
12. **WEIGH BACK:** At initial time of judging, any barrow weighing more than 10 pounds above the final declared weight will be disqualified. Barrows weighing 10 pounds lighter than the official turn-in weight will be disqualified, sold on re-weigh, and administered a $20 penalty which will be deducted from their floor check. The State Fair of Texas reserves the right to weigh back any animal.
    a. **CLASS:** Placing barrows will be re-weighed at the discretion of SFT management. Re-classed barrows will be allotted an additional 5 pounds if shown in the following wave from their original arrival.
    b. **CHAMPION DRIVE:** Breed/division champion and reserve breed/division champions will re-weigh prior to competing in the Grand Champion drive. If a breed/division champion, or reserve breed/division champion weighs out during the grand drive re-weigh, that entry is no longer eligible to compete. The exhibitor will not compete in the grand drive, as that specific breed/division will not be represented in the grand drive. The reserve breed/division champion, behind the champion that weighs out, will also not be eligible to compete for grand or reserve grand. However, the breed or reserve breed champion will still retain title as breed champion.
        i. WAVE 1: Any barrow weighing more than 15 pounds above/below the final declared weight will be disqualified.
        ii. WAVE 2: Any barrow weighing more than 10 pounds above/below the final declared weight will be disqualified. Barrows held over due to reclassification will retain their original arrival wave's weight allowance.
13. **SHOW/SOLD BY RULE:** The following qualifying exhibitors for the Youth Livestock Auction (YLA) are required to be present on sale day with their animal to sell their project and receive proceeds:

    **a.** BREED/DIVISION CHAMPIONS

**b.** RESERVE BREED/DIVISION CHAMPIONS

**c.** 1ST PLACE (with barrow)

**d.** 2nd PLACE (with barrow)

** Any required exhibitor, listed above, NOT present sale day will FORFEIT ALL SALE AND PREMIUM MONIES. The remaining exhibitors not listed do not attend the Auction, however, premium checks will be mailed post Fair, after appropriate thank you is received. All Youth Livestock Auction qualifying exhibitors and their animals are also subject to the YLA rules.

14. **AUCTION ANIMAL RELOCATION:** All drug tested animals need to be relocated to the designated area 30 minutes after the completion of the show. All breed/division, reserve breed/division champions, and class winners from wave 1 will relocate to designated aisle directed by the superintendents following the completion of the last breed drive for holdover. All breed/division champions, reserve breed/division champions, and first and second place animals will enter the auction block and be provided a designated relocation following the completion of the grand drive. All other lower placing, non-drug tested animals that make the sale must be delivered directly to the consignment truck at published time.
15. **AUCTION ANIMAL POSSESSION/CARE:** All sale animals moved to the designated relocation area remain the responsibility of the youth exhibitor. At the conclusion of the auction, each exhibitor is responsible for ensuring their animal is delivered to the designated location by the designated time for shipping.

16. **BREEDS, CLASSES, SALE LOTS:** All animals will be weighed and divided into classes based on their classified breed and show weight.

    **a. Wave 1: DOPB, HAMPSHIRE, BERKSHIRE, OTHER CROSS 1**

    **b. Wave 2: LOPB, YORKSHIRE, DUROC, OTHER CROSS 2**

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| Breed/Division | Class | Total Lots | Walk | Non-Walk |
|---|---|---|---|---|
| Dark OPB | Class 1 | 6 | 1st – 2nd | 3rd – 6th |
| Dark OPB | Class 2 | 6 | 1st – 2nd | 3rd – 6th |
| Dark OPB | Class 3 | 6 | 1st – 2nd | 3rd – 6th |
| Hampshire | Class 4 | 7 | 1st – 2nd | 3rd – 7th |
| Hampshire | Class 5 | 7 | 1st – 2nd | 3rd – 7th |
| Hampshire | Class 6 | 7 | 1st – 2nd | 3rd – 7th |
| Hampshire | Class 7 | 7 | 1st – 2nd | 3rd – 7th |
| Berkshire | Class 8 | 6 | 1st – 2nd | 3rd – 6th |
| Berkshire | Class 9 | 6 | 1st – 2nd | 3rd – 6th |
| Other Cross 1 | Class 10 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross 1 | Class 11 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross 1 | Class 12 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross 1 | Class 13 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross 1 | Class 14 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross 1 | Class 15 | 7 | 1st – 2nd | 3rd – 7th |
| Light OPB | Class 16 | 6 | 1st – 2nd | 3rd – 6th |
| Light OPB | Class 17 | 6 | 1st – 2nd | 3rd – 6th |
| Yorkshire | Class 18 | 6 | 1st – 2nd | 3rd – 6th |
| Yorkshire | Class 19 | 6 | 1st – 2nd | 3rd – 6th |
| Yorkshire | Class 20 | 6 | 1st – 2nd | 3rd – 6th |
| Duroc | Class 21 | 7 | 1st – 2nd | 3rd – 8th |
| Duroc | Class 22 | 8 | 1st – 2nd | 3rd – 8th |
| Duroc | Class 23 | 8 | 1st – 2nd | 3rd – 8th |
| Duroc | Class 24 | 8 | 1st – 2nd | 3rd – 8th |
| Other Cross | Class 25 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross | Class 26 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross | Class 27 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross | Class 28 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross | Class 29 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross | Class 30 | 7 | 1st – 2nd | 3rd – 7th |
| Other Cross | Class 31 | 7 | 1st – 2nd | 3rd – 7th |

**17. AUCTION LIMITATIONS**

| | TOTAL LOTS | MAX. PRICE |
|---|---|---|
| Grand Champion | 1 | $20,000 |
| Reserve Grand Champion | 1 | $15,000 |
| Breed/Division Champion | 7(6) | $7,500 |

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| | | |
|---|---|---|
| Reserve Breed/Division Champion | 7(8) | $5,000 |
| Top Placing, non-champion (1st-2nd) | 46 | $2,500 |
| Placing, non-champion (3rd-8th) | 149 | $1,250 |

**18. AWARDS**

| | |
|---|---|
| Grand Champion | Leather Banner, Buckle |
| Reserve Grand Champion | Leather Banner, Buckle |
| Division Champion | Banner, Jacket |
| Reserve Division Champion | Banner, Jacket |
| Class Winner | Bronze Trophy |

# YOUTH LIVESTOCK SHOW
## MARKET LAMBS

**SUPERINTENDENTS:**
Colton Fritz, Marty Gibbs, Kelley Ranly, Loren Sell, Whitney Whitsel, Billy Zanolini

| | | | |
|---|---|---|---|
| **Staging** | Thursday, September 24 | 4AM | Gate 15 |
| **Move-In** | Thursday, September 24 | 7AM-12AM | CB1 |
| **Check-In Deadline** | Thursday, September 24 | 2PM | CB1 |
| **Show** | Friday, September 25 | 8AM | LJP |
| **Grand Drive** | Friday, September 25 | 6PM or 30 minutes following the last breed/division drive (whichever comes later) | LJP |
| **Accept Floor/Relocate** | Friday, September 25 | 9AM | CB2 |
| **Release (Non-Sale)** | Friday, September 25 | 9AM | CB1 |
| **Must be out of barns/relocated** | Friday, September 25 | 7PM or 30 minutes after the Grand Drive | CB1 |
| **Sale** | Friday, October 2 | 1PM | BCLC |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** No exhibitor shall be permitted to show more than one market lamb. All animals entered must be physically castrated males.
3. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor from June 30 through the show date of the Fair.
4. **VALIDATION:** This show will adhere to the recommendations of the Texas Youth Livestock Validation Program. Failure to abide by these rules will result in disqualification.
5. **TLBA:** The Texas Lamb Breeders Association will award premium money to top placing Texas-bred lambs. An official TLBA tag must be present during the show and the TLBA tag number must be recorded on the official validation form.
6. **CHECK-IN:** New for this year, check-in will take place by scanning a QR code located on the back of the exhibitor entry number using a mobile device. Exhibitors will be responsible for individually checking in their animal. The exhibitor will need the following information:
    - Exhibitor Name
    - Chapter/Club
    - The animal's state validation tag number
    - The animal's declared breed
    - The animal's declared weight

7. **STALLING:** Lambs will be stalled together upon arrival. BRING dividers, they will not be provided to you.
8. **EAR TAGS:** Sheep must have a Texas State Validation ear tag. Scrapie and TLBA tags are allowed but not necessary. Scrapie tags with breeder identification will be covered with tape so not readable. All other tags must be removed prior to arrival.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for retag. Any ear tags damaged post check-in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
    b. Lost TLBA may also be replaced on check-in day.
9. **GROOMING:** All animals must be shorn before arrival on the grounds. Sheep must be slick shorn to the skin from knee and hock up including long wool around the ears. Significant clipping/shearing on the body is NOT considered touch up clipping and the lamb is subject to disqualification. No clippers requiring an electrical outlet are permitted. Grooming materials of any kind are not permitted. Animals must be free of external parasites or fungus. **Decisions of official veterinarians and/or officials is final.
    - **Grooming tables are not allowed.** Free standing head stanchions must not block alleys and/or pedestrian aisles. Animals are to be shown in natural conformation and color. Grooming materials leaving any kind of residue are not permitted. Sheep must be free of external parasites and fungus. **Decisions of official veterinarians and/or officials is final.
10. **EQUIPMENT:** Livestock shows provide an opportunity for the general public to be exposed to agricultural exhibits. Exhibitors should be mindful of the show equipment being used and the manner in which it is being used. Show Management reserves the right to decide what constitutes acceptable show equipment and how the equipment is being used by the exhibitor. **Cable halters and pronged chains are prohibited for all species**. Exhibitors will be allowed to use halters or collars in the show ring.
11. **CLASSIFICATION:** Exhibitors will declare a breed at check-in. Breed changes by the exhibitor will not be allowed at any time. Sheep are subject to reclassification by a three person committee.
    a. Any Dorper, Finewool Cross or Southdown not meeting breed standards will be placed in the Medium Wool Division. See classification guidelines on our website
12. **SHOW WEIGHTS:** Exhibitors will turn in the official show weight for their sheep at check-in. The minimum show weight is 100 pounds (90 pounds for Southdown and Dorper).
13. **WEIGH BACK:** Any sheep weighing more than 5 pounds of the final declared weight will be disqualified. Sheep weighing less than 5 pounds than the official turn-in weight will be disqualified, sold on re-weigh, and administered a $20 penalty which will be deducted from their floor check, if consigned. The State Fair of Texas reserves the right to weigh back any animal.
    a. **CLASS:** Placing sheep will be re-weighed at the discretion of SFT management.
    b. **CHAMPION DRIVE:** Breed/division champion and reserve breed/division champions will re-weigh prior to competing in the Grand Champion drive. If a breed/division champion, or reserve breed/division champion weighs out during the grand drive re-weigh, that entry is no longer eligible to compete. The exhibitor will not compete in the grand drive, as that specific breed/division will not be represented in the grand drive. The reserve breed/division champion, behind the champion that weighs out, will also not be eligible to compete for grand or reserve grand. However, the breed or reserve breed champion will still retain title as breed champion.
14. **SHOW/SOLD BY RULE:** The following qualifying exhibitors for the Youth Livestock Auction (YLA) are required to be present on sale day with their animal to sell their project and receive proceeds:
    a. BREED/DIVISION CHAMPIONS
    b. RESERVE BREED/DIVISION CHAMPIONS
    c. 1ST PLACE (with lamb)
    d. 2nd PLACE (with lamb)
        - ** Any required exhibitor, listed above, NOT present sale day will FORFEIT ALL SALE AND PREMIUM MONIES. The remaining exhibitors not listed do not attend the Youth Livestock Auction however, premium checks will be mailed post Fair, after appropriate

thank you is received. All Youth Livestock Auction qualifying exhibitors and their animals are also subject to the YLA rules.

15. **AUCTION ANIMAL RELOCATION:** All drug tested animals need to be relocated to the designated area 30 minutes after the completion of the show. All breed/division champions, reserve breed/division champions, first and second place animals that will enter the auction block will be provided a designated relocation following the completion of the grand drive. All other lower placing, non-drug tested animals that make the sale must be delivered directly to the consignment truck at published time.
16. **AUCTION ANIMAL POSSESSION/CARE:** All sale animals moved to the designated relocation area following the completion of the grand drive will be under care of the State Fair of Texas. On auction day, youth exhibitors will reclaim their animal to participate in the auction. At the conclusion of the auction, each exhibitor is responsible to deliver their animal to the designated location for consignment.

17. **BREEDS, CLASSES, SALE LOTS:** All animals will be weighed and divided into classes based on their classified breed and show weight

| Breed/Division | Class | Total Lots | Walk | Non-Walk |
|---|---|---|---|---|
| Dorper | Class 1 | 7 | 1st – 2nd | 3rd – 7th |
| Dorper | Class 2 | 7 | 1st – 2nd | 3rd – 7th |
| Finewool | Class 3 | 5 | 1st – 2nd | 3rd – 5th |
| Finewool | Class 4 | 5 | 1st – 2nd | 3rd – 5th |
| Finewool Cross | Class 5 | 6 | 1st – 2nd | 3rd – 6th |
| Finewool Cross | Class 6 | 6 | 1st – 2nd | 3rd – 6th |
| Southdown | Class 7 | 8 | 1st – 2nd | 3rd – 8th |
| Southdown | Class 8 | 8 | 1st – 2nd | 3rd – 8th |
| Southdown | Class 9 | 8 | 1st – 2nd | 3rd – 8th |
| Lightweight Medium Wool | Class 10 | 9 | 1st – 2nd | 3rd – 9th |
| Lightweight Medium Wool | Class 11 | 9 | 1st – 2nd | 3rd – 9th |
| Lightweight Medium Wool | Class 12 | 9 | 1st – 2nd | 3rd – 9th |
| Lightweight Medium Wool | Class 13 | 9 | 1st – 2nd | 3rd – 9th |
| Lightweight Medium Wool | Class 14 | 9 | 1st – 2nd | 3rd – 9th |
| Heavyweight Medium Wool | Class 15 | 9 | 1st – 2nd | 3rd – 9th |
| Heavyweight Medium Wool | Class 16 | 9 | 1st – 2nd | 3rd – 9th |
| Heavyweight Medium Wool | Class 17 | 9 | 1st – 2nd | 3rd – 9th |
| Heavyweight Medium Wool | Class 18 | 9 | 1st – 2nd | 3rd – 9th |
| Heavyweight Medium Wool | Class 19 | 9 | 1st – 2nd | 3rd – 9th |

18. **AUCTION LIMITATIONS**

| | TOTAL LOTS | MAX. PRICE |
|---|---|---|
| Grand Champion | 1 | $20,000 |
| Reserve Grand Champion | 1 | $15,000 |
| Breed/Division Champion | 5(4) | $7,500 |
| Reserve Breed/Division Champion | 5(6) | $5,000 |

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| | | |
|---|---|---|
| Top Placing, non-champion (1st-2nd) | 26 | $2,500 |
| Placing, non champion (3rd-5th) | 112 | $1,250 |

**19. AWARDS**

| | |
|---|---|
| Grand Champion | Leather Banner, Buckle |
| Reserve Grand Champion | Leather Banner, Buckle |
| Division Champion | Banner, Jacket |
| Reserve Division Champion | Banner, Jacket |
| Class Winner | Bronze Trophy |

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# YOUTH LIVESTOCK SHOW
## MARKET GOATS

**SUPERINTENDENTS:**
Colton Fritz, Marty Gibbs, Kelley Ranly, Loren Sell, Whitney Whitsel, Billy Zanolini

| | | | |
|---|---|---|---|
| **Staging** | Saturday, September 26 | 12AM | Gate 15 |
| **Move-In** | Saturday, September 26 | 8AM-11AM | CB1 |
| **Check-In Deadline** | Saturday, September 26 | 1PM | CB1 |
| **Show** | Sunday, September 27 | 8AM | LJP |
| **Grand Drive** | Sunday, September 27 | 3PM or 30 minutes following the last breed/division drive (whichever comes later) | LJP |
| **Accept Floor/Relocate** | Sunday, September 27 | 9AM | CB2 |
| **Release (Non-Sale)** | Sunday, September 27 | 9AM | CB1 |
| **Must be out of barns/relocated** | Sunday, September 27 | 7PM or 30 minutes after the Grand Drive | CB1 |
| **Sale** | Friday, October 2 | 1PM | BCLC |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** No exhibitor shall be permitted to show more than one market goat. All animals entered must be physically castrated males.
3. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor from June 30 through the show date of the Fair.
4. **VALIDATION:** This show will adhere to the recommendations of the Texas Youth Livestock Validation Program. Failure to abide by these rules will result in disqualification.
5. **TGBA:** The Texas Goat Breeders Association will award premium money to top placing Texas-bred goats. An official TGBA tag must be present during the show and the TGBA tag number must be recorded on the official validation form.
6. **CHECK-IN:** New for this year, check-in will take place by scanning a QR code located on the back of the exhibitor entry number using a mobile device. Exhibitors will be responsible for individually checking in their animal. The exhibitor will need the following information:
    - Exhibitor Name
    - Chapter/Club
    - The animal's state validation tag number
    - The animal's declared breed
    - The animal's declared weight
7. **STALLING:** Goats will be stalled together upon arrival. BRING dividers, they will not be provided to you.

8. **EAR TAGS:** Goats must have a Texas State Validation ear tag. Scrapie and TGBA tags are allowed but not necessary. Scrapie tags with breeder identification will be covered with tape so not readable. All other tags must be removed prior to arrival.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to
        - take the animal to the designated location on check-in day for retag. Any ear tags damaged post check-in deadline
        - must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
    b. Lost TGBA tags may also be replaced on check-in day.
9. **GROOMING:** All animals must be shorn before arrival on the grounds. Slick shorn to the skin from knee and hock up, excluding tip of tail. Must have horns tipped, no sharp points allowed, dime size or larger. No clippers requiring an electrical outlet are permitted. **Grooming tables are not allowed.** Animals are to be shown in natural conformation and color. Grooming materials of any kind are not permitted. Animals must be free of external parasites or fungus. **Decisions of official veterinarians and/or officials is final.
10. **EQUIPMENT:** Livestock shows provide an opportunity for the general public to be exposed to agricultural exhibits. Exhibitors should be mindful of the show equipment being used and the manner in which it is being used. Show Management reserves the right to decide what constitutes acceptable show equipment and how the equipment is being used by the exhibitor. **Cable halters and pronged chains are prohibited for**. Exhibitors will be allowed to use halters or collars in the show ring.
11. **SHOW WEIGHTS:** Exhibitors will turn in the official show weight for their goat at check-in. Goats must meet the minimum weight of 50 pounds and shall not exceed 120 pounds.
12. **WEIGH BACK:** Any goat weighing more than 5 pounds of the final declared weight will be disqualified. Goats weighing less than 5 pounds than the official turn-in weight will be disqualified, sold on re-weigh, and administered a $20 penalty which will be deducted from their floor check, if consigned. The State Fair of Texas reserves the right to weigh back any animal.
    a. **CLASS:** Placing goats will be re-weighed at the discretion of SFT management.
    b. **CHAMPION DRIVE:** Breed/division champion and reserve breed/division champions will re-weigh prior to competing in the Grand Champion drive. If a breed/division champion, or reserve breed/division champion weighs out during the grand drive re-weigh, that entry is no longer eligible to compete. The exhibitor will not compete in the grand drive, as that specific breed/division will not be represented in the grand drive. The reserve breed/division
        - champion, behind the champion that weighs out, will also not be eligible to compete for grand or reserve grand. However, the breed or reserve breed champion will still retain title as breed champion.
13. **SHOW/SOLD BY RULE:** The following qualifying exhibitors for the Youth Livestock Auction (YLA) are required to be present on sale day with their animal to sell their project and receive proceeds:
    a. BREED/DIVISION CHAMPIONS
    b. RESERVE BREED/DIVISION CHAMPIONS
    c. 1ST PLACE (with goat)
    d. 2nd PLACE (with goat)
        - ** Any required exhibitor, listed above, NOT present sale day will FORFEIT ALL SALE AND PREMIUM MONIES. The remaining exhibitors not listed do not attend the Youth Livestock Auction however, premium checks will be mailed post Fair, after appropriate thank you is received. All Youth Livestock Auction qualifying exhibitors and their animals are also subject to the YLA rules.
14. **AUCTION ANIMAL RELOCATION:** All drug tested animals need to be relocated to the designated area 30 minutes after the completion of the show. All breed/division champions, reserve breed/division champions, first and second place animals that will enter the auction block will be provided a designated relocation following the completion of the grand drive. All other lower placing, non-drug tested animals that make the sale must be delivered directly to the consignment truck at published time.
15. **AUCTION ANIMAL POSSESSION/CARE:** All sale animals moved to the designated relocation area following the completion of the grand drive will be under care of the State Fair of Texas. On auction day, youth exhibitors will reclaim their animal to participate in the auction. At the conclusion of the

auction, each exhibitor is responsible to deliver their animal to the designated location for consignment.

16. **CLASSES, SALE LOTS:** All animals will be weighed and divided into classes based on their show weight.

| Breed/Division | Class | Total Lots | Walk | Non-Walk |
|---|---|---|---|---|
| Div I, Lightweight | Class 1 | 11 | 1st – 2nd | 3rd – 11th |
| Div I, Lightweight | Class 2 | 11 | 1st – 2nd | 3rd – 11th |
| Div I, Lightweight | Class 3 | 11 | 1st – 2nd | 3rd – 11th |
| Div II, Middleweight | Class 4 | 11 | 1st – 2nd | 3rd – 11th |
| Div II, Middleweight | Class 5 | 11 | 1st – 2nd | 3rd – 11th |
| Div II, Middleweight | Class 6 | 11 | 1st – 2nd | 3rd – 11th |
| Div III, Heavyweight | Class 7 | 11 | 1st – 2nd | 3rd – 11th |
| Div III, Heavyweight | Class 8 | 11 | 1st – 2nd | 3rd – 11th |
| Div III, Heavyweight | Class 9 | 11 | 1st – 2nd | 3rd – 11th |

**17. AUCTION LIMITATIONS**

| | TOTAL LOTS | MAX. PRICE |
|---|---|---|
| Grand Champion | 1 | $20,000 |
| Reserve Grand Champion | 1 | $15,000 |
| Breed/Division Champion | 2(1) | $7,500 |
| Reserve Breed/Division Champion | 2(3) | $5,000 |
| Top Placing, non-champion (1st-2nd) | 12 | $2,500 |
| Placing, non champion (3rd-11th) | 81 | $1,250 |

**18. AWARDS**

| | |
|---|---|
| Grand Champion | Leather Banner, Buckle |
| Reserve Grand Champion | Leather Banner, Buckle |
| Division Champion | Banner, Jacket |
| Reserve Division Champion | Banner, Jacket |
| Class Winner | Bronze Trophy |

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# YOUTH LIVESTOCK SHOW
## MARKET BROILERS

**SUPERINTENDENTS:**
Gail Pieniazek, Johnna Pieniazek, Ray Pieniazek

| | | | |
|---|---|---|---|
| **Staging** | Monday, September 28 | 12AM | Gate 15 |
| **Move-In/Sift** | Monday, September 28 | 5 AM – 8:00 AM | CB2 |
| **Arrival Deadline** | Monday, September 28 | 7:30 AM | CB2 |
| **Score** | Monday, September 28 | Immediately after all pens sifted | LJP |
| **Show** | Monday, September 28 | 30 minutes following the conclusion of the sift | LJP |
| **Grand Drive** | Monday, September 28 | 3 PM | LJP |
| **Sale** | Friday, October 2 | 1PM | BCLC |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** No exhibitor shall be permitted to show more than two pens of three broilers each. All broilers must be ordered from Texas A&M AgriLife Poultry Science Extension Unit. If both pens place high enough to make the sale, only the highest placing will sell. Exhibitor must verify with the Superintendent which placing pen will sell if exhibitor has made top sale slots before leaving the grounds.
3. **BROILER CHICK ORDERS:** Broiler chicks must be ordered through Texas A&M (TAMU) AgriLife Poultry Science Extension Unit by deadline set by TAMU; see the TAMU poultry science website. Exhibitors may only order 25, 50, or 75 chicks per exhibitor or family, and may only exhibit birds from their individual or family set of wing band numbers. Broiler pick up date, time and location will be designated and published by TAMU. All birds must be picked up on designated date. Chicks will be straight run.
4. **HATCH DATE:** Broilers will be approximately 6 weeks of age at show date.
5. **WINGBANDS:** All chicks will be wing banded. The person picking up the chick order from TAMU is responsible for checking and confirming wing bands at the time of pickup. No broiler will be accepted at the State Fair without the original wing band properly in place. Exhibitors are requested to consult with their CEA/AST in the proper management methods of rearing wing banded birds.
6. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor from hatch date through the show date of the Fair.
7. **ALTERNATE BIRDS:** Exhibitors are only allowed to alternate birds that have been banded and validated in the name of the exhibitor. Exhibitors are not allowed to alternate birds after going through the sift.
8. **INELIGIBLE BIRDS:** If the bird expires between check-in/preliminary scoring and call back of its respective quality group, the pen will be ineligible to compete. If the bird expires in the arena during final evaluation, placing within its respective quality group will be left to the discretion of the judge.
9. **FEED:** Each exhibitor is required to provide their own feed and fresh water until birds are sifted/shown.
10. **LITTER:** Litter will be furnished by the show.
11. **HANDLING OF BIRDS**: Birds cannot be removed from the assigned cage after they are cooped, except by permission of the Show superintendent. Birds may be touched, handled, and managed

inside the cage only by the owner of the birds. Birds must be placed in assigned pens immediately after assignment during sifting. Birds found in other locations will be removed from the show.

12. **UNLOADING:** Upon arrival, all broilers are required to enter through Gate 15 for inspection at Animal Health.
13. **SHOW LOCATION:** Pens will be set in Cattle Barn 2 where the sift will take place. Broilers will be shown in the Livestock Judging Pavilion.
14. **SIFTING:** Pens of broilers will be sifted and scored upon arrival. All entries must be of U.S. Grade A live market quality to be accepted. A pen may be sifted for the lack of uniformity. Any broiler which has no wing band, regardless of reason, will be sifted. Sick or diseased broilers will be refused entry and if discovered during the show, will be removed. Any broiler with reduced comb growth or other secondary sex characteristics, which indicate the presence of a hormone, will be sifted. Sifted birds will be marked at time of sifting. The fair assumes no responsibility for birds or coops.
15. **JUDGING PROCEDURES:** Birds will be split-shown by sex. Each pen must be the same sex throughout. In the event a mixed pen must be shown by an exhibitor it must be shown in the cockerel division.
16. **PLACING:** Once a Grand Champion pen is selected, if that given exhibitor has an additional pen in contention for Reserve Grand Champion, that pen becomes ineligible.
17. **TERMINAL SHOW:** This is a terminal show for all broilers that arrive, show/sift.
18. **SHOW/SOLD BY RULE:** The following qualifying exhibitors for the Youth Livestock Auction of Champions (YLA) are required to be present on sale day to sell their project and receive proceeds:
    - **a.** Top 8 lots of each sex

      ** Any required exhibitor, listed above, NOT present sale day will FORFEIT ALL SALE AND PREMIUM MONIES. The remaining exhibitors not listed do not attend the Auction. Premium monies will be mailed post Fair, after appropriate thank you is received. All Youth Livestock Auction qualifying exhibitors and their animals are also subject to the YLA rules.
19. **AUCTION ANIMAL RELOCATION /POSSESSION/CARE:** Drug tested broilers will be moved to the designated relocation area following the completion of the grand drive and will be under care of the State Fair of Texas. On auction day, birds will be remade available to youth exhibitors to participate in the auction. At the conclusion of the auction, each exhibitor is responsible to deliver their animal to the designated location for consignment.
20. **SALE LOTS:** A total of 48 pens of broilers will make the auction. No exhibitor will be awarded more than one sale slot in the top Youth Livestock Auction. An exhibitor with two (2) pens eligible for the auction will only sell the higher placing pen, regardless of sex. If an exhibitor has two pens with the same placing, then the exhibitor will sell the pen that comes first in the show order. Sale lots will be extended to lower placing broilers, as necessary, to fulfill all forty-four (44) sale lots. Exhibitors placing in the top 44 will not be released until the sale order is complete.

| Breed/Division | Total Lots | Top Placing (required to attend auction) | Placing (does not attend auction) |
|---|---|---|---|
| Cockerel | 24 | 1 – 8 broilers | 9 – 24 broilers |
| Pullet | 24 | 1 – 8 broilers | 9 – 24 broilers |

21. **AUCTION LIMITATIONS**

| | TOTAL LOTS | MAX. PRICE |
|---|---|---|
| Grand Champion | 1 | $10,000 |
| Reserve Grand Champion | 1 | $7,500 |
| Division Champion | 2(1) | $5,000 |
| Reserve Division Champion | 2(1) | $3,500 |
| Top Placing, non-champion (2nd–8th) | 12 | $2,000 |
| Placing, non-champion (9th-22nd) | 32 | $1,000 |

**22. AWARDS**

| | |
|---|---|
| Grand Champion | Leather Banner, Buckle |
| Reserve Grand Champion | Leather Banner, Buckle |
| Champion Cockerel, Pullet | Banner, Jacket |
| Reserve Champion Cockerel, Pullet | Banner, Jacket |

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# YOUTH LIVESTOCK AUCTION

| | | | |
|---|---|---|---|
| Mandatory Exhibitor Meeting | Friday, October 2 | 11AM | Swine Barn |
| Auction | Friday, October 2 | 1PM | BCLC |

## YOUTH EXHIBITOR INFORMATION

1. **QUALIFICATION:** Entries in the market steer, market barrow, market lamb, market goat, or market broiler show are eligible. Based on placing, all entries qualifying for the Youth Livestock Auction are required to sell. Qualification is non-transferrable. This is a terminal auction; no animals will be released to individual buyer(s).
2. **LIMITATION:** No exhibitor shall be permitted to sell more than one sale lot, per species.
3. **SALE LOTS:** Refer to each individual species' show page to determine how many placings from each class will make the sale. 604 lots will sell: 96 steers, 211 barrows, 150 lambs, 99 goats and 48 pens of broilers.
4. **ATTENDANCE:**
    a. **WALKING LOTS (mandatory attendance):** Division/breed champions, reserve champions, first and second place with animal. All walking, sale making exhibitors are REQUIRED to be present sale day. No substitute exhibitors. Absence due to other youth/school events is not acceptable. Any walking, exhibitor not present on sale day will FORFEIT ALL SALE MONIES.
    b. **NON-WALKING LOTS:** Youth exhibitors with non-walking sale lots do not attend the auction. Premium monies will be mailed post Fair, once appropriate thank you is received.
5. **AUCTION LIMITATIONS:** The youth livestock exhibitor walking through the auction shall receive the price from the bidder brought at auction, but not to exceed the maximum price listed in this exhibitor handbook. If the price brought from the bidder at the auction exceeds the maximum listed, the remaining balance will be donated by the bidder to the Big Tex Scholarship Program fund. Non-walkers will receive premium monies, post Fair, based on the funds raised by the State Fair Auction committee, ***however, the maximum price is not guaranteed.***

| | Grand Champion: | Reserve Grand Champion: | Breed/Division Champion: | Reserve Breed/Division Champion: | Top Placing, Non-Champion: | Placing, Non-Champion: |
|---|---|---|---|---|---|---|
| **Steer** | $40,000 | $30,000 | $15,000 | $10,000 | $6,500 | $5,000 |
| **Barrow** | $20,000 | $15,000 | $7,500 | $5,000 | $2,500 | $1,250 |
| **Lamb** | $20,000 | $15,000 | $7,500 | $5,000 | $2,500 | $1,250 |
| **Goat** | $20,000 | $15,000 | $7,500 | $5,000 | $2,500 | $1,250 |
| **Broiler** | $10,000 | $7,500 | $5,000 | $3,500 | $2,000 | $1,000 |

6. **AUCTION DAY CHECK-IN:** All walking lot exhibitors will report to the Swine Barn, at 11AM for the mandatory exhibitor meeting and to pick up lot number. Parent/Guardian attendance is also strongly encouraged.
7. **POSSESSION/CARE:** On sale day, exhibitors are responsible for relocation of their animal to the designated location, post-sale. See each individual specie's show page for specific instructions on at the conclusion of show day.
8. **HOLDING ARENA ACCESS:** Each sale making exhibitor will receive two wristbands; one for themselves and one for an additional person who may accompany them in the holding area. No other individuals will be permitted.
9. **MEDIA:** Grand and Reserve Grand Champion Exhibitors are required to be on grounds for a photo shoot and media Auction morning. The show photographer will contact exhibitor to arrange details.

10. **THANK YOU NOTE(S):** All sale making exhibitors are required to submit thank you note(s) before premium monies will be distributed. Buyer information to address thank you note(s) will be posted on bigtex.com/livestock in addition to being provided to AST/CEAs. AST/CEAs are responsible for submitting ALL thank you notes to the State Fair of Texas. SFT management will directly distribute thank yous to auction buyers. Checks will not be distributed until notes are received for the complete club/chapter.
    a. **REQUIREMENTS:**
        i. Formally addresses the specific buyer. (Ex: Dear Mr. John Smith,)
        ii. Handwritten by the youth exhibitor
        iii. An adequate message expressing gratitude and describing their experience at the SFT
        iv. Binder paper and copy paper will not be accepted
        v. Must be postmarked by ***November 15***

Thank you notes deemed unacceptable by SFT Management may be returned and require a re-do.
Thank you note(s) not received by postmark deadline, or 90 days post check issuance will forfeit all premium monies,-checks will not be reissued for lack of thank you note(s)

11. **PREMIUM CHECKS:** Checks are valid 90 days from mail date and will be sent to CEA/AST once all thank you notes from chapter/county have been received. *If an animal was drug tested, check will be mailed directly to exhibitor. These checks may experience a delayed mail date due to testing timelines.
12. **REPLACEMENT CHECKS:** No checks will be reissued after 90 days from original issue date.

# PAN AMERICAN LIVESTOCK EXPOSITION

## ANGUS HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Show** | Friday, October 16 | 8AM | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** The American Angus Association, 3201 Frederick Blvd., St. Joseph, MO 64506, (816) 233-3101, will participate in premiums offered for classes according to the premium schedule based on the number of head shown. The premium assistance provided by the American Angus Association for participation in this show is in conjunction to the premiums offered by the Fair. A minimum of fifty (50) head must be shown in the division to receive AAA premium support for the following year. Premiums from the association are paid only to registered Angus cattle and only if the registration number is a part of the show report provided to the Association. Therefore, all cattle should be registered at the time of entry to make certain they receive the association's portion of premiums.
    - **i.** Exhibitors who participate in shows that accept premium monies contributed by the AAA are subject to the Association Rules as found in the Breeders Reference Guide of the Association. These rules can be found at www.angus.org.
    - **ii.** All animals exhibited are subject to DNA marker or blood type test to verify accuracy of parentage as covered under the Association Rules and for other testing as required by the individual show.
    - **iii.** **REGISTRATION:** Exhibitors must have the original registration certificate on each animal available for check-in at the show. Electronically stored registration certificates are NOT accepted - only the original certificates issued by the AAA.
    - **iv.** **GROOMING:** Altering the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads (or use of any false hair), with the exception of false tail switches. The use of graphite, powders, hemp or other similar substances used externally are also prohibited. Other prohibited products include those used internally such as steroids, illegal or unlicensed pharmaceuticals or artificial filling. Any animal found to be in violation will be barred from showing.

**v.** At any show for which the AAA appropriates funds toward the payment of premiums, no exhibitors, individuals assisting exhibitors or member owners at such show shall be allowed to use any coloring agents, on any animal exhibited. AAA may adopt and implement various tests designed to monitor this prohibition, including but not limited to a "white towel" or "white glove" test. No aerosol cans/other pressurized containers are allowed in designated make up areas.

**vi.** Any female shown with calf at side, calf must be the cow's most recent, natural calf and the calf must be registered by show date and have the original registration certificate at check-in.

**vii.** Only one person at a time shall lead animals into the show ring.

**viii.** Authorized representatives of the Association have the authority to enforce the rules set forth herein, as well as in the Association Rules, including barring of a registered animal from a livestock show at which it is to be shown, if there are reasonable grounds to believe a violation has occurred.

**3. PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50.

**4. CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Cow/Calf- Cows three (3) years of age and younger, must be born January 1, 2023 - August 31, 2024; *Calf must be the cow's most recent, natural calf and be no more than 280 days old on show day | | |
| 2 | Cow/Calf- Cows four (4) years of age and older, must be born December 31, 2022 or earlier; Calf must be the cow's most recent natural calf and be no more than 280 days old on show day | | |
| 3 | Grand Champion Cow/Calf Pair | | Banner |
| 4 | Reserve Grand Champion Cow/Calf Pair | | Banner |
| 5 | Junior Heifer Calves, | calved on or after March 1, 2026 | |
| 6 | Junior Heifer Calves, | calved February 1 - 28, 2026 | |
| 7 | Junior Heifer Calves, | calved January 1 - 31, 2026 | |
| 8 | Champion Junior Heifer Calf | | Ribbon |
| 9 | Reserve Champion Junior Heifer Calf | | Ribbon |
| 10 | Late Senior Heifers, | calved November 1 - December 31, 2025 | |
| 11 | Late Senior Heifers, | calved September 1-October 31, 2025 | |
| 12 | Champion Senior Heifer Calf | | Ribbon |
| 13 | Reserve Champion Senior Heifer Calf | | Ribbon |
| 14 | Intermediate Heifers, | calved July 1 - August 31, 2025 | |
| 15 | Intermediate Heifers, | calved May 1 - June 30, 2025 | |
| 16 | Champion Intermediate Heifer | | Ribbon |
| 17 | Reserve Champion Intermediate Heifer | | Ribbon |
| 18 | Junior Heifers, | calved April 1 - 30, 2025 | |
| 19 | Junior Heifers, | calved March 1 - 31, 2025 | |
| 20 | Junior Heifers, | calved February 1 - 29, 2025 | |
| 21 | Junior Heifers, | calved January 1 - 31, 2025 | |
| 22 | Champion Junior Female | | Ribbon |
| 23 | Reserve Champion Junior Female | | Ribbon |
| 24 | Senior Females, | calved November 1 - December 31, 2024 | |

| | | | |
|---|---|---|---|
| 25 | Senior Females, | calved September 1 - October 31, 2024 | |
| 26 | Champion Senior Female | | Ribbon |
| 27 | Reserve Champion Senior Female | | Ribbon |
| 28 | GRAND CHAMPION FEMALE | | Banner |
| 29 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 30 | Junior Bull Calves, | calved on or after March 1, 2026 | |
| 31 | Junior Bull Calves, | calved January 1 - February 28, 2026 | |
| 32 | Champion Junior Bull Calf | | Ribbon |
| 33 | Reserve Champion Junior Bull Calf | | Ribbon |
| 34 | Senior Bull Calf, | calved November 1 - December 31, 2025 | |
| 35 | Senior Bull Calf, | calved September 1 - October 31, 2025 | |
| 36 | Champion Senior Bull Calf | | Ribbon |
| 37 | Reserve Champion Senior Bull Calf | | Ribbon |
| 38 | Intermediate Bulls, | calved July 1 - August 31, 2025 | |
| 39 | Intermediate Bulls, | calved May 1 - June 30, 2025 | |
| 40 | Champion Intermediate Bull | | Ribbon |
| 41 | Reserve Champion Intermediate Bull | | Ribbon |
| 42 | Junior Bulls, | calved April 1 - 30, 2025 | |
| 43 | Junior Bulls, | calved March 1 - 31, 2025 | |
| 44 | Junior Bulls, | calved January 1 - February 29, 2025 | |
| 45 | Champion Junior Bull | | Ribbon |
| 46 | Reserve Champion Junior Bull | | Ribbon |
| 47 | Senior Bulls, | calved September 1 - December 31, 2024 | |
| 48 | Senior Bulls, | calved May 1 - August 31, 2024 | |
| 49 | Senior Bulls, | January 1 - April 30, 2024 | |
| 50 | Champion Senior Bull | | Ribbon |
| 51 | Reserve Champion Senior Bull | | Ribbon |
| 52 | GRAND CHAMPION BULL | | Banner |
| 53 | RESERVE GRAND CHAMPION BULL | | Banner |

54G Junior Get-of-Sire: 3 offspring of 1 sire; both sexes represented; all shown in individual age classes; early summer yearling or younger class. Sire must be named.

55G Get-of-Sire: 4 offspring of 1 sire; both sexes represented; all shown in individual age class. Sire must be named.

56G Breeder’s 6 Head: The exhibitor must be the breeder and first owner, identified by the same member code for the animals exhibited. Cattle owned by other exhibitors may be included provided the exhibitor of the breeder’s six head is the breeder and first owner of the included animal(s). Animals must be exhibited in individual classes. Cattle bred and owned by a junior member(s) may be included if the exhibitor of the breeders six head is an individual or married couple and is the parent or legal guardian of the junior member(s).

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# PAN AMERICAN LIVESTOCK EXPOSITION

## AMERICAN REGISTERED BREED HEIFERS

**SUPERINTENDENTS:**

Jason Cleere, Jason Hendricks, Aaron Low, Joe Mask

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM - 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM – 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 3PM | CB1 |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Show** | Sunday, October 10 | 8AM (see schedule for breed order) | LJP |
| **Release** | Sunday, October 11 | 1PM – 6PM | CB1&2 |
| **Release** | Monday, October 12 | 8AM | CB1&2 |
| **Must be out of barns/relocated** | Monday, October 12 | 5PM | CB1&2 |

### SHOW REQUIREMENTS

1. The Other Registered American Breed heifer show is open to heifers of Bos Indicus type, registered or issued a certificate of registry with a recognized breed association. These breeds include: Beefmaster E6 Certified (min 50% Beefmaster), Beefmaster Advancer, Braford, Braford F-1, Brahman Golden Certified F-1, Brahman 3/16, Brahmousin, Brangus Ultra Black, Brangus Ultra Red, Brangus Optimizer, Brangus Premium Gold, Brangus Built, Charbray, Gelbray, Simbrah (percentage), Simbranvieh and Santa Gertrudis Star 5.
2. Heifers MUST show in the division designated to their specific breed.
3. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $500; Reserve Grand Champion $250
4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |

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| | | | |
|---|---|---|---|
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION FEMALE | | Banner |
| 18 | RESERVE CHAMPION FEMALE | | Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## BEEFMASTER HEIFERS

**SUPERINTENDENTS:**

Jason Cleere, Jason Hendricks, Aaron Low, Joe Mask

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM - 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM – 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 3PM | CB1 |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Show** | Saturday, October 10 | 12PM (see schedule for breed order) | LJP |
| **Release** | Sunday, October 11 | 1PM – 6PM | CB1&2 |
| **Release** | Monday, October 12 | 8AM | CB1&2 |
| **Must be out of barns/relocated** | Monday, October 12 | 5PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Beefmaster Promotion Group, 541 State Hwy. 75N, Fairfield, TX 75840.
   - **i.** Any individual who has an entry in a BPG approved show must be a member of the Beefmaster Promotion Group and must be at least 6 years of age as of the day of the show.
   - **ii.** All cattle must be registered with BBU.
   - **iii.** Only one (1) person per animal is permitted in the show arena during the exhibition of individual classes, with exceptions made by one of the following: a.) A physical or mental disability that prevents the proper handling of the animal without assistance or, b.) a handler has a physical injury (sprained ankle, broken arm, etc.) that requires assistance. Any request for an assistant shall be presented to an attending BPG Director or Officer before the beginning of the show for a ruling. In the event that an assistant is required and approved, the assistant shall provide the least amount of interference as possible for the handler to properly display the animal and shall not interfere with any other entrant or otherwise block the path or view of the Judge.
   - **iv.** All animal tattoos may be checked for legibility and must match the registration papers for that animal. Animals with illegible tattoos or incorrect papers will not be allowed to show.
   - **v.** Heifers exhibited at 24 months of age or older must be accompanied by a certificate of pregnancy or be nursing their natural calf-at side (under 6 months of age).
   - **vi.** All bulls 12 months and older must be led with a nose-lead at all times.
   - **vii.** Animals entered in group classes must have been shown in an individual class.
   - **viii.** All BBU registered animals must be shown with their hair coats lying downward and flat against their entire body. Hair trimming is permissible and must be done in those few areas such as the neck and portions of the topline of the animal which may not lay flat against the body. Hair may not be trained upwards or forwards and/or pulled

upwards or forwards on any part of the animal's body. No animals may have any foreign object(s) attached to it in any manner or have its natural color altered in a manner so as to change the conformation or appearance. An exhibitor who fails to abide by this rule will be dismissed from the arena and/or forfeit premiums, awards and points from the show.

**ix.** Each animal must be presented in the show ring in its natural conformation and structure without alteration or modification. Alteration or modification shall be defined to include any surgical, chemical, electrical, or other appearance change for cosmetic purposes (such as silicon injections or other injections for cosmetic purposes), save only branding, tattooing, foot trimming or dehorning.

**x.** All bulls 20 months of age or older that are exhibited must have passed a fertility examination given by a licensed veterinarian to be eligible to show and the results must be presented at check in. Once a bull has a positive exam, retesting is not required.

**xi.** Determinations regarding classes and the splitting of classes shall be made in the sole discretion of the show official or coordinator and are not subject to review or protest.

**xii.** For and in consideration of the opportunity to participate in a BPG approved show, each exhibitor hereby releases Beefmaster Promotion Group and their respective officials, sponsors, agents, officers, directors, employees and representatives, from any and all claims, liabilities, suits and judgments, arising from or connected with the administration or use of any animal test, rule enforcement and the resulting decision or action based thereon.

**3. PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50

**4. CLASSES OFFERED:**

*Must be palpated safe in calf and so stated on health papers or have natural calf at side.
**Must have natural calf at side.

| | | | |
|---|---|---|---|
| 1G | Get-of-Sire: Three (3) animals, all by one (1) sire, both sexes represented. No ownership requirement. | | |
| 2G | Produce-of-Dam: Two (2) animals, either or both sexes produced by one (1) dam. No ownership requirement. | | |
| 3 | Summer Heifer Calves | calved May 1, 2026 and after | |
| 4 | Late Spring Heifer Calves | calved April 1 – April 30, 2026 | |
| 5 | Early Spring Heifer Calves | calved March 1 – March 31, 2026 | |
| 6 | Late Winter Heifer Calves | calved Feb 1 – Feb 28, 2026 | |
| 7 | Early Winter Heifer Calves | calved Jan 1 – Jan 31, 2026 | |
| 8 | CHAMPION HEIFER CALF | | Ribbon |
| 9 | RESERVE CHAMPION HEIFER CALF | | Ribbon |
| 10 | Late Fall Heifer Calves | calved Dec 1 – Dec 31, 2025 | |
| 11 | Late Fall Heifer Calves | calved Nov 1 – Nov 30, 2025 | |
| 12 | Early Fall Heifer Calves | calved Oct 1 – Oct 31, 2025 | |
| 13 | Early Fall Heifer Calves | calved Sept 1 – Sept 30, 2025 | |
| 14 | CHAMPION FALL HEIFER CALF | | Ribbon |
| 15 | RESERVE CHAMPION FALL HEIFER CALF | | Ribbon |
| 16 | Late Summer Heifers | calved Aug 1 - Aug 31, 2025 | |
| 17 | Late Summer Heifers | calved July 1 – July 31, 2025 | |

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| | | | |
|---|---|---|---|
| 18 | Early Summer Heifers | calved June 1 - June 30, 2025 | |
| 19 | Early Summer Heifers | calved May 1 – May 31, 2025 | |
| 20 | CHAMPION SUMMER FEMALE | | Ribbon |
| 21 | RESERVE CHAMPION SUMMER FEMALE | | Ribbon |
| 22 | Late Spring Yearling Heifers | calved April 1 – April 30, 2025 | |
| 23 | Spring Yearling Heifers | calved March 1- March 31, 2025 | |
| 24 | Early Junior Yearling Heifers | calved Feb 1- Feb 29, 2025 | |
| 25 | Junior Yearling Heifers | calved Jan 1- Jan 31, 2025 | |
| 26 | CHAMPION INTERMEDIATE FEMALE | | Ribbon |
| 27 | RESERVE CHAMPION INTERMEDIATE FEMALE | | Ribbon |
| 28 | Late Fall Senior Yearling Females | calved Dec 1 - Dec 31, 2024 | |
| 29 | Late Fall Senior Yearling Females | calved Nov 1 – Nov 30, 2024 | |
| 30 | Fall Senior Yearling Females | calved Oct 1 – Oct 31, 2024 | |
| 31 | Fall Senior Yearling Females | calved Sept 1 – Sept 30, 2024 | |
| 32 | CHAMPION JUNIOR FEMALE | | |
| 33 | RESERVE CHAMPION JUNIOR FEMALE | | |
| 34 | *Late Summer Senior Females | calved Aug 1 - Aug 31, 2024 | |
| 35 | *Late Summer Senior Females | calved July 1 – July 31, 2024 | |
| 36 | *Early Summer Senior Females | calved June 1 – June 30, 2024 | |
| 37 | *Early Summer Senior Females | calved May 1 – May 31, 2024 | |
| 38 | CHAMPION SENIOR FEMALE | | Ribbon |
| 39 | RESERVE CHAMPION SENIOR FEMALE | | Ribbon |
| 40 | **Spring Pairs | calved April 1 – April 30, 2024 | |
| 41 | **Spring Pairs | calved March 1 – March 31, 2024 | |
| 42 | **Spring Pairs | calved Feb 1 – Feb 28, 2024 | |
| 43 | **Spring Pairs | calved Jan 1 – Jan 31, 2024 | |
| 44 | CHAMPION PAIR | | Banner |
| 45 | RESERVE CHAMPION PAIR | | Banner |
| 46 | GRAND CHAMPION FEMALE | | Banner |
| 47 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 48 | Late Spring Bull Calves | calved April 1, 2026 and after | |
| 49 | Early Spring Bull Calves | calved March 1-31, 2026 | |
| 50 | Junior Bull Calves | calved February 1 – 28, 2026 | |
| 51 | Early Junior Bull Calves | calved January 1- 31, 2026 | |
| 52 | CHAMPION BULL CALF | | Ribbon |

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| | | | |
|---|---|---|---|
| 53 | RESERVE CHAMPION BULL CALF | | Ribbon |
| 54 | Late Senior Bull Calves | calved Nov. 1-Dec. 31, 2025 | |
| 55 | Early Senior Bull Calves | calved Sept. 1-Oct. 31, 2025 | |
| 56 | Late Summer Yearling Bulls | calved July 1-August 31, 2025 | |
| 57 | Early Summer Yearling Bulls | calved May 1-June 30, 2025 | |
| 58 | CHAMPION INTERMEDIATE BULL | | Ribbon |
| 59 | RESERVE CHAMPION INTERMEDIATE BULL | | Ribbon |
| 60 | Spring Junior Yearling Bulls | calved April 1-30, 2025 | |
| 61 | Late Junior Yearling Bulls | calved March 1-31, 2025 | |
| 62 | Early Junior Yearling Bulls | calved February 1 – 29, 2025 | |
| 63 | Early Junior Yearling Bulls | calved January 1 – 31, 2025 | |
| 64 | CHAMPION JUNIOR BULL | | Ribbon |
| 65 | RESERVE CHAMPION JUNIOR BULL | | Ribbon |
| 66 | Late Senior Bulls | calved Sept 1-Dec 31, 2024 | |
| 67 | Summer Senior Bulls | calved May 1 – Aug 31, 2024 | |
| 68 | Early Senior Bulls | calved Jan. 1-Apr 30, 2024 | |
| 69 | Fall Senior Bulls | calved Sept. 1 – Dec. 31, 2023 | |
| 70 | Summer Senior Bulls | calved May 1 – Aug. 31, 2023 | |
| 71 | CHAMPION SENIOR BULL | | Ribbon |
| 72 | RESERVE CHAMPION SENIOR BULL | | Ribbon |
| 73 | GRAND CHAMPION BULL | | Banner |
| 74 | RESERVE GRAND CHAMPION BULL | | Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION

## BRAHMAN SHOW

**SUPERINTENDENTS:**

Josh Bottelberghe,Travis Thorne. David Frazier

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10AM | CB1&2 |
| **Check-In Deadline** | Monday, October 5 | 3PM | CB1 |
| **Show** | Tuesday, October 6 | 8AM | LJP |
| **Release** | Wednesday, October 7 | 7AM | CB1&2 |
| **Must be out of barns** | Wednesday, October 7 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** American Brahman Breeders Association, 3003 S Loop Ste 520, Houston, TX, 77054, 713-349-0854
   - **i.** All Animals exhibited must be registered with the American Brahman Breeders Association ("ABBA") and be appropriately fire branded as provided by ABBA requirements for registration in the ABBA Official Brahman Herdbook.
   - **ii.** All Animals exhibited are subject to the ABBA Color Classification Rules as established from time to time. A copy of the most current ABBA Color Classification Rules may be obtained from the ABBA.
   - **iii.** All animals exhibited are subject to the ABBA DNA Verification Rules as established from time to time. A copy of the most current ABBA DNA Verification Rules may be obtained from the ABBA.
   - **iv.** All Females exhibited in the Senior Division must either [1] be accompanied by a certificate of pregnancy issued by a licensed veterinarian (within 90 days prior to the date of the Show) certifying the Animal is pregnant and such certificate shall be made available for inspection and verification upon request, [2] be in a lactating stage and have her natural, nursing calf at side, which Calf has not exceeded 240 days old as of the date of the Show, or [3] have weaned her natural calf which Calf is registered in the ABBA Official Brahman Herdbook and the Calf s registration certificate is available for inspection and verification upon request.
   - **v.** All Females exhibited in the Aged Senior Division must either [1] be in a lactating stage and have her natural, nursing calf at side which Calf has not exceeded 240 days old as of the date of the Show, or [2] have weaned her natural calf which Calf is registered in the ABBA Official Brahman Herdbook and the Calf s registration certificate is available for inspection and verification upon request.
   - **vi.** All Bulls must be exhibited with a permanent or temporary nose ring with an appropriate lead attached.
   - **vii.** All Bulls exhibited in the Senior and Aged Senior Divisions must be accompanied by a valid, satisfactory Breeding Soundness Exam (BSE) certification issued by a licensed veterinarian (within one year prior to the date of the Show) and such certification shall be made available for inspection and verification upon request.

**viii.** All Animals in the Calf and Junior Yearling Divisions which have been previously disqualified from being exhibited at an ABBA Approved Show based on not meeting Weights and Measures Parameters may not be exhibited at another ABBA Approved Show until such time as [1] the Animal re-qualifies by meeting Weights and Measures Parameters at a subsequent ABBA Approved Show where weights and measures are taken, or [2] the Animal is no longer being exhibited in the Calf or Junior Yearling Divisions at ABBA Approved Shows.

**ix.** All Group Classes will be exhibited at the beginning of the ABBA Approved Show prior to any individual classes being exhibited in such Show. All individual Animals exhibited in Group Classes must be presented by an individual Showman for each participating Animal for the Group to be placed by the Judge(s).

**x.** All Animals exhibited in the Get of Sire, Natural Produce of Dam and Embryo Produce of Dam Group Classes at an ABBA Approved Show must be exhibited under the registered color of the represented Sire or Dam; NOT the color of the progeny comprising the Group. The Breeders Genetic Group and Breeder's Herd shall be exhibited under the registered color of the individual Animals (which all must be registered as the same color) comprising the Group.

**xi.** All Classes which exceed more than fifteen (15) Animals MAY be broken into smaller Classes each no larger than 15 Animals, at the sole discretion of Show Management, by dividing the Classes as evenly as possible without splitting Animals with the same birth date. Additional Classes resulting from splitting Classes shall be treated as new individual Classes (and not as heats of a single Class) for purposes of class placings, competition within Divisions, and ABBA Register of Renown Points awarded.

3. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50
4. **CLASSES OFFERED:**

101G Red *PRODUCE OF DAM* - Two (2) natural born Animals both produced by the same Dam, either or both sexes may be represented. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Dam. All entries in this Class must be placed by the Judge(s). There will be named a Champion and Reserve Champion of this Group Class.

102G Red *EMBRYO PRODUCE OF DAM* - Two (2) Animals both produced by the same Dam via embryo transfer, either or both sexes may be represented. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Dam. All entries in this Class must be placed by the Judge(s). There will be named a Champion and Reserve Champion of this Group Class.

103G Red *GET OF* SJRE-Four(4)Animals all by the same Sire from at least two different Dams, both sexes must be represented. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Sire. All entries in this Class must be placed by the Judge(s). There will be named a Champion and Reserve Champion of this Group Class.

104G Red *BREEDER'S GENETIC GROUP-Three* (3) genetically similar Animals all by the same Sire and same Dam, either or both sexes may be represented. All individual Animals comprising this Group shall be registered with the ABBA as the same color and shall be exhibited based on the color of the individual Animals comprising the Group as registered with the ABBA. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No single Exhibitor shall be

permitted to show more than one entry per Sire and Dam mating combination. All entries in this Class must be placed by the Judges(s). There will be named a Champion and Reserve Champion of this Group Class.

105G Red *BREEDER'S HERD* - Four (4) Animals, both sexes must be represented. All individual Animals comprising this Group must have the same (Breeder's) holding brand. All individual Animals comprising this Group shall be registered with the ABBA as the same color and shall be exhibited based on the color of the individual Animals comprising the Group as registered with the ABBA. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. All entries in this Class must be placed by the Judges(s). There will be named a Champion and Reserve Champion of this Group Class. NO REGISTER OF RENOWN POINTS SHALL BE AWARDED FOR THIS GROUP CLASS.

106G Gray *PRODUCE OF DAM* - Two (2) natural born Animals both produced by the same Dam, either or both sexes may be represented. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Dam. All entries in this Class must be placed by the Judge(s). There will be named a Champion and Reserve Champion of this Group Class.

107G Gray *EMBRYO PRODUCE OF DAM* - Two (2) Animals both produced by the same Dam via embryo transfer, either or both sexes may be represented. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Dam. All entries in this Class must be placed by the Judge(s). There will be named a Champion and Reserve Champion of this Group Class.

108G Gray *GET OF* SIRE-Four(4)Animals all by the same Sire from at least two different Dams, both sexes must be represented. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No ownership requirement for the participating individual Animals in the Group. No single Exhibitor shall be permitted to show more than one entry per Sire. All entries in this Class must be placed by the Judge(s). There will be named a Champion and Reserve Champion of this Group Class.

109G Gray *BREEDER'S GENETIC GROUP-Three* (3) genetically similar Animals all by the same Sire and same Dam, either or both sexes may be represented. All individual Animals comprising this Group shall be registered with the ABBA as the same color and shall be exhibited based on the color of the individual Animals comprising the Group as registered with the ABBA. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. No single Exhibitor shall be permitted to show more than one entry per Sire and Dam mating combination. All entries in this Class must be placed by the Judges(s). There will be named a Champion and Reserve Champion of this Group Class.

110G Gray *BREEDER'S HERD* - Four (4) Animals, both sexes must be represented. All individual Animals comprising this Group must have the same (Breeder's) holding brand. All individual Animals comprising this Group shall be registered with the ABBA as the same color and shall be exhibited based on the color of the individual Animals comprising the Group as registered with the ABBA. Each Animal in the Group must also be exhibited in the appropriate individual Class for such Animal. All entries in this Class must be placed by the Judges(s). There will be named a Champion and Reserve Champion of this Group Class. NO REGISTER OF RENOWN POINTS SHALL BE AWARDED FOR THIS GROUP CLASS.

| | | | |
|---|---|---|---|
| 1 | Red | Spring Heifer Calves | calved March 1, 2026 and after (provided no calf may be shown prior to reaching 150 days old on the date of the Show) |
| 2 | Red | Late Winter Heifer Calves | calved February 1 - February 28, 2026 |
| 3 | Red | Winter Heifer Calves | calved January 1- January 31, 2026 |
| 4 | Red | CALF CHAMPION | Ribbon |
| 5 | Red | RESERVE CALF CHAMPION | Ribbon |
| 11 | Red | Early Winter Heifer Calves | calved December 1 - December 31, 2025 |
| 12 | Red | Late Fall Heifer Calves | calved November 1 - November 30, 2025 |
| 13 | Red | Fall Heifer Calves | calved October 1- October 31, 2025 |
| 14 | Red | Early Fall Heifer Calves | calved September 1 - September 30, 2025 |
| 15 | Red | JUNIOR YEARLING CHAMPION | Ribbon |
| 16 | Red | RESERVE JUNIOR YEARLING CHAMPION | Ribbon |
| 23 | Red | Late Summer Heifers | calved July 1 - August 31, 2025 |
| 24 | Red | Summer Heifers | calved June 1 - June 30, 2025 |
| 25 | Red | Early Summer Heifers | calved May 1 - May 31, 2025 |
| 26 | Red | SENIOR YEARLING CHAMPION | Ribbon |
| 27 | Red | RESERVE SENIOR YEARLING CHAMPION | Ribbon |
| 33 | Red | Late Spring Heifers | calved April 1 -April 30, 2025 |
| 34 | Red | Spring Heifers | calved March 1 - March 31, 2025 |
| 35 | Red | Late Winter Heifers | calved February 1 - February 29, 2025 |
| 36 | Red | Winter Heifers | calved January 1 - January 31, 2025 |
| 37 | Red | INTERMEDIATE CHAMPION | Ribbon |
| 38 | Red | RESERVE INTERMEDIATE CHAMPION | Ribbon |
| 45 | Red | Early Winter Heifers | calved December 1- December 31, 2024 |
| 46 | Red | Late Fall Heifers | calved November 1 - November 30, 2024 |
| 47 | Red | Fall Heifers | calved October 1 - October 31, 2024 |
| 48 | Red | Early Fall Heifers | September 1 - September 30, 2024 |
| 49 | Red | JUNIOR CHAMPION | Ribbon |
| 50 | Red | RESERVE JUNIOR CHAMPION | Ribbon |
| 57 | Red | Late Senior Heifers | calved July 1 -August 31, 2024 |
| 58 | Red | Senior Heifers | calved May 1 - June 30, 2024 |
| 59 | Red | Early Senior Heifers | calved March 1 - April 30, 2024 |
| 60 | Red | SENIOR CHAMPION | Ribbon |
| 61 | Red | RESERVE SENIOR CHAMPION | Ribbon |
| 67 | Red | Late Aged Senior Cows | calved January 1 - February 28, 2024 |
| 68 | Red | Aged Senior Cows | calved November 1- December 31, 2023 |
| 69 | Red | Early Aged Senior Cows- | calved September 1 - October 31, 2023 |
| 70 | Red | AGED SENIOR CHAMPION | Ribbon |
| 71 | Red | RESERVE AGED SENIOR CHAMPION | Ribbon |
| 72A | Red | GRAND CHAMPION FEMALE | Banner |
| 72B | Red | RESERVE GRAND CHAMPION FEMALE | Banner |
| 6 | Gray | Spring Heifer Calves | calved March 1, 2026 and after (provided no calf may be shown prior to reaching 150 days old on the date of the Show) |
| 7 | Gray | Late Winter Heifer Calves | calved February 1 - February 28, 2026 |
| 8 | Gray | Winter Heifer Calves | calved January 1- January 31, 2026 |
| 9 | Gray | CALF CHAMPION | Ribbon |
| 10 | Gray | RESERVE CALF CHAMPION | Ribbon |
| 17 | Gray | Early Winter Heifer Calves | calved December 1 - December 31, 2025 |
| 18 | Gray | Late Fall Heifer Calves | calved November 1 - November 30, 2025 |
| 19 | Gray | Fall Heifer Calves | calved October 1- October 31, 2025 |
| 20 | Gray | Early Fall Heifer Calves | calved September 1 - September 30, 2025 |
| 21 | Gray | JUNIOR YEARLING CHAMPION | Ribbon |

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| | | | | |
|---|---|---|---|---|
| 22 | Gray | RESERVE JUNIOR YEARLING CHAMPION | | Ribbon |
| 28 | Gray | Late Summer Heifers | calved July 1 - August 31, 2025 | |
| 29 | Gray | Summer Heifers | calved June 1 - June 30, 2025 | |
| 30 | Gray | Early Summer Heifers | calved May 1 - May 31, 2025 | |
| 31 | Gray | SENIOR YEARLING CHAMPION | | Ribbon |
| 32 | Gray | RESERVE SENIOR YEARLING CHAMPION | | Ribbon |
| 39 | Gray | Late Spring Heifers | calved April 1 -April 30, 2025 | |
| 40 | Gray | Spring Heifers | calved March 1 - March 31, 2025 | |
| 41 | Gray | Late Winter Heifers | calved February 1 - February 29, 2025 | |
| 42 | Gray | Winter Heifers | calved January 1 - January 31, 2025 | |
| 43 | Gray | INTERMEDIATE CHAMPION | | Ribbon |
| 44 | Gray | RESERVE INTERMEDIATE CHAMPION | | Ribbon |
| 51 | Gray | Early Winter Heifers | calved December 1- December 31, 2024 | |
| 52 | Gray | Late Fall Heifers | calved November 1 - November 30, 2024 | |
| 53 | Gray | Fall Heifers | calved October 1 - October 31, 2024 | |
| 54 | Gray | Early Fall Heifers | September 1 - September 30, 2024 | |
| 55 | Gray | JUNIOR CHAMPION | | Ribbon |
| 56 | Gray | RESERVE JUNIOR CHAMPION | | Ribbon |
| 62 | Gray | Late Senior Heifers | calved July 1 -August 31, 2024 | |
| 63 | Gray | Senior Heifers | calved May 1 - June 30, 2024 | |
| 64 | Gray | Early Senior Heifers | calved March 1 - April 30, 2024 | |
| 65 | Gray | SENIOR CHAMPION | | Ribbon |
| 66 | Gray | RESERVE SENIOR CHAMPION | | Ribbon |
| 73 | Gray | Late Aged Senior Cows | calved January 1 - February 28, 2024 | |
| 74 | Gray | Aged Senior Cows | calved November 1 - December 31, 2023 | |
| 75 | Gray | Early Aged Senior Cows- | calved September 1 -October 31, 2023 | |
| 76 | Gray | AGED SENIOR CHAMPION | | Ribbon |
| 77 | Gray | RESERVE AGED SENIOR CHAMPION | | Ribbon |
| 78A | Gray | GRAND CHAMPION FEMALE | | Banner |
| 78B | Gray | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 79 | Red | Spring Bull Calves | calved March 1, 2026 and after (provided no calf may be shown prior to reaching 150 days old on the date of the Show) | |
| 80 | Red | Late Winter Bull Calves | calved February 1 - February 28, 2026 | |
| 81 | Red | Winter Bull Calves | calved January 1- January 31, 2026 | |
| 82 | Red | CALF CHAMPION | | Ribbon |
| 83 | Red | RESERVE CALF CHAMPION | | Ribbon |
| 89 | Red | Early Winter Bull Calves | calved December 1 - December 31, 2025 | |
| 90 | Red | Late Fall Bull Calves | calved November 1 - November 30, 2025 | |
| 91 | Red | Fall Bull Calves | calved October 1- October 31, 2025 | |
| 92 | Red | Early Fall Bull Calves | calved September 1 - September 30, 2025 | |
| 93 | Red | JUNIOR YEARLING CHAMPION | | Ribbon |
| 94 | Red | RESERVE JUNIOR YEARLING CHAMPION | | Ribbon |
| 101 | Red | Late Summer Bulls | calved July 1 - August 31, 2025 | |
| 102 | Red | Summer Bulls | calved June 1 - June 30, 2025 | |
| 103 | Red | Early Summer Bulls | calved May 1 - May 31, 2025 | |
| 104 | Red | SENIOR YEARLING CHAMPION | | Ribbon |
| 105 | Red | RESERVE SENIOR YEARLING CHAMPION | | Ribbon |
| 111 | Red | Late Spring Bulls | calved April 1 - April 30, 2025 | |
| 112 | Red | Spring Bulls | calved March 1 - March 31, 2025 | |
| 113 | Red | Late Winter Bulls | calved February 1 - February 29, 2025 | |
| 114 | Red | Winter Bulls | calved January 1 - January 31, 2025 | |
| 115 | Red | INTERMEDIATE CHAMPION | | Ribbon |
| 116 | Red | RESERVE INTERMEDIATE CHAMPION | | Ribbon |

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| | | | |
|---|---|---|---|
| 123 | Red | Early Winter Bulls | calved December 1- December 31, 2024 |
| 124 | Red | Late Fall Bulls | calved November 1 - November 30, 2024 |
| 125 | Red | Fall Bulls | calved October 1 - October 31, 2024 |
| 126 | Red | Early Fall Bulls | September 1 - September 30, 2024 |
| 127 | Red | JUNIOR CHAMPION | Ribbon |
| 128 | Red | RESERVE JUNIOR CHAMPION | Ribbon |
| 135 | Red | Late Senior Bulls | calved July 1 -August 31, 2024 |
| 136 | Red | Senior Bulls | calved May 1 - June 30, 2024 |
| 137 | Red | Early Senior Bulls | calved March 1 - April 30, 2024 |
| 138 | Red | SENIOR CHAMPION | Ribbon |
| 139 | Red | RESERVE SENIOR CHAMPION | Ribbon |
| 145 | Red | Late Aged Senior Bulls | calved January 1 - February 28, 2024 |
| 146 | Red | Aged Senior Bulls | calved November 1- December 31, 2023 |
| 147 | Red | Early Aged Senior Bulls | calved September 1 - October 31, 2023 |
| 148 | Red | AGED SENIOR CHAMPION | Ribbon |
| 149 | Red | RESERVE AGED SENIOR CHAMPION | Ribbon |
| 150A | Red | GRAND CHAMPION BULL | Banner |
| 150B | Red | RESERVE GRAND CHAMPION BULL | Banner |
| 84 | Gray | Spring Bull Calves | calved March 1, 2026 and after (provided no calf may be shown prior to reaching 150 days old on the date of the Show) |
| 85 | Gray | Late Winter Bull Calves | calved February 1 - February 28, 2026 |
| 86 | Gray | Winter Bull Calves | calved January 1- January 31, 2026 |
| 87 | Gray | CALF CHAMPION | Ribbon |
| 88 | Gray | RESERVE CALF CHAMPION | Ribbon |
| 95 | Gray | Early Winter Bull Calves | calved December 1 - December 31, 2025 |
| 96 | Gray | Late Fall Bull Calves | calved November 1 - November 30, 2025 |
| 97 | Gray | Fall Bull Calves | calved October 1- October 31, 2025 |
| 98 | Gray | Early Fall Bull Calves | calved September 1 - September 30, 2025 |
| 99 | Gray | JUNIOR YEARLING CHAMPION | Ribbon |
| 100 | Gray | RESERVE JUNIOR YEARLING CHAMPION | Ribbon |
| 106 | Gray | Late Summer Bulls | calved July 1 - August 31, 2025 |
| 107 | Gray | Summer Bulls | calved June 1 - June 30, 2025 |
| 108 | Gray | Early Summer Bulls | calved May 1 - May 31, 2025 |
| 109 | Gray | SENIOR YEARLING CHAMPION | Ribbon |
| 110 | Gray | RESERVE SENIOR YEARLING CHAMPION | Ribbon |
| 117 | Gray | Late Spring Bulls | calved April 1 - April 30, 2025 |
| 118 | Gray | Spring Bulls | calved March 1 - March 31, 2025 |
| 119 | Gray | Late Winter Bulls | calved February 1 - February 29, 2025 |
| 120 | Gray | Winter Bulls | calved January 1 - January 31, 2025 |
| 121 | Gray | INTERMEDIATE CHAMPION | Ribbon |
| 122 | Gray | RESERVE INTERMEDIATE CHAMPION | Ribbon |
| 129 | Gray | Early Winter Bulls | calved December 1- December 31, 2024 |
| 130 | Gray | Late Fall Bulls | calved November 1 - November 30, 2024 |
| 131 | Gray | Fall Bulls | calved October 1 - October 31, 2024 |
| 132 | Gray | Early Fall Bulls | September 1 - September 30, 2024 |
| 133 | Gray | JUNIOR CHAMPION | Ribbon |
| 134 | Gray | RESERVE JUNIOR CHAMPION | Ribbon |
| 140 | Gray | Late Senior Bulls | calved July 1 -August 31, 2024 |
| 141 | Gray | Senior Bulls | calved May 1 - June 30, 2024 |
| 142 | Gray | Early Senior Bulls | calved March 1 - April 30, 2024 |
| 143 | Gray | SENIOR CHAMPION | Ribbon |
| 144 | Gray | RESERVE SENIOR CHAMPION | Ribbon |
| 151 | Gray | Late Aged Senior Bulls | calved January 1 - February 28, 2024 |

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| | | | | |
|---|---|---|---|---|
| 152 | Gray | Aged Senior Bulls | calved November 1- December 31, 2023 | |
| 153 | Gray | Early Aged Senior Bulls | calved September 1 - October 31, 2023 | |
| 154 | Gray | AGED SENIOR CHAMPION | | Ribbon |
| 155 | Gray | RESERVE AGED SENIOR CHAMPION | | Ribbon |
| 156A | Gray | GRAND CHAMPION BULL | | Banner |
| 156B | Gray | RESERVE GRAND CHAMPION BULL | | Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## BRANGUS HEIFERS

**SUPERINTENDENTS:**
Josh Bottelbergher, Travis Thorne, David Frazier

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10AM | CB1&2 |
| **Check-In Deadline** | Monday, October 5 | 3PM | CB1 |
| **Show** | Tuesday, October 6 | 8AM (see schedule for breed order) | LJP |
| **Release** | Wednesday, October 7 | 7AM | CB1&2 |
| **Must be out of barns/relocated** | Wednesday, October 7 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Texas Brangus Breeders Association, 5750 Epsilon, San Antonio, TX, 78249, (210) 558-0800
3. **PREMIUMS**: 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50
4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Champion Junior Heifer | | Ribbon |
| 10 | Reserve Champion Junior Heifer | | Ribbon |
| 11 | Intermediate Heifers | calved May 1- June 30, 2025 | |
| 12 | Intermediate Heifers | calved March 1 - April 30, 2025 | |
| 13 | Intermediate Heifers | calved January 1 - February 29, 2025 | |
| 14 | Champion Intermediate Heifer | | Ribbon |
| 15 | Reserve Champion Intermediate Heifer | | Ribbon |
| 16 | Senior Females | calved September 1 - December 31, 2024 | |
| 17 | Senior Females | calved May 1 - August 31, 2024 | |

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| | | | |
|---|---|---|---|
| 18 | Senior Females | calved January 1 - April 30, 2024 | |
| 19 | Champion Senior Female | | Ribbon |
| 20 | Reserve Champion Senior Female | | Ribbon |
| 21 | GRAND CHAMPION FEMALE | | Banner |
| 22 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 23 | Bull Calves | calved on or after March 1, 2026 | |
| 24 | Bull Calves | calved February 1 - February 28, 2026 | |
| 25 | Bull Calves | calved January 1 - January 31, 2026 | |
| 26 | Champion Bull Calf | | Ribbon |
| 27 | Reserve Champion Bull Calf | | Ribbon |
| 28 | Junior Bulls | calved November 1 - December 31, 2025 | |
| 29 | Junior Bulls | calved September 1 - October 31, 2025 | |
| 30 | Junior Bulls | calved July 1 - August 31, 2025 | |
| 31 | Champion Junior Bull | | Ribbon |
| 32 | Reserve Champion Junior Bull | | Ribbon |
| 33 | Intermediate Bulls | calved May 1 - June 30, 2025 | |
| 34 | Intermediate Bulls | calved March 1 - April 30, 2025 | |
| 35 | Intermediate Bulls | calved January 1 - February 29, 2025 | |
| 36 | Champion Intermediate Bull | | Ribbon |
| 37 | Reserve Champion Intermediate Bull | | Ribbon |
| 38 | Senior Bulls | calved September 1 - December 31, 2024 | |
| 39 | Senior Bulls | calved May 1 - August 31, 2024 | |
| 40 | Senior Bulls | calved January 1 - April 30, 2024 | |
| 41 | Champion Senior Bull | | Ribbon |
| 42 | Reserve Champion Senior Bull | | Ribbon |
| 43 | GRAND CHAMPION BULL | | Banner |
| 44 | RESERVE GRAND CHAMPION BULL | | Banner |
| 45G | Get of Sire: Three offspring of one sire; all shown in individual age class; Sire must be named | | |
| 46G | Best three head: Three animals; all owned (or co-owned) by exhibitor; all shown in individual age class | | |
| 47G | Produce of Dam: Two offspring of one dam; all shown in individual age class; Dam must be named | | |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## CHAROLAIS HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Syndi Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Show** | Friday, October 16 | 8AM (see show schedule for order) | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Texas Charolais Association, 2234 State Hwy 7 East, Center, TX, 75935; 903-754-0764
3. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50
4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Winter Heifers | calved November 1 - December 31, 2025 | |
| 7 | Winter Heifers | calved September 1 - October 31, 2025 | |
| 8 | Champion Winter Heifer | | Ribbon |
| 9 | Reserve Champion Winter Heifer | | Ribbon |
| 10 | Junior Yearling Heifers | calved July 1 - August 31, 2025 | |
| 11 | Junior Yearling Heifers | calved May 1 - June 30, 2025 | |
| 12 | Junior Yearling Heifers | calved March 1 - April 30, 2025 | |
| 13 | Champion Junior Yearling Heifer | | Ribbon |

| | | | |
|---|---|---|---|
| 14 | Reserve Champion Junior Yearling Heifer | | Ribbon |
| 15 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 16 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 17 | Champion Senior Heifer | | Ribbon |
| 18 | Reserve Champion Senior Heifer | | Ribbon |
| 19 | GRAND CHAMPION FEMALE | | Banner |
| 20 | RESERVE CHAMPION FEMALE | | Banner |
| 21 | Bull Calves | calved on or after March 1, 2026 | |
| 22 | Bull Calves | calved January 1- February 28, 2026 | |
| 23 | Champion Bull Calf | | Ribbon |
| 24 | Reserve Champion Bull Calf | | Ribbon |
| 25 | Winter Bulls | calved November 1 - December 31, 2025 | |
| 26 | Winter Bulls | calved September 1 - October 31, 2025 | |
| 27 | Champion Winter Bull | | Ribbon |
| 28 | Reserve Champion Winter Bull | | Ribbon |
| 29 | Junior Yearling Bulls | calved May 1 - August 31, 2025 | |
| 30 | Junior Yearling Bulls | calved March 1 - April 30, 2025 | |
| 31 | Champion Junior Yearling Bull | | Ribbon |
| 32 | Reserve Champion Junior Yearling Bull | | Ribbon |
| 33 | Senior Bulls | calved January 1 - February 29, 2025 | |
| 34 | Senior Bulls | calved September 1- December 31, 2024 | |
| 35 | Champion Senior Bull | | Ribbon |
| 36 | Reserve Champion Senior Bull | | Ribbon |
| 37 | GRAND CHAMPION BULL | | Banner |
| 38 | RESERVE CHAMPION BULL | | Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## HEREFORD HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Show** | Friday, October 16 | 8AM (see show schedule for order) | LJP |
| **Exhibitor Dinner** | Saturday, October 17 | 6:30PM | BCLC |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Texas Hereford Association, 4609 Airport FWY, Fort Worth, TX, 76117, (817) 831-3161
    - **i.** All Hereford entries must be duly recorded with the American Hereford Association. Any animal with a pending registration or without a legible tattoo will not be eligible for show competition. All entries are subject to provisions and rules for showing as set forth by the American Hereford Association Board of Directors, and are subject to supervision of the Show and Sale Committee representing the AHA.
    - **ii.** The original registration certificate for each entry must be available for presentation to the Superintendent of the Show at any time during the show.
    - **iii.** An animal that is scurred (scurs are small, rudimentary horns that are loosely attached to the head, which are considered to be expressed only in animals that are genetically heterozygous for the polled gene) will show in the polled division of Hereford Shows. Once an animal is confirmed to be scurred by an AHA field representative, then this designation will be placed on the animal's registration papers. Once this determination has been made and reported to the AHA office, then the owner(s) may remove the scurs. Animals with scurs removed will show in the polled division of the Hereford Shows. Once an animal is confirmed polled or scurred they will retain this designation forever.
    - **iv.** Premier Breeder and Premier Exhibitor are awarded with the following point system: 1st=5 pts; 2nd=4 pts; 3rd=3 pts; 4th=2 pts; 5th=1 pt. No points awarded for champions. Points will be awarded for the Get of Sire and Best Six Head for Premier Exhibitor and Get of Sire for Premier Breeder using the same scoring system as above.
3. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50

**4. CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Cow/Calf: Any female born on or before July 31, 2023 with calf at side; calf may not be more than 270 days old. Calf is eligible to enter individual class | | |
| 2 | CHAMPION COW/CALF | | |
| 3 | RESERVE CHAMPION COW/CALF | | |
| 4 | Junior Heifer Calves | calved on or after March 1, 2026 | |
| 5 | Junior Heifer Calves | calved January 1 - February 28, 2026 | |
| 6 | Champion Junior Heifer Calf | | Ribbon |
| 7 | Reserve Champion Junior Heifer Calf | | Ribbon |
| 8 | Senior Heifer Calves | calved November 1 - December 31, 2025 | |
| 9 | Senior Heifer Calves | calved August 1 - October 31, 2025 | |
| 10 | Champion Senior Heifer Calf | | Ribbon |
| 11 | Reserve Champion Senior Heifer Calf | | Ribbon |
| 12 | Intermediate Heifers | calved June 1 - July 31, 2025 | |
| 13 | Intermediate Heifers | calved May 1 - 31, 2025 | |
| 14 | Champion Intermediate Heifer | | Ribbon |
| 15 | Reserve Champion Intermediate Heifer | | Ribbon |
| 16 | Yearling Heifers | calved March 1 - April 30, 2025 | |
| 17 | Yearling Heifers | calved January 1 - February 29, 2025 | |
| 18 | Yearling Heifers | calved August 1 - December 31, 2024 | |
| 19 | Champion Yearling Heifer | | Ribbon |
| 20 | Reserve Champion Yearling Heifer | | Ribbon |
| 21 | GRAND CHAMPION FEMALE | | Banner |
| 22 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 23 | Junior Bull Calves | calved on or after March 1, 2026 | |
| 24 | Junior Bull Calves | calved January 1-February 28, 2026 | |
| 25 | Champion Junior Bull Calf | | Ribbon |
| 26 | Reserve Champion Junior Bull Calf | | Ribbon |
| 27 | Senior Bull Calves | calved November 1 - December 31, 2025 | |
| 28 | Senior Bull Calves | calved August 1 - October 31, 2025 | |
| 29 | Champion Senior Bull Calf | | Ribbon |
| 30 | Reserve Champion Senior Bull Calf | | Ribbon |
| 31 | Intermediate Bulls | calved June 1- July 31, 2025 | |
| 32 | Intermediate Bulls | calved May 1 - 31, 2025 | |
| 33 | Champion Intermediate Bull | | Ribbon |
| 34 | Reserve Champion Intermediate Bull | | Ribbon |
| 35 | Yearling Bulls | calved March 1 - April 30, 2025 | |
| 36 | Yearling Bulls | calved January 1 - February 29, 2025 | |

| | | | |
|---|---|---|---|
| 37 | Champion Yearling Bull | | Ribbon |
| 38 | Reserve Champion Yearling Bull | | Ribbon |
| 39 | Senior Bulls | calved August 1- December 31, 2024 | |
| 40 | Senior Bulls | calved January 1- July 31, 2024 | |
| 41 | Champion Senior Bull | | Ribbon |
| 42 | Reserve Champion Senior Bull | | Ribbon |
| 43 | GRAND CHAMPION BULL | | Banner |
| 44 | RESERVE GRAND CHAMPION BULL | | Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## LIMOUSIN HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 8AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 11AM – 2PM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Show** | Friday, October 16 | 8AM (see show schedule for order) | LJP |
| **Exhibitor Dinner** | Saturday, October 17 | 6:30PM | BCLC |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Texas Limousin Association, 8990 Hildebrandt Rd, San Antonio, TX 78222; 806-500-8785
3. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50
4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 - 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Winter Heifers | calved November 1 - December 31, 2025 | |
| 7 | Winter Heifers | calved September 1 - October 31, 2025 | |
| 8 | Champion Winter Heifer | | Ribbon |
| 9 | Reserve Champion Winter Heifer | | Ribbon |
| 10 | Junior Yearling Heifers | calved July 1 - August 31, 2025 | |
| 11 | Junior Yearling Heifers | calved May 1 - June 30, 2025 | |
| 12 | Junior Yearling Heifers | calved March 1 - April 30, 2025 | |
| 13 | Champion Junior Yearling Heifer | | Ribbon |

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| | | | |
|---|---|---|---|
| 14 | Reserve Champion Junior Yearling Heifer | | Ribbon |
| 15 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 16 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 17 | Champion Senior Heifer | | Ribbon |
| 18 | Reserve Champion Senior Heifer | | Ribbon |
| 19 | GRAND CHAMPION FEMALE | | Banner |
| 20 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 21 | Bull Calves | calved on or after March 1, 2026 | |
| 22 | Bull Calves | calved January 1- February 28, 2026 | |
| 23 | Champion Bull Calf | | Ribbon |
| 24 | Reserve Champion Bull Calf | | Ribbon |
| 25 | Winter Bulls | calved November 1 - December 31, 2025 | |
| 26 | Winter Bulls | calved September 1 - October 31, 2025 | |
| 27 | Champion Winter Bull | | Ribbon |
| 28 | Reserve Champion Winter Bull | | Ribbon |
| 29 | Junior Yearling Bulls | calved May 1 - August 31, 2025 | |
| 30 | Junior Yearling Bulls | calved March 1 - April 30, 2025 | |
| 31 | Champion Junior Yearling Bull | | Ribbon |
| 32 | Reserve Champion Junior Yearling Bull | | Ribbon |
| 33 | Senior Bulls | calved January 1 - February 29, 2025 | |
| 34 | Senior Bulls | calved September 1- December 31, 2024 | |
| 35 | Grand Champion Senior Bull | | Ribbon |
| 36 | Reserve Champion Senior Bull | | Ribbon |
| 37 | GRAND CHAMPION BULL | | Banner |
| 38 | RESERVE GRAND CHAMPION BULL | | Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## LONGHORN SHOW

**SUPERINTENDENTS:**

Josh Bottelberghe, Travis Thorne, David Frazier

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10 AM | CB1&2 |
| **Check-In Deadline** | Monday, October 5 | 3PM | CB1 |
| **Show** | Tuesday, October 6 | 8AM | LJP |
| **Release** | Wednesday, October 7 | 7AM | CB1&2 |
| **Must be out of barns** | Wednesday, October 7 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ENTRY APPLICATION/FEE:** A $8/entry TLBAA fee will be charged in addition to the SFT entry fee.
3. All entries must be registered with the International Texas Longhorn Association (ITLA) and/or the Texas Longhorn Breeders Association of America (TLBAA).
4. All animals must be at least 120 days old to be eligible to show.
5. All animals will be shown at halter. All bulls will be shown at halter with nose lead.
6. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100, Reserve Grand Champion $50
7. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Female | Born September - December 2026 | |
| 2 | Female | Born July - August 2026 | |
| 3 | Female | Born May - June 2026 | |
| 4 | Female | Born March - April 2026 | |
| 5 | Female | Born January - February 2026 | |
| 6 | Champion Junior Female | | Ribbon |
| 7 | Reserve Champion Junior Female | | Ribbon |
| 8 | Female | Born September - December 2025 | |
| 9 | Female | Born May - August 2025 | |
| 10 | Female | Born January - April 2025 | |
| 11 | Female | Born 2024 | |
| 12 | Champion Senior Female | | Ribbon |
| 13 | Reserve Champion Senior Female | | Ribbon |
| 14 | GRAND CHAMPION FEMALE | | Banner, Buckle |
| 15 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 16 | Female | Born 2020 - 2023 | |

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| | | | |
|---|---|---|---|
| 17 | Female | Born 2019 or before | |
| 18 | GRAND CHAMPION MATURE FEMALE | | Banner, Buckle |
| 19 | RESERVE GRAND CHAMPION MATURE FEMALE | | Banner |
| 20 | Bull | Born September - December 2026 | |
| 21 | Bull | Born July - August 2026 | |
| 22 | Bull | Born May - June 2026 | |
| 23 | Bull | Born March - April 2026 | |
| 24 | Bull | Born January - February 2026 | |
| 25 | Champion Junior Bull | | Ribbon |
| 26 | Reserve Champion Junior Bull | | Ribbon |
| 27 | Bull | Born September - December 2025 | |
| 28 | Bull | Born May - August 2025 | |
| 29 | Bull | Born January - April 2025 | |
| 30 | Champion Senior Bull | | Ribbon |
| 31 | Reserve Champion Senior Bull | | Ribbon |
| 32 | GRAND CHAMPION BULL | | Banner, Buckle |
| 33 | RESERVE GRAND CHAMPION BULL | | Banner |
| 34G | Produce of Dam: Two natural born offspring of one dam; any sex; all shown in their individual age class. Dam must be named. | | |
| 35G | Get-of-Sire: Three natural born offspring of one sire; both sexes; all shown in their individual age class. Sire must be named. | | |
| 36 | Junior Steer | Born 2024 - 2025 | |
| 37 | Junior Steer | Born 2022 - 2023 | |
| 38 | Champion Junior Steer | | Ribbon |
| 39 | Reserve Junior Steer | | Ribbon |
| 40 | Senior Steer | Born 2018 - 2021 | |
| 41 | Senior Steer | Born 2017 and before | |
| 42 | Champion Senior Steer | | Ribbon |
| 43 | Reserve Champion Senior Steer | | Ribbon |
| 44 | GRAND CHAMPION STEER | | Banner, Buckle |
| 45 | RESERVE CHAMPION STEER | | Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## TLBT JUNIOR LONGHORN SHOW

**SUPERINTENDENTS:**

Josh Bottelberghe, Travis Thorne, David Frazier

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10 AM | CB1&2 |
| **Check-In Deadline** | Monday, October 6 | 3PM | CB1 |
| **Show** | Wednesday, October 7 | 8AM | LJP |
| **Release** | Wednesday, October 7 | 7AM | CB1&2 |
| **Must be out of barns** | Wednesday, October 7 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ENTRY APPLICATION/FEE:** A $8/entry TLBAA fee will be charged in addition to the SFT entry fee.
3. **REGISTRATION:** Entries in the following classes must be registered with the International Texas Longhorn Association (ITLA) and/or the Texas Longhorn Breeders Association of America (TLBAA). All junior exhibitors must be a current member with the TLBT. Exhibitors must produce an original certificate of registry at check-in or at the request of the management at any time during the Fair. Stamped duplicate applications, copies, or electronic versions will NOT be accepted at any time. Tattoos or other identification marks must match registration certificates.
4. All animals must be at least 120 days old to be eligible to show.
5. All animals will be shown at halter. All bulls will be shown at halter WITH NOSE LEAD.
6. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Grand Champion $100, Reserve Grand Champion $50
7. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Female | Born September - December 2026 | |
| 2 | Female | Born July - August 2026 | |
| 3 | Female | Born May - June 2026 | |
| 4 | Female | Born March - April 2026 | |
| 5 | Female | Born January - February 2026 | |
| 6 | Junior Champion Female | | Ribbon |
| 7 | Reserve Junior Champion Female | | Ribbon |
| 8 | Female | Born September - December 2025 | |
| 9 | Female | Born May - August 2025 | |
| 10 | Female | Born January - April 2025 | |
| 11 | Female | Born 2024 | |
| 12 | Senior Champion Female | | Ribbon |

| | | | |
|---|---|---|---|
| 13 | Reserve Senior Champion Female | | Ribbon |
| 14 | GRAND CHAMPION FEMALE | | Banner, Buckle |
| 15 | RESERVE CHAMPION FEMALE | | Banner |
| 16 | Bull | Born September - December 2026 | |
| 17 | Bull | Born July - August 2026 | |
| 18 | Bull | Born May - June 2026 | |
| 19 | Bull | Born March - April 2026 | |
| 20 | Bull | Born January - February 2026 | |
| 21 | Bull | Born September – December 2025 | |
| 22 | GRAND CHAMPION BULL | | Buckle, Banner |
| 23 | RESERVE GRAND CHAMPION BULL | | Banner |
| 24 | Steer | Born October - December 2026 | |
| 25 | Steer | Born July - September 2026 | |
| 26 | Steer | Born April - June 2026 | |
| 27 | Steer | Born January - March 2026 | |
| 28 | Junior Champion Steer | | Ribbon |
| 29 | Reserve Junior Champion Steer | | Ribbon |
| 30 | Steer | Born September - December 2025 | |
| 31 | Steer | Born May - August 2025 | |
| 32 | Steer | Born January - April 2025 | |
| 33 | Steer | Born 2024 | |
| 34 | Champion Senior Steer | | Ribbon |
| 35 | Reserve Champion Senior Steer | | Ribbon |
| 36 | GRAND CHAMPION STEER | | Buckle, Banner |
| 37 | RESERVE GRAND CHAMPION STEER | | Banner |
| 38 | Miniature Steer | Born 2026 | |
| 39 | Miniature Steer | Born 2025 | |
| 40 | Miniature Steer | Born 2024 | |
| 41 | GRAND CHAMPION MINIATURE STEER | | Buckle, Banner |
| 42 | RESERVE GRAND CHAMPION MINIATURE STEER | | Banner |

**8. SHOWMANSHIP:** Entry fee is $0, sign up at time of entry. Showmanship exhibitors must show animals that comply with ownership guidelines. Exhibitors will show in appropriate age divisions determined as of January 1. If an invalid birth date is provided/recorded at official check-in, the SFT reserves the right to immediately disqualify the participant.

| | | | |
|---|---|---|---|
| 1 | Junior | 7 – 9 years old | Buckle |
| 2 | Intermediate | 10 – 12 years old | Buckle |
| 3 | Teen | 13-15 years old | Buckle |
| 4 | Senior | 16 – 18 years old | Buckle |

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# PAN AMERICAN LIVESTOCK EXPOSITION
## MINIATURE HEREFORD SHOW

**SUPERINTENDENTS:**
Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers
ASSOCIATION REPRESENTATIVES: Travis Kaufmann

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Show** | Friday, October 16 | 8AM (see show schedule for order) | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Entries must be registered with the American Hereford Association. Exhibitors should review the MHBA rules and regulations handbook. Animals with pending or applied for registration are not eligible to show.
    - **i.** Any animal without a legible tattoo will not be eligible.
    - **ii.** Entries are subject to provisions and rules for showing as set forth by the AHA Board of Directors and are subject to supervision of the show committee representing the MHBA.
    - **iii.** All exhibitors must be current/paid members of the Miniature Hereford Breeders Association to be eligible.
    - **iv.** All horned and polled Miniature Hereford cattle will show together.
    - **v.** Mature females cannot measure more than 45” at the point of their hip. Mature males cannot measure more than 48” at the point of their hip. All entries will be measured prior to showing. Entries exceeding the height restriction will be disqualified.
    - **vi.** Steers must be registered with the AHA - no steer certificates. Prospect steers are not to have exceeded 12 months of age as of the day of show. Prospect steers will be divided by weight into classes of light, medium, and heavy by a MBHA representative. There are no market steer classes in the open show.
3. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15

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**4. CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calf | Calved on or after March 1, 2026 | |
| 2 | Heifer Calf | Calved January 1- February 28, 2026 | |
| 3 | Champion Heifer Calf | | Acrylic, Banner |
| 4 | Reserve Champion Heifer Calf | | Acrylic |
| 5 | Junior Heifer Calf | Calved November 1 - December 31, 2025 | |
| 6 | Junior Heifer Calf | Calved September 1 - October 31, 2025 | |
| 7 | Champion Junior Heifer Calf | | Acrylic, Banner |
| 8 | Reserve Champion Junior Heifer Calf | | Acrylic |
| 9 | Intermediate Heifer | Calved July 1 - August 31, 2025 | |
| 10 | Intermediate Heifer | Calved May 1 - June 30, 2025 | |
| 11 | Champion Intermediate Heifer | | Acrylic, Banner |
| 12 | Reserve Champion Intermediate Heifer | | Acrylic |
| 13 | Yearling Heifer | Calved March 1 - April 30, 2025 | |
| 14 | Yearling Heifer | Calved January 1 - February 29, 2025 | |
| 15 | Champion Yearling Heifer | | Acrylic, Banner |
| 16 | Reserve Champion Yearling Heifer | | Acrylic |
| 17 | Senior Female | Calved September 1 - December 31, 2024 | |
| 18 | Champion Senior Heifer | | Acrylic, Banner |
| 19 | Reserve Champion Senior Heifer | | Acrylic |
| 20 | GRAND CHAMPION FEMALE | | Buckle, Banner |
| 21 | RESERVE GRAND CHAMPION FEMALE | | Buckle, Banner |
| 22 | Cow/Calf: Any female older than above ages with a calf at side. Calf cannot be older than 270 days of age; Calf is eligible to enter individual age class | | |
| 23 | CHAMPION COW/CALF | | Banner |
| 24 | RESERVE CHAMPION COW/CALF | | Banner |
| 25G | Two Females: bred and owned by exhibitor; Animals must have been entered and shown in individual classes | | |
| 26 | Bull Calves | Calved on or after March 1, 2026 | |
| 27 | Bull Calves | Calved January 1- February 28, 2026 | |
| 28 | Champion Bull Calf | | Acrylic, Banner |
| 29 | Reserve Champion Bull Calf | | Acrylic |
| 30 | Junior Bull Calves | Calved November 1 - December 31, 2025 | |
| 31 | Junior Bull Calves | Calved September 1 - October 31, 2025 | |
| 32 | Champion Junior Bull Calf | | Acrylic, Banner |
| 33 | Reserve Champion Junior Bull Calf | | Acrylic |
| 34 | Yearling Bulls | Calved May 1 - August 31, 2025 | |

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| | | | |
|---|---|---|---|
| 35 | Yearling Bulls | Calved March 1 - April 30, 2025 | |
| 36 | Yearling Bulls | Calved January 1 - February 29, 2025 | |
| 37 | Champion Yearling Bull | | Acrylic, Banner |
| 38 | Reserve Champion Yearling Bull | | Acrylic |
| 39 | Senior Bulls | Calved September 1 - December 31, 2024 | |
| 40 | Senior Bulls | Calved January 1 - August 31, 2024 | |
| 41 | Champion Senior Bull | | Acrylic, Banner |
| 42 | Reserve Champion Senior Bull | | Acrylic |
| 43 | GRAND CHAMPION BULL | | Buckle, Banner |
| 44 | RESERVE GRAND CHAMPION BULL | | Buckle, Banner |
| 45G | Two Bulls: bred and owned by exhibitor; Animals must have been entered and shown in individual classes | | |
| 46 | Light, Prospect Steer | no more than 12 months of age on show day | |
| 47 | Medium, Prospect Steer | no more than 12 months of age on show day | |
| 48 | Heavy, Prospect Steer | no more than 12 months of age on show day | |
| 49 | GRAND CHAMPION PROSPECT STEER | | Buckle, Banner |
| 50 | RESERVE GRAND CHAMPION PROSPECT STEER | | Buckle, Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION
## MINIATURE ZEBU CATTLE SHOW

**SUPERINTENDENTS:**
Josh Bottelberghe, Travis Thorne, David Frazier

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10 AM | CB1&2 |
| **Check-In Deadline** | Monday, October 5 | 3PM | CB1 |
| **Show** | Tuesday, October 6 | 8AM, see show schedule for show order | LJP |
| **Costume Contest** | Tuesday, October 6 | 4PM | LJP |
| **Club Show** | Wednesday, October 7 | Following TLBT Longhorn show | LJP |
| **Release** | Wednesday, October 7 | 7AM | CB1&2 |
| **Must be out of barns** | Wednesday, October 7 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:**
    a. **OWNERSHIP:** All entries must be owned by the exhibitor. September 1, 2025 will be the date by which age will be determined.
    b. **REGISTRATION:** Each animal shown in this division must be registered with the American Miniature Zebu Association or International Miniature Zebu Association. The original certificate of registration must be presented to the superintendent prior to the registration check deadline and kept available at all times during the show for each animal exhibited.
    c. **GROOMING, FITTING, AND SHOWING:** All animals must be shown with their hair coats lying naturally. Hair trimming is permissible and can be done in areas of the animal which may not lay flat against the body or to maintain consistent hair length throughout the animal. This is at the owner's discretion. Hair may not be trained upwards or forwards and/or pulled upwards or forwards on any part of the animal's body. No animals may have any foreign objects,
    d. adhesives, glitter, or dye attached or applied to it in any manner. An animal that has its natural color altered in a manner to change the conformation or natural appearance is not allowed. Any animals deemed to be a management problem should be shown with halter AND nose lead.
3. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40; Grand Champion $150; Reserve Grand Champion $75
4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Steer | 0 - 6 months old | |
| 2 | Steer | 6 - 12 months old | |
| 3 | Steer | 12 to under 18 months old | |
| 4 | Steer | 18 to under 24 months old | |
| 5 | GRAND CHAMPION JR. STEER | | Banner |

| | | | |
|---|---|---|---|
| 6 | RESERVE GRAND CHAMPION JR. STEER | | Banner |
| 7 | Steer | 2 to under 3 years old | |
| 8 | Steer | 3 years and older | |
| 9 | GRAND CHAMPION STEER | | Banner |
| 10 | RESERVE GRAND CHAMPION STEER | | Banner |
| 11 | Champion Challenge Steer (regular entry fees apply) | | |
| 12 | Junior Bull | 0 - 6 months old | |
| 13 | Junior Bull | 7 - 12 months old | |
| 14 | Junior Bull | 13 -18 months old | |
| 15 | Junior Bull | 19 - 24 months old | |
| 16 | GRAND CHAMPION JUNIOR BULL | | Banner |
| 17 | RESERVE GRAND CHAMPION JUNIOR BULL | | Banner |
| 18 | Senior Bull | 2 to under 3 years old | |
| 19 | Senior Bull | 3 to under 4 years old | |
| 20 | Senior Bull | 4 to under 5 years old | |
| 21 | Senior Bull | 5 years and older | |
| 22 | GRAND CHAMPION SENIOR BULL | | Banner |
| 23 | RESERVE GRAND CHAMPION SENIOR BULL | | Banner |
| 24 | Champion Challenge Bulls (regular entry fees apply) | | |
| 25 | Junior Heifer (never freshened) | 0 - to under 4 months | |
| 26 | Junior Heifer (never freshened) | 4 to under 8 months | |
| 27 | Junior Heifer (never freshened) | 8 to under 12 months | |
| 28 | Junior Heifer (never freshened) | 12 to under 18 months | |
| 29 | Junior Heifer (never freshened) | 18 to under 24 months | |
| 30 | Junior Heifer (never freshened) | 24 to under 30 months | |
| 31 | Junior Heifer (never freshened) | 30 to under 42 months | |
| 32 | GRAND CHAMPION JUNIOR HEIFER | | Banner |
| 33 | RESERVE GRAND CHAMPION JUNIOR HEIFER | | Banner |
| 34 | Senior Cows (freshened) | under 3 years old | |
| 35 | Senior Cows (freshened) | 3 to under 4 years old | |
| 36 | Senior Cows (freshened) | 4 to under 5 years old | |
| 37 | Senior Cows (freshened) | 5 to under 6 years old | |
| 38 | Senior Cows (freshened) | 6 years and older | |
| 39 | GRAND CHAMPION SENIOR COW | | Banner |
| 40 | RESERVE GRAND CHAMPION SENIOR COW | | Banner |
| 41 | Champion Challenge Cow (regular entry fees apply) | | Banner |

**5. SHOWMANSHIP:** Showmanship exhibitors must show an entry that complies with ownership guidelines. Exhibitors will show in appropriate age divisions as of September 1. If an invalid birth date is provided/recorded at official checkin, the SFT reserves the right to immediately disqualify the participant.

| | | | |
|---|---|---|---|
| 1 | PeeWee Showmanship | Ages: 7 and under | Banner |
| 2 | Junior Showmanship | Ages: 8-11 | Banner |
| 3 | Intermediate Showmanship | Ages: 12-14 | Banner |
| 4 | Senior Showmanship | Ages: 15-18 | Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION

## POLLED HEREFORD HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Show** | Friday, October 16 | 8AM (see show schedule for order) | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** All Polled Hereford entries must be duly recorded with the American Hereford Association. Any animal with a pending registration or without a legible tattoo will not be eligible for show competition. All entries are subject to provisions and rules for showing as set forth by the American Hereford Association Board of Directors, and are subject to supervision of the Show and Sale Committee representing the AHA. Texas Polled Hereford Association,
3. PO Box 1867, Port Lavaca, TX, 77979, (361) 571-8742 **EXHIBITORS MUST BE A MEMBER OF TPHA.
    a. The original registration certificate for each entry must be available for presentation to the Superintendent of the Show at any time during the show.
    b. An animal that is scurred (scurs are small, rudimentary horns that are loosely attached to the head, which are considered to be expressed only in animals that are genetically heterozygous for the polled gene) will show in the polled division of Hereford Shows. Once an animal is confirmed to be scurred by an AHA field representative, then this designation will be placed on the animal's registration papers. Once this determination has been made and reported to the AHA office, then the owner(s) may remove the scurs. Animals with scurs removed will show in the polled division of the Hereford Shows. Once an animal is confirmed polled or scurred they will retain this designation forever.
    c. Premier Breeder and Premier Exhibitor are awarded with the following point system: 1st=5 pts; 2nd=4 pts; 3rd=3pts; 4th=2pts; 5th=1pt. No points awarded for champions. Points will be awarded for the Get of Sire and Best Six Head for Premier Exhibitor and Get of Sire for Premier Breeder using the same scoring system as above.
4. **PREMIUMS:**1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50

**5. CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Cow/Calf: Any female born on or before July 31, 2023 with calf at side; calf may not be more than 270 days old. Calf is eligible to enter individual class | | |
| 2 | CHAMPION COW/CALF | | Banner |
| 3 | RESERVE CHAMPION COW/CALF | | Banner |
| 4 | Junior Heifer Calves | calved on or after March 1, 2026 | |
| 5 | Junior Heifer Calves | calved January 1 - February 28, 2026 | |
| 6 | Champion Junior Heifer Calf | | Ribbon |
| 7 | Reserve Champion Junior Heifer Calf | | Ribbon |
| 8 | Senior Heifer Calves | calved November 1 - December 31, 2025 | |
| 9 | Senior Heifer Calves | calved August 1 - October 31, 2025 | |
| 10 | Champion Senior Heifer Calf | | Ribbon |
| 11 | Reserve Champion Senior Heifer Calf | | Ribbon |
| 12 | Intermediate Heifers | calved June 1 - July 31, 2025 | |
| 13 | Intermediate Heifers | calved May 1 - 31, 2025 | |
| 14 | Champion Intermediate Heifer | | Ribbon |
| 15 | Reserve Champion Intermediate Heifer | | Ribbon |
| 16 | Yearling Heifers | calved March 1 - April 30, 2025 | |
| 17 | Yearling Heifers | calved January 1 - February 29, 2025 | |
| 18 | Yearling Heifers | calved August 1 - December 31, 2024 | |
| 19 | Champion Yearling Heifer | | Ribbon |
| 20 | Reserve Champion Yearling Heifer | | Ribbon |
| 21 | GRAND CHAMPION FEMALE | | Banner |
| 22 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 23 | Junior Bull Calves | calved on or after March 1, 2026 | |
| 24 | Junior Bull Calves | calved January 1-February 28, 2026 | |
| 25 | Champion Junior Bull Calf | | Ribbon |
| 26 | Reserve Champion Junior Bull Calf | | Ribbon |
| 27 | Senior Bull Calves | calved November 1 - December 31, 2025 | |
| 28 | Senior Bull Calves | calved August 1 - October 31, 2025 | |
| 29 | Champion Senior Bull Calf | | Ribbon |
| 30 | Reserve Champion Senior Bull Calf | | Ribbon |
| 31 | Intermediate Bulls | calved June 1- July 31, 2025 | |
| 32 | Intermediate Bulls | calved May 1 - 31, 2025 | |
| 33 | Champion Intermediate Bull | | Ribbon |
| 34 | Reserve Champion Intermediate Bull | | Ribbon |
| 35 | Yearling Bulls | calved March 1 - April 30, 2025 | |
| 36 | Yearling Bulls | calved January 1 - February 29, 2025 | |

| | | | |
|---|---|---|---|
| 37 | Champion Yearling Bull | | Ribbon |
| 38 | Reserve Champion Yearling Bull | | Ribbon |
| 39 | Senior Bulls | calved August 1- December 31, 2024 | |
| 40 | Two Year Old Bulls | calved January 1 – July 31, 2024 | |
| 41 | Champion Senior Bull | | Ribbon |
| 42 | Reserve Champion Senior Bull | | Ribbon |
| 43 | GRAND CHAMPION BULL | | Banner |
| 44 | RESERVE GRAND CHAMPION BULL | | Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION

## RED ANGUS HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Show** | Friday, October 16 | 8AM (see show schedule for order) | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Texas Red Angus Association PO Box 725, Justin, TX 76247
   - **i.** Exhibitors will be held responsible to request a complete copy of the Red Angus Standard Show Classification from the national office: 18335 E 103rd Ave, Suite 202, Commerce City, Co 80022. Registered Red Angus cattle, including Category 1-A (100%) and Category 1-B (87% through 99%) will be eligible to show.
   - **ii.** Cattle entered in the State Fair of Texas must be duly entered in their appropriate herdbook. Exhibitors are subject to all rules, regulations and policies of the Red Angus Association of America.
   - **iii.** Entries in any Red Angus Show are accepted with the understanding that each exhibitor agrees to conform to the rules and regulations of the Red Angus Association with reference to inspection of entries, such as blood typing, mouthing and such other inspections prescribed by the Red Angus Association of America.
   - **iv.** Any animal entered in a Red Angus Show found to have an illegible tattoo, improper/incorrect tattoo or no tattoo, or dental development in excess of allowable limits, will be disqualified for that and subsequent Red Angus Shows.
   - **v.** Each entry in a Red Angus Show must be made in the name of the owner of record, or a member of the immediate family of the owner of record, appearing on the registration certificate.
   - **vi.** Partnership animals must be so registered and entered under the partnership designation.
   - **vii.** Exhibitors must have the original registration certificate or the officially produced replacement (obtainable from RAAA at no charge) on all entries available for inspection by association or show officials.

**viii.** Animals entered for which registration certificates have been applied for, must have a letter of confirmation from the Red Angus Association national office that such papers are in process.

**ix.** Entries in any Red Angus show must have been registered in the name of the person entering said animal(s) on the date of the advertised deadline for entries.

**x.** Calf entries in the cow/calf classes may be shown individually, provided an individual entry has been made. Females in cow/calf class, if over maximum allowable age for individual class competition, are not eligible for such participation.

3. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50

4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | May Heifer Calf | calved on or after May 1, 2026 | |
| 2 | April Heifer Calf | calved April 1 - 30, 2026 | |
| 3 | March Heifer Calf | calved March 1 - 31, 2026 | |
| 4 | February Heifer Calf | calved February 1 - 28, 2026 | |
| 5 | January Heifer Calf | calved January 1 - 31, 2026 | |
| 6 | Champion Heifer Calf | | Ribbon |
| 7 | Reserve Champion Heifer Calf | | Ribbon |
| 8 | Late Senior Heifer Calf | calved November 1 - December 31, 2025 | |
| 9 | Early Senior Heifer Calf | calved September 1 - October 31, 2025 | |
| 10 | Champion Fall Heifer Calf | | Ribbon |
| 11 | Reserve Champion Fall Heifer Calf | | Ribbon |
| 12 | Late Summer Yearling Heifer | calved July 1 - August 31, 2025 | |
| 13 | Early Summer Yearling Heifer | calved May 1 - June 30, 2025 | |
| 14 | Intermediate Heifer Champion | | Ribbon |
| 15 | Reserve Intermediate Heifer Champion | | Ribbon |
| 16 | April Yearling Heifer | calved April 1 - 30, 2025 | |
| 17 | March Yearling Heifer | calved March 1 - 31, 2025 | |
| 18 | February Yearling Heifer | calved February 1 - 29, 2025 | |
| 19 | January Yearling Heifer | calved January 1 - 31, 2025 | |
| 20 | Champion Junior Heifer | | Ribbon |
| 21 | Reserve Champion Junior Heifer | | Ribbon |
| 22 | Senior Yearling Heifer | calved September 1 - December 31, 2024 | |
| 23 | Two Year Old Cow & Calf | calved January 1 - August 31, 2024 | |
| 24 | Mature Cow & Calf | calved on or before December 31, 2023 | |
| 25 | Champion Senior Female | | Ribbon |
| 26 | Reserve Champion Senior Female | | Ribbon |
| 27 | GRAND CHAMPION FEMALE | | Banner |
| 28 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 29 | May Bull Calf | calved on or after May 1, 2026 | |
| 30 | April Bull Calf | calved April 1 - 30, 2026 | |

| | | | |
|---|---|---|---|
| 31 | March Bull Calf | calved March 1 - 31, 2026 | |
| 32 | February Bull Calf | calved February 1 - 28, 202 | |
| 33 | January Bull Calf | calved January 1 - 31, 2026 | |
| 34 | Champion Bull Calf | | Ribbon |
| 35 | Reserve Champion Bull Calf | | Ribbon |
| 36 | Late Senior Bull Calf | calved November 1 - December 31, 2025 | |
| 37 | Early Senior Bull Calf | calved September 1 - October 31, 2025 | |
| 38 | Champion Fall Bull Calf | | Ribbon |
| 39 | Reserve Champion Fall Bull Calf | | Ribbon |
| 40 | Late Summer Yearling Bull | calved July 1 - August 31, 2025 | |
| 41 | Early Summer Yearling Bull | calved May 1 - June 30, 2025 | |
| 42 | Intermediate Bull Champion | | Ribbon |
| 43 | Reserve Intermediate Bull Champion | | Ribbon |
| 44 | April Yearling Bull | calved April 1-30, 2025 | |
| 45 | March Yearling Bull | calved March 1-31, 2025 | |
| 46 | February Yearling Bull | calved February 1-29, 2025 | |
| 47 | January Yearling Bull | calved January 1-31, 2025 | |
| 48 | Champion Junior Bull | | Ribbon |
| 49 | Reserve Champion Junior Bull | | Ribbon |
| 50 | Senior Yearling Bull | calved September 1 - December 31, 2024 | |
| 51 | Summer Senior Yearling Bull | calved May 1 - August 31, 2024 | |
| 52 | Two Year Old Bull | calved January 1 - April 30, 2024 | |
| 53 | Champion Senior Bull | | Ribbon |
| 54 | Reserve Champion Senior Bull | | Ribbon |
| 55 | GRAND CHAMPION BULL | | Banner |
| 56 | RESERVE GRAND CHAMPION BULL | | Banner |

57G Senior Get-Of-Sire: Four offspring of one sire; both sexes represented; all shown in their individual age class. Sire must be named

58G Junior Get-of-Sire: Three offspring of one sire; both sexes represented; all shown in their individual senior calf or younger class. Sire must be named.

59G Produce-of-Dam: Two offspring of one dam; all shown in their individual age class. Dam must be named.

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# PAN AMERICAN LIVESTOCK EXPOSITION

## RED BRANGUS HEIFERS

**SUPERINTENDENTS:**
Josh Bottelberghe,Travis Thorne, David Frazier

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10AM | CB1&2 |
| **Check-In Deadline** | Monday, October 5 | 3PM | CB1 |
| **Show** | Tuesday, October 6 | 8 AM (see schedule for breed order) | LJP |
| **Release** | Wednesday, October 8 | 7AM | CB1&2 |
| **Must be out of barns/relocated** | Wednesday, October 8 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** American Red Brangus Association, 3995 E Hwy 290, Dripping Springs, TX, 78620, (512) 858-5048
3. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50
4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 - 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Champion Junior Heifer | | Ribbon |
| 10 | Reserve Champion Junior Heifer | | Ribbon |
| 11 | Intermediate Heifers | calved May 1 - June 30, 2025 | |
| 12 | Intermediate Heifers | calved March 1 - April 30, 2025 | |
| 13 | Intermediate Heifers | calved January 1 - February 29, 2025 | |
| 14 | Champion Intermediate Heifer | | Ribbon |
| 15 | Reserve Champion Intermediate Heifer | | Ribbon |
| 16 | Senior Females | calved September 1 - December 31, 2024 | |
| 17 | Senior Females | calved May 1 - August 31, 2024 | |

| | | | |
|---|---|---|---|
| 18 | Senior Females | calved January 1 - April 30, 2024 | |
| 19 | Champion Senior Female | | Ribbon |
| 20 | Reserve Champion Senior Female | | Ribbon |
| 21 | GRAND CHAMPION FEMALE | | Banner |
| 22 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 23 | Bull Calves | calved on or after March 1, 2026 | |
| 24 | Bull Calves | calved February 1 - February 28, 2026 | |
| 25 | Bull Calves | calved January 1 - January 31, 2026 | |
| 26 | Champion Bull Calf | | Ribbon |
| 27 | Reserve Champion Bull Calf | | Ribbon |
| 28 | Junior Bulls | calved November 1 - December 31, 2025 | |
| 29 | Junior Bulls | calved September 1 - October 31, 2025 | |
| 30 | Junior Bulls | calved July 1 - August 31, 2025 | |
| 31 | Champion Junior Bull | | Ribbon |
| 32 | Reserve Champion Junior Bull | | Ribbon |
| 33 | Intermediate Bulls | calved May 1 - June 30, 2025 | |
| 34 | Intermediate Bulls | calved March 1 - April 30, 2025 | |
| 35 | Intermediate Bulls | calved January 1 - February 29, 2025 | |
| 36 | Champion Intermediate Bull | | Ribbon |
| 37 | Reserve Champion Intermediate Bull | | Ribbon |
| 38 | Senior Bulls | calved September 1 - December 31, 2024 | |
| 39 | Senior Bulls | calved May 1 - August 31, 2024 | |
| 40 | Senior Bulls | calved January 1 - April 30, 2024 | |
| 41 | Champion Senior Bull | | Ribbon |
| 42 | Reserve Champion Senior Bull | | Ribbon |
| 43 | GRAND CHAMPION BULL | | Banner |
| 44 | RESERVE GRAND CHAMPION BULL | | Banner |
| 45G | Get of Sire: Three offspring of one sire; all shown in individual age class; Sire must be named | | |
| 46G | Best three head: Three animals; all owned (or co-owned) by exhibitor; all shown in individual age class | | |
| 47G | Produce of Dam: Two offspring of one dam; all shown in individual age class; Dam must be named | | |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## SANTA GERTRUDIS HEIFERS

**SUPERINTENDENTS:**

Jason Cleere, Jason Hendricks, Aaron Low, Joe Mask

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM - 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM – 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 3PM | CB1 |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Show** | Sunday, October 11 | 8AM (see schedule for breed order) | LJP |
| **Release** | Sunday, October 11 | 1PM – 6PM | CB1&2 |
| **Release** | Monday, October 12 | 8AM | CB1&2 |
| **Must be out of barns/relocated** | Monday, October 12 | 5PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Santa Gertrudis Breeders International, PO Box 1257, Kingsville, Texas 7836, (361) 592-9357
    - **a.** All exhibits of Santa Gertrudis breeding cattle must be registered with the Santa Gertrudis Association, and shall be governed by the last revised version of the Rules and Regulations for Approved Santa Gertrudis Open & Junior Shows as approved by the board.
    - **b.** Each owner must be a bona fide member of SGBI. This means the active or junior member has paid all current dues and fees with no outstanding balances on their account.
    - **c.** ALL animals accepted for exhibition in an SGBI sanctioned show are subject to inspection at each show between arrival on grounds and prior to entering the show ring. The inspection will be conducted by a committee comprised of two (2) members of the Shows and Exhibits Committee and one (1) from the Breed Standards Committee.
    - **d.** Heifers 24 months of age or older must have produced a calf or be safe in calf as verified by a graduate veterinarian. If animal is open due to being in an embryo transfer program, this fact must be verified by a written statement signed by a licensed embryo technician.
    - **e.** A cow shown with calf at side:
    - **f.** Calf must be her natural calf meeting the Standard of Excellence.
    - **g.** Calf must be registered if older than 30 days. If calf is less than 30 days of age it is subject to registration.
    - **h.** All senior bull classes (late junior yearling bull and over) must have either a nose ring or nose clip for show purposes.
    - **i.** All animals must be individually identified by tattoo and/or numerical fire or freeze brand.
    - **j.** All animals must be exhibited with the hair brushed down on the entire body, legs, and tail with no foreign objects attached to the animal in a manner as to alter the animal's

conformation or change its appearance. *Exhibitors failing to abide by this rule will not be allowed to show. Specifically, all hair must be brushed down slick; head clipped smooth; underline clipped blending sides; udder and teats clipped with no long hair to emphasize udder; ears clipped as to environmental and local standards; neck and brisket clipped; body clip using common sense as to season; leg hair clipped (no steer or Brahman clips) and do not leave long from hock or knee to hoof; tailhead clipped; pull switch or brush out (no ball, etc.); trim tail (no shear except back side). Fitting handbook should be studied.

**k.** Each animal exhibited must be exhibited with the correct age and shown in the class corresponding with their correct age. SGBI reserves the right to tooth animals without prior notice to the breeders in order to verify age of cattle.

**l.** Animals are to be presented in descending order according to age.

**m.** Polled classes will be entered at the same time as class entries are required by each show.

**n.** To be eligible to show in Best of Polled, animals must be slick polled with no scurs, no scars, no dehorning and with no evidence of horny tissue.

**o.** There must be at least 5 exhibitors and 25 head of cattle, or a minimum of 50 head of cattle, to constitute a recognized Santa Gertrudis Show.

**p.** Shows in which 50 head or less are entered, all early and late classes may be combined at discretion of show officials.

**q.** Classes with over 30 entries should be divided into sections and section winners return for final placing.

**r.** The judge must be an SGBI approved judge.

**s.** Dress for exhibitors participating in SGBI sanctioned Open and Youth shows shall be of neat and clean clothing of collared shirts with sleeves, belts, no midriffs showing and appropriate footwear - no tennis shoes. Exhibitors may wear hats or go bareheaded - no caps.

**t.** Each animal shall be presented in the show ring in its natural conformation and structure without alteration or modification. Alteration or modification shall be defined to include any surgical, chemical, electrical, pharmaceutical or other appearance change, save only branding, tattooing, foot trimming or dehorning. Additionally, no pumping or filling of an animal with a liquid diuretic or any other substance is allowed. ALL animals and exhibitors found to be in violation of this rule will be banned for life from showing at SGBI approved shows.

**u.** If entries are not properly fitted and good herdsmanship followed, the owner may be asked to not display their cattle until adhering to the proper procedures in herdsmanship paper.

**v.** Every exhibitor, in consideration of his/her entry being accepted, agrees to submit any animal so entered by him her to inspection and agrees to have such animal submitted to any tests as may be designated and requested by the Shows and Exhibits Committee, or the authorized representatives of the relevant show or fair, and agrees that the conclusions reached by the committee/representative as to whether such animal is unethically fitted or over age, shall be final, without recourse, against SGBI and designated personnel. Any false representation,

**w.** interference or unprofessional conduct on the part of any exhibitor will be dealt with by the Shows and Exhibits Committee according to the equities of the case.

**x.** Any person who furnished the birthday of an animal to SGBI either on the IPRA or some other document (whereby that birthday information is transferred to the registration certificate) and that animal is exhibited in an AGBI approved show with an incorrect age and the age determined by the SGBI designated veterinarian exceeds the age listed on the registration certificate by more than thirty (30) days, the person furnishing the birthday above and such person furnishing said information to SGBI for inclusion on the registration certificate shall be barred from showing in an SGBI approved show for a period of six (6) months for the first offense, one (1) year for the second offense and for life for the third offense. However, the animal, if transferred to another owner, may be placed in the correct class and be shown again.

**y.** For and in consideration of the opportunity to participate in any SGBI approved show, each exhibitor hereby releases SGBI, its officers, directors and representatives from negligence, any and all claims, suits and judgments, either past, present or future, arising from or connected with the administration or use of such test or examination and the resulting decision therefrom.

**z.** Any exhibitor desiring to dispute or challenge the results of any text, exam, or show rule enforcement, as applied to his/her animals, shall do so in accordance with the procedures established by the rules.

**aa. APPEALS:**

i. The Chairman of the Shows and Exhibits Committee and the Vice President of Youth Activities in conjunction with the person(s) responsible for coordinating the individual shows will continue to be primarily vested with authority to determine whether animals entered shows meet the standards formally approved by the Breed Standards Committee.

ii. In the event the Vice President of Youth Activities or individual show coordinating official disqualifies an animal from participating in a youth show and the exhibitor wants to appeal the disqualification, the appeal process outlined below must be followed.

iii. In the event the Chairman of Shows and Exhibits or individual show coordinating official disqualifies an animal from participating in a sanctioned show, and the exhibitor wants to appeal the disqualification, the appeal process outlined below must be followed.

iv. Additionally, any exhibitor participating in an individual youth show or other SGBI sanctioned show that wants to appeal a breed standards disqualification decision by either the Vice President for Youth Activities/youth show coordinating official or the Chairman of Shows and Exhibits/show coordinating official must follow the appeals process outlined below.

**1. APPEALS COMMITTEE**

v. The appeals committee will be comprised by the following three (3) members - Vice President of Breed Improvement, the Vice President of Marketing and Promotions and the Executive Director of SGBI. All three (3) members must be present to constitute a quorum. All decisions rendered by the Appeals Committee will be binding and final for all appeals submitted to the committee.

**bb. APPEALS PROCEDURE**

i. All qualification/disqualification appeals and appropriate supporting documentation submitted by exhibitors must be submitted in writing to the Executive Director of SGBI. The written appeal must be accompanied by a $200 process fee. No waivers will be granted to the requirements for written appeals and the up front $200 fee.

ii. Exhibitors must file written appeals postmarked or via e-mail within five (5) business days following the date of the show governing the qualification/disqualification decision by the primary officials (Vice President of Youth Activities/show coordinating official or Chairman of Shows and Exhibits/event coordinating official).

iii. The Executive Director will be responsible for coordinating meetings of the Appeals Committee and forwarding copies of the appeal and supporting documentation to the other committee members.

iv. The Appeals Committee will render a final decision within five (5) business days following receipt of the written appeal, appropriate supporting documentation and the $200 fee.

v. In the event an exhibitor appeals a disqualification decision by the primary official and the Appeal Committee approves the exhibitor’s appeal, the animal covered by the appeal will be qualified to participate in all future SGBI sanctioned events.

vi. In the event an exhibitor appeals a disqualification decision by the primary official and the Appeals Committee disapproves the exhibitor’s appeal, the animal covered by the appeal will be disqualified from participating in future SGBI

sanctioned events. Additionally, any points or awards previously given to the owner of the animal will be forfeited.

vii. In the event an exhibitor appeals a qualification decision by the primary official and the Appeals Committee rules that the animal covered by the appeal does not meet breed standards, the covered animal will be disqualified from participating in future shows and the owner of the animal will forfeit any points and awards previously granted.

**cc. PROCEDURES TO FILE PROTEST:**

i. **ab.** File protest with show that infraction occurred. Follow their protest rules.

ii. **ac.** File the same protest with the Shows and Exhibits Committee. Contact the chairman.

iii. **ad.** Three (3) exhibitors must sign the protest.

iv. **ae.** All protests must be in writing and accompanied by a deposit of $100, cash or certified check, which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to the Shows and Exhibits Committee within twenty four (24) hours after the occasion for such protest.

v. **af.** Order of hearing a protest:
   1. Chairman of Shows and Exhibits Committee
   2. Action by Shows and Exhibits Committee
   3. Final action by Board of Directors
   4. Follow appeal procedure as outlined in Rules and Regulations.

vi. **ag.** All rules and regulations that have been properly protested to the Shows and Exhibits Committee shall be subject to the following penalties:
   1. Loss of premium money.
   2. Loss of awards
   3. Suspension from showing the subject animal as deemed necessary. Penalty may be for one (1) show, two (2) shows or three (3) shows, or as long as deemed necessary for the offense.
   4. Suspension of the exhibitor being the same as the other SGBI Rules and penalties.

vii. Failure to adhere to each show's specific rules shall also be subject to these penalties. Proper protest proceduresmust be adhered to according to that particular show's rules. SGBI will follow each show's rules,and any action taken by a show will be upheld by SGBI in relation to its bearing on our point show system.

**dd. xxxiv. DISQUALIFICATIONS:** An exhibitor who has been disqualified from competition in any livestock show or has had a premium withheld or withdrawn on the grounds of rule violation(s) will not be allowed to compete in other shows. This shall include, but is not limited to, disqualification for fraud, misrepresentation, unethical fitting or deception. Judging procedures will not be interrupted for protest investigation; and depending on the basis of the protest, a decision may be withheld until a thorough investigation is completed. No complaint or appeal that a judge overlooked an animal will be considered. If any exhibitor, in any way, whether in person or by their representative interferes with the judge(s), or shows any disrespect to them or to show officials, the existing show officials may excuse him/her from the ring and exclude them from further competition; exhibitor premiums that may have been awarded may also be withheld. If an animal is disqualified after having won awards or premiums, the animals placing below him/her may be moved up (at the option of the Shows and Exhibits Committee) to fill the vacated position.

**ee. xxxv. RULES FOR HIGH POINT AWARDS:**

1. For each point show, 1st=2 pts; 2nd=1 pt; Division Champion= 3 pts; Res. Division Champion=2 pts; Grand Champion= 5 pts; and Res Grand Champion= 4 pts; Best of Polled=1 pt, but does not count toward overall points

2. Get of Sire and Produce of Dam points go toward Exhibitor/Breeder of the Year Awards.
3. Points will stay with animal if sold.
4. The Sire and Dam of the Year should have points from at least two (2) different offspring.
5. All points earned at the National Open Show are to be doubled.

**ff. xxxvi. SHOW RING CONDUCT:** If any exhibitor/owner/showman interferes in any way with the judge or shows disrespect to him/her, or to the show in the ring, the exhibitor/owner/showman may be dismissed by the judge or show management from the ring. The management may withhold premium monies that may have been awarded.

**gg. xxxvii. DNA TESTING:** Santa Gertrudis Breeders International and its representatives reserve the right to require any test deemed necessary to verify the accuracy of entry, classification and/or the pedigree of exhibited Santa Gertrudis, including calves exhibited at the side.

**3. PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50

**4. CLASS OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Early Summer Heifer Calf | calved on or after May 1, 2026 | |
| 2 | Late Junior Heifer Calf | March 1 - April 30, 2026 | |
| 3 | Early Junior Heifer Calf | January 1 - February 28, 2026 | |
| 4 | Late Senior Heifer Calf | November 1 - December 31, 2025 | |
| 5 | Early Senior Heifer Calf | September 1 - October 31, 2025 | |
| 6 | Champion Heifer Calf | | Ribbon |
| 7 | Reserve Champion Heifer Calf | | Ribbon |
| 8 | Late Summer Yearling Heifer | July 1 - August 31, 2025 | |
| 9 | Early Summer Yearling Heifer | May 1 - June 30, 2025 | |
| 10 | Late Junior Yearling Heifer | March 1 - April 30, 2025 | |
| 11 | Early Junior Yearling Heifer | January 1 - February 29, 2025 | |
| 12 | Champion Yearling Heifer | | Ribbon |
| 13 | Reserve Champion Yearling Heifer | | Ribbon |
| 14 | Late Senior Yearling Heifer | October 1 - December 31, 2024 | |
| 15 | Early Senior Yearling Heifer | July 1 - September 30, 2024 | |
| 16 | Late Two Year Old Heifer | April 1 - June 30, 2024 | |
| 17 | Early Two Year Old Heifer | January 1 - March 31, 2024 | |
| 18 | Champion Senior Female | | Ribbon |
| 19 | Reserve Champion Senior Female | | Ribbon |
| 20 | GRAND CHAMPION FEMALE | | Banner |
| 21 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 22 | Best of Polled Female | | Award |
| | (must enter by entry deadline to be eligible; no late entries accepted) | | |
| 23 | Early Summer Bull Calf | calved on or after May 1, 2026 | |
| 24 | Late Junior Bull Calf | March 1 - April 30, 2026 | |
| 25 | Early Junior Bull Calf | January 1 - February 28, 2026 | |

| | | | |
|---|---|---|---|
| 26 | Late Senior Bull Calf | November 1 - December 31, 2025 | |
| 27 | Early Senior Bull Calf | September 1 - October 31, 2025 | |
| 28 | Champion Bull Calf | | Ribbon |
| 29 | Reserve Champion Bull Calf | | Ribbon |
| 30 | Late Summer Yearling Bull | July 1 - August 31, 2025 | |
| 31 | Early Summer Yearling Bull | May 1 - June 30, 2025 | |
| 32 | Late Junior Yearling Bull | March 1 - April 30, 2025 | |
| 33 | Early Junior Yearling Bull | January 1 - February 29, 2025 | |
| 34 | Champion Yearling Bull | | Ribbon |
| 35 | Reserve Champion Yearling Bull | | Ribbon |
| 36 | Late Senior Yearling Bull | October 1 - December 31, 2024 | |
| 37 | Early Senior Yearling Bull | July 1 - September 30, 2024 | |
| 38 | Late Two Year Old Bull | April 1 - June 30, 2024 | |
| 39 | Early Two Year Old Bull | January 1 - March 31, 2024 | |
| 40 | Aged Bull | July 1 - December 31, 2023 | |
| 41 | Champion Senior Bull | | Ribbon |
| 42 | Reserve Champion Senior Bull | | Ribbon |
| 43 | GRAND CHAMPION BULL | | Banner |
| 44 | RESERVE CHAMPION BULL | | Banner |
| 45 | Best of Polled Bull | | Award |
| | (must enter by entry deadline to be eligible; no late entries accepted) | | |
| 46G | Produce of Dam: Two offspring of one dam; all shown in individual age class; Dam must be named | | |
| 47G | Get of Sire: Three offspring of one sire; all shown in individual age class; Sire must be named | | |
| 48 | Early Senior Star 5 Heifer | Calved on or after September 1, 2026 | |
| 49 | Late Summer Star 5 Heifer | June 1, 2023 – August 31, 2025 | |
| 50 | Early Summer Star 5 Heifer | March 1, 2023 – May 31, 2025 | |
| 51 | Late Senior Star 5 Heifer | September 1, 2022 – February 29, 2025 | |
| 52 | Early Two-Year Old Star 5 Heifer | January 1, 2022 – August 31, 2024 | |
| 53 | GRAND CHAMPION STAR 5 FEMALE | | Banner |
| 54 | RESERVE GRAND CHAMPION STAR 5 FEMALE | | Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## SHORTHORN HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 4 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Show** | Friday, October 16 | 8AM (see show schedule for order) | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** American Shorthorn Association, 7607 NW Prairie View Rd, Kansas City, MO 64151, 816-599-7777
   - **i.** All cattle must be registered with the Shorthorn Association to be eligible to show.
   - **ii.** Shorthorn Plus or percentage registered cattle are not eligible.
3. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50.
4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 - 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Champion Junior Heifer | | Ribbon |
| 10 | Reserve Champion Junior Heifer | | Ribbon |
| 11 | Intermediate Heifers | calved May 1 - June 30, 2025 | |

| | | | |
|---|---|---|---|
| 12 | Intermediate Heifers | calved March 1 - April 30, 2025 | |
| 13 | Intermediate Heifers | calved January 1 - February 29, 2025 | |
| 14 | Champion Intermediate Heifer | | Ribbon |
| 15 | Reserve Champion Intermediate Heifer | | Ribbon |
| 16 | Senior Females | calved September 1 - December 31, 2024 | |
| 17 | Senior Females | calved May 1 - August 31, 2024 | |
| 18 | Senior Females | calved January 1 - April 30, 2024 | |
| 19 | Champion Senior Female | | Ribbon |
| 20 | Reserve Champion Senior Female | | Ribbon |
| 21 | GRAND CHAMPION FEMALE | | Banner |
| 22 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 23 | Bull Calves | calved on or after March 1, 2026 | |
| 24 | Bull Calves | calved February 1 - February 28, 2026 | |
| 25 | Bull Calves | calved January 1 - January 31, 2026 | |
| 26 | Champion Bull Calf | | Ribbon |
| 27 | Reserve Champion Bull Calf | | Ribbon |
| 28 | Junior Bulls | calved November 1 - December 31, 2025 | |
| 29 | Junior Bulls | calved September 1 - October 31, 2025 | |
| 30 | Junior Bulls | calved July 1 - August 31, 202 | |
| 31 | Champion Junior Bull | | Ribbon |
| 32 | Reserve Champion Junior Bull | | Ribbon |
| 33 | Intermediate Bulls | calved May 1 - June 30, 2025 | |
| 34 | Intermediate Bulls | calved March 1 - April 30, 2025 | |
| 35 | Intermediate Bulls | calved January 1 - February 29, 2025 | |
| 36 | Champion Intermediate Bull | | Ribbon |
| 37 | Reserve Champion Intermediate Bull | | Ribbon |
| 38 | Senior Bulls | calved September 1- December 31, 2024 | |
| 39 | Senior Bulls | calved May 1 - August 31, 2024 | |
| 40 | Senior Bulls | calved January 1 - April 30, 2024 | |
| 41 | Champion Senior Bull | | Ribbon |
| 42 | Reserve Champion Senior Bull | | Ribbon |
| 43 | GRAND CHAMPION BULL | | Banner |
| 44 | RESERVE GRAND CHAMPION BULL | | Banner |
| 45G | Get of Sire: Three offspring of one sire; all shown in individual age class; Sire must be named | | |
| 46G | Best three head: Three animals; all owned (or co-owned) by exhibitor; all shown in individual age class | | |
| 47G | Produce of Dam: Two offsprings of one dam; all shown in individual age class; Dam must be named | | |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## SIMBRAH HEIFERS

**SUPERINTENDENTS:**

Jason Cleere, Jason Hendricks, Aaron Low, Joe Mask

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM - 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM – 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 3PM | CB1 |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Show** | Saturday, October 10 | 12PM (see schedule for breed order) | LJP |
| **Release** | Sunday, October 11 | 1PM – 6PM | CB1&2 |
| **Release** | Monday, October 12 | 8AM | CB1&2 |
| **Must be out of barns/relocated** | Monday, October 12 | 5PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Texas Simmental-Simbrah Association, 501 N. Main St, Cleburne, TX, 76033 (817) 558-6651
    - **i.** Entries must be purebred Simbrah (5/8 Simmental x 3/8 Brahman) and registered with the American Simmental Association. Cattle not old enough to be eligible for registration must be accompanied by a completed Application for Registration (Herd Handler).
    - **ii.** All entries will be subject to guidelines adopted by the Texas Simmental/Simbrah Association.
    - **iii.** Two-year old heifers must have produced a calf or be safe in calf as verified by a licensed veterinarian or have been used as a donor female and have produced viable, fertilized embryos. No calf, either heifer or bull, can be shown at side of dam if older than 205 days of age on day of show.
    - **iv.** Any product administered internally or used externally to alter the natural conformation and/or appearance of an animal for exhibition is prohibited. This includes false tail heads (or the use of any false hair), use of graphite, powders, hemp or other similar substances externally and steroids, growth stimulants or artificial filling internally. Any animal found to be in violation will be barred from showing. The exhibition of cattle displaying false hair will not be allowed.
    - **v.** The right to disqualify from the show any animal deemed unmanageable is reserved by the show superintendent and management.
3. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50

**4. CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 - 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Champion Junior Heifer | | Ribbon |
| 10 | Reserve Champion Junior Heifer | | Ribbon |
| 11 | Intermediate Heifers | calved May 1 - June 30, 2025 | |
| 12 | Intermediate Heifers | calved March 1 - April 30, 2025 | |
| 13 | Intermediate Heifers | calved January 1 - February 29, 2025 | |
| 14 | Champion Intermediate Heifer | | Ribbon |
| 15 | Reserve Champion Intermediate Heifer | | Ribbon |
| 16 | Senior Females | calved September 1 - December 31, 2024 | |
| 17 | Senior Females | calved May 1 - August 31, 2024 | |
| 18 | Senior Females | calved January 1 - April 30, 2024 | |
| 19 | Champion Senior Female | | Ribbon |
| 20 | Reserve Champion Senior Female | | Ribbon |
| 21 | GRAND CHAMPION FEMALE | | Banner |
| 22 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 23 | Bull Calves | calved on or after March 1, 2026 | |
| 24 | Bull Calves | calved February 1 - February 28, 2026 | |
| 25 | Bull Calves | calved January 1 - January 31, 2026 | |
| 26 | Champion Bull Calf | | Ribbon |
| 27 | Reserve Champion Bull Calf | | Ribbon |
| 28 | Junior Bulls | calved November 1 - December 31, 2025 | |
| 29 | Junior Bulls | calved September 1 - October 31, 2025 | |
| 30 | Junior Bulls | calved July 1 - August 31, 2025 | |
| 31 | Champion Junior Bull | | Ribbon |
| 32 | Reserve Champion Junior Bull | | Ribbon |
| 33 | Intermediate Bulls | calved May 1 - June 30, 2025 | |
| 34 | Intermediate Bulls | calved March 1 - April 30, 2025 | |
| 35 | Intermediate Bulls | calved January 1 - February 29, 2025 | |
| 36 | Champion Intermediate Bull | | Ribbon |

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| | | | |
|---|---|---|---|
| 37 | Reserve Champion Intermediate Bull | | Ribbon |
| 38 | Senior Bulls | calved September 1 - December 31, 2024 | |
| 39 | Senior Bulls | calved May 1 - August 31, 2024 | |
| 40 | Senior Bulls | calved January 1 - April 30, 2024 | |
| 41 | Champion Senior Bull | | Ribbon |
| 42 | Reserve Champion Senior Bull | | Ribbon |
| 43 | GRAND CHAMPION BULL | | Banner |
| 44 | RESERVE GRAND CHAMPION BULL | | Banner |
| 45G | Get of Sire: Three offspring of one sire; all shown in individual age class; Sire must be named | | |
| 46G | Best three head: Three animals; all owned (or co-owned) by exhibitor; all shown in individual age class | | |
| 47G | Produce of Dam: Two offspring of one dam; all shown in individual age class; Dam must be named | | |

# PAN AMERICAN LIVESTOCK EXPOSITION

## SIMMENTAL HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Show** | Friday, October 16 | 8AM (see show schedule for order) | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **ASSOCIATION:** Texas Simmental-Simbrah Association, 501 N. Main St, Cleburne, TX, 76033 (817) 558-6651
    - **i.** Entries must be purebred Simmental and registered with the American Simmental Association. Cattle not old enough to be eligible for registration must be accompanied by a completed Application for Registration (Herd Handler).
    - **ii.** All entries will be subject to guidelines adopted by the Texas Simmental/Simbrah Association.
    - **iii.** Two-year old heifers must have produced a calf or be safe in calf as verified by a licensed veterinarian or have been used as a donor female and have produced viable, fertilized embryos. No calf, either heifer or bull, can be shown at side of dam if older than 205 days of age on day of show.
    - **iv.** Any product administered internally or used externally to alter the natural conformation and/or appearance of an animal for exhibition is prohibited. This includes false tail heads (or the use of any false hair), use of graphite, powders, hemp or other similar substances externally and steroids, growth stimulants or artificial filling internally. Any animal found to be in violation will be barred from showing. The exhibition of cattle displaying false hair will not be allowed.
    - **v.** The right to disqualify from the show any animal deemed unmanageable is reserved by the show superintendent and management.
3. **PREMIUMS:** 1st $80; 2nd $50; 3rd $45; 4th $40; Group Classes: 1st $30; 2nd $15; Grand Champion $100; Reserve Grand Champion $50

**4. CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 - 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Champion Junior Heifer | | Ribbon |
| 10 | Reserve Champion Junior Heifer | | Ribbon |
| 11 | Intermediate Heifers | calved May 1 - June 30, 2025 | |
| 12 | Intermediate Heifers | calved March 1 - April 30, 2025 | |
| 13 | Intermediate Heifers | calved January 1 - February 29, 2025 | |
| 14 | Champion Intermediate Heifer | | Ribbon |
| 15 | Reserve Champion Intermediate Heifer | | Ribbon |
| 16 | Senior Females | calved September 1 - December 31, 2024 | |
| 17 | Senior Females | calved May 1 - August 31, 2024 | |
| 18 | Senior Females | calved January 1 - April 30, 2024 | |
| 19 | Champion Senior Female | | Ribbon |
| 20 | Reserve Champion Senior Female | | Ribbon |
| 21 | GRAND CHAMPION FEMALE | | Banner |
| 22 | RESERVE GRAND CHAMPION FEMALE | | Banner |
| 23 | Bull Calves | calved on or after March 1, 2026 | |
| 24 | Bull Calves | calved February 1 - February 28, 2026 | |
| 25 | Bull Calves | calved January 1 - January 31, 2026 | |
| 26 | Champion Bull Calf | | Ribbon |
| 27 | Reserve Champion Bull Calf | | Ribbon |
| 28 | Junior Bulls | calved November 1 - December 31, 2025 | |
| 29 | Junior Bulls | calved September 1 - October 31, 2025 | |
| 30 | Junior Bulls | calved July 1 - August 31, 2025 | |
| 31 | Champion Junior Bull | | Ribbon |
| 32 | Reserve Champion Junior Bull | | Ribbon |
| 33 | Intermediate Bulls | calved May 1 - June 30, 2025 | |
| 34 | Intermediate Bulls | calved March 1 - April 30, 2025 | |
| 35 | Intermediate Bulls | calved January 1 - February 29, 2025 | |
| 36 | Champion Intermediate Bull | | Ribbon |

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| | | | |
|---|---|---|---|
| 37 | Reserve Champion Intermediate Bull | | Ribbon |
| 38 | Senior Bulls | calved September 1 - December 31, 2024 | |
| 39 | Senior Bulls | calved May 1 - August 31, 2024 | |
| 40 | Senior Bulls | calved January 1 - April 30, 2024 | |
| 41 | Champion Senior Bull | | Ribbon |
| 42 | Reserve Champion Senior Bull | | Ribbon |
| 43 | GRAND CHAMPION BULL | | Banner |
| 44 | RESERVE GRAND CHAMPION BULL | | Banner |
| 45G | Get of Sire: Three offspring of one sire; all shown in individual age class; Sire must be named | | |
| 46G | Best three head: Three animals; all owned (or co-owned) by exhibitor; all shown in individual age class | | |
| 47G | Produce of Dam: Two offspring of one dam; all shown in individual age class; Dam must be named | | |

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# YOUTH LIVESTOCK SHOW
# BEEF HEIFER SPECIAL RULES
## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Special Rules and Beef Heifer Rules.
2. **VALIDATION:** To be eligible, heifers must be validated with and adhere to all the rules of the Texas 4-H and FFA Breeding Heifer Validation Program administered by the Texas A&M AgriLife Extension Service and the Texas Education Agency, Department of Agriculture Education. Exhibitors need to check with their local County Extension Agent or Agriculture Science Teacher for local/county validation deadlines. http://texasyouthlivestock.com/heifer-validation/. All State Fair of Texas youth heifer shows will adhere to the Texas Youth Livestock Validation Program. Failure to abide by these rules will result in disqualification.
3. **OWNERSHIP:** Animals must be owned by and registered in the name of the exhibitor no later than June 30 of the current year.
4. **REGISTRATION:** Each animal shown in this division must be registered. An original certificate of registration must be kept available at all times for check in and during the show for each animal exhibited. Application for transfer and pending registration will not be accepted. All heifers must be exhibited in the designated breed division in which they are validated under.
5. **REGISTRATION PAPERS:** An exhibitor must have original registration paper(s) physically in hand during ALL exhibitions or it will result in an automatic disqualification.
6. **CHECK-IN:** New for this year, check-in will take place by scanning a QR code located on the back of the exhibitor entry number using a mobile device. Exhibitors will be responsible for individually checking in their animal. The exhibitor will need the following information:
    a. Exhibitor Name
    b. Chapter/Club
    c. The animal's state validation tag number
    d. The animal's declared breed
    e. The animal's declared weight
    1. The exhibitor will be responsible for making sure the information entered is accurate and if there are any issues the exhibitor MUST make any corrections with the Livestock Office prior to the check-in closing time listed in the schedule. Any discrepancies with class postings will be resolved using the information on the exhibitor's check-in summary
7. **ENTRY LIMITATION:** There is no entry limitation for beef heifers.
8. **EAR TAGS: A**ll ear tags must be removed. Tags associated with validation, county/local shows, Or state/federal regulatory programs are acceptable. Heifer identification will be based on ear tattoos or brands only.
9. **GROOMING:** This is a blow and go show. Animals are to be shown in natural conformation and color. Grooming materials leaving any residue are not permitted. All cattle must be dehorned and show no secondary horn growth in excess of one inch.
10. **TIE OUTS:** limited number of tie out spaces will be sold on a first come first serve basis. Tie outs may be purchased at time of arrival or from the Livestock Office after arrival deadline, pending availability. Tie outs will be assigned upon arrival when the exhibitor provides proof of purchase to the superintendent. Cattle will not be removed to tie outs until 7PM daily. All cattle in tie-outs MUST wear a neck-tie. Cattle are limited to the assigned tie-out areas. Tie-out fees must be paid for, in adv
11. **EQUIPMENT:**
    i. No fans permitted in any pedestrian aisle, walkway or stall. No rear fans permitted. No exceptions. All fans must be hung using 'L' brackets.
    ii. No generators permitted.
    iii. No Portacools or similar cooling devices allowed.
    iv. Grooming chutes may be brought on the grounds during the beef heifer shows. Space for chutes will be in stalls. No chutes permitted in any pedestrian aisle.
12. **RELEASE:** Releases will be obtained upon arrival according to release times specific to each breed.

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# YOUTH LIVESTOCK SHOW

## ANGUS HEIFERS

**SUPERINTENDENTS:**

Kyle Sutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Show** | Saturday, October 17 | immediately following showmanship | LJP |
| **Show** | Sunday, October 18 | 9:00AM | LJP |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** American Angus Association, 3201 Frederick Blvd., St. Joseph, MO 64506, (816) 233-3101, will participate in premiums offered according to the premium schedule based on the number of head shown. A minimum of fifteen (15) head must be shown in the junior Angus heifer classes to receive American Angus Association premium participation. The show is not required to have all classes to be eligible for premiums. The premium assistance provided by the American Angus Association for participation in this show is in addition to the premiums offered by the show itself. The Association contributions will be included in the premium checks issued by the show.
    - **a.** Exhibitors who participate in shows that accept premium monies contributed by the American Angus Association are subject to the Association Rules as found in the Breeder's Reference Guide of the Association. These rules can be found at www.angus.org.
    - **b.** REGISTRATION: Exhibitors must have the original registration certificate on each animal available for inspection at the show. Electronically stored registration certificates are NOT accepted - only the original certificates issued by the American Angus Association. Any animal, upon check-in, which does not have a legible permanent identification mark (ear tattoo marks, freeze-branded marks or hotbranded marks) corresponding to the permanent identification mark on the registration certificate is ineligible to show. Once disqualified due to an incorrect or illegible permanent identification mark, animals cannot be re-tattooed and rechecked at the show.
    - **c.** Altering the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads (or use of any false hair), with the exception of false tail switches. The use of graphite, powders, hemp, or other similar substances used externally are also prohibited. Other prohibited products include those used internally such as steroids, illegal or unlicensed pharmaceuticals or artificial filling. Any animal found to be in violation will be barred from showing.

**d.** At any show for which the American Angus Association appropriates funds toward the payment of premiums, no exhibitors, individuals assisting exhibitors or member owners at such show shall be allowed to use any coloring agents, on any animal exhibited. The Association may adopt and implement various tests designed to monitor this prohibition, including but not limited to a “white towel” or “white glove” test. No aerosol cans or other pressurized containers will be allowed in designated make up areas.

**e.** Any female shown with a calf at side: the calf must be the cow’s most recent natural calf, and the calf must be registered by show day and have the original registration certificate at check in.

**f.** Only one person at a time shall lead animals into the show ring.

**g.** To be eligible for Association premiums heifer entries must be recorded in the sole name of the junior exhibitor and the issue date on the registration certificate must conform to the individual show’s requirements regarding ownership. The Association’s contribution is included in the total premiums listed in each class.

**h.** Authorized representatives of the Association have the authority to enforce the rules set forth herein as well as in the Association Rules, including the barring of a registered animal from a livestock show at which it is to be

**2. PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500

**3. CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Intermediate Heifers | calved November 1 - December 31, 205 | |
| 7 | Intermediate Heifers | calved September 1 - October 31, 2025 | |
| 8 | Intermediate Heifers | calved July 1 - August 31, 2025 | |
| 9 | Intermediate Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Intermediate Heifer | | Ribbon |
| 11 | Reserve Champion Intermediate Heifer | | Ribbon |
| 12 | Junior Heifers | calved April 1 – 30, 2025 | |
| 13 | Junior Heifers | calved March 1 – 31, 2025 | |
| 14 | Junior Heifers | calved February 1 – 29, 2025 | |
| 15 | Junior Heifers | calved January 1 – 31, 2025 | |
| 16 | Champion Junior Heifer | | Ribbon |
| 17 | Reserve Champion Junior Heifer | | Ribbon |
| 18 | Senior Heifers | calved November 1 – December 31, 2024 | |
| 19 | Senior Heifers | calved September 1 – October 31, 2024 | |
| 20 | Champion Senior Heifer | | Ribbon |
| 21 | Reserve Champion Senior Heifer | | Ribbon |
| 22 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 23 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW
## AMERICAN REGISTERED BREED HEIFERS

**SUPERINTENDENTS:**
Jason Cleere, Jason Hendricks, Aaron Low, Joe Mask

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM – 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM – 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 3PM | CB1 |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Showmanship** | Sunday, October 11 | Following the Pan American show | LJP |
| **Show** | Monday, October 12 | 8 AM (see schedule for breed order) | LJP |
| **Release** | Monday, October 12 | 8AM | CB1&2 |
| **Must be out of barns/relocated** | Monday, October 12 | 5PM | CB1&2 |

### SHOW REQUIREMENTS

1. The Other Registered American Breed heifer show is open to heifers of Bos Indicus type, registered or issued a certificate of registry with a recognized breed association. These breeds include: Beefmaster E6 Certified (min 50% Beefmaster), Beefmaster Advancer, Braford, Braford F-1, Brahman Golden Certified F-1, Brahman 3/16, Brahmousin, Brangus Ultra Black, Brangus Ultra Red, Brangus Optimizer, Brangus Premium Gold, Brangus Built, Charbray, Gelbray, Simbrah (percentage), Simbranvieh and Santa Gertrudis Star 5.
2. Heifers MUST show in the division designated to their specific breed.
3. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $500; Reserve Grand Champion $250

4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |

| | | | |
|---|---|---|---|
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW
## BEEFMASTER HEIFERS

**SUPERINTENDENTS:**
Jason Cleere, Jason Hendricks, Aaron Low, Joe Mask

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM – 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM – 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 3PM | CB1 |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Showmanship** | Sunday, October 11 | Following the Pan American show | LJP |
| **Show** | Monday, October 12 | 8 AM (see schedule for breed order) | LJP |
| **Release** | Monday, October 12 | 8AM | CB1&2 |
| **Must be out of barns/relocated** | Monday, October 12 | 5PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** Beefmaster Breeders United, 6800 Park Ten Blvd #290W, San Antonio, TX, 78213, (210) 732-3132
    - **a.** Exhibitors must be a member of the Junior Beefmaster Breeders Association (JBBA).
    - **b.** Original BBU Certificate of Breeding (not copies) on each animal shown, including any calf-at-side, must be presented to a representative of the show at the time the cattle arrive on the premises. Application for a BBU Certificate of Breeding on calves under 30 days of age must be presented.
    - **c.** All heifers must be registered with Beefmaster Breeders United as a purebred and out of a BBU-Certified Purebred dam, Second Cross dam or as otherwise stated in the BBU By-Laws.
    - **d.** All identification numbers and holding brands branded or tattooed on the animal must match the description with the BBU Certificate of Breeding.
    - **e.** Any heifer that, in the opinion of the designated BBU official, would be a detriment to the breed shall be removed from the show, regardless of any prior classification. Examples would be heifers exhibiting signs of low fertility, genetic or physical defects.
    - **f.** Heifers that do not show the day of the month of birth on their BBU Certificate of Breeding shall be considered to be born on the first day of that month.
    - **g.** All animals will be shown with their hair coats laying flat against their entire body. Hair trimming is permissible. Those few areas such as the legs, tail head and portions of the top line of the animal which may not naturally lay flat against the body must be trimmed to be flush with adjacent portions of the hair coat. Hair may not be trained or pulled upwards or forwards. Animals will not be shown that have any foreign object(s) attached in any manner nor will animals be allowed to be shown that have their natural color altered in a manner so as to change the

a. conformation or appearance. Exhibitors failing to abide by this rule will be dismissed from the arena and/or forfeit premiums, awards and points won by the same exhibitor.

**h.** Heifers two (2) years old and older on the day shown whose calf has died cannot be shown.

**i.** All heifers, two (2) years and older on the day of the show must be palpated safe in calf by a licensed veterinarian and so state on the health certificate, with the exception of heifers nursing their BBU registered natural calf-at side (under 6 months of age), in which case they may show open.

**2. DISPLAYS:** Displays/exhibits will only be permitted when space is available. All facets of a display/exhibit must remain in assigned space and out of pedestrian aisles. All curtains, drapes, decorations, merchandise, or material must be Non-Combustible or Flame Proof. City of Dallas Fire Marshalls will inspect exhibits and ask you to remove any materials that they believe is a fire hazard. Nothing may cover the gate or over the pen. No lights of any kind are to be strung on the pens. Refuse matter must be disposed of as follows: manure and/or bedding into designated dumpsters; and trash into trash barrels. Exhibitors may be granted access to the livestock barns 24 hours per day.

**a.** For cattle displays, front panels may be covered, but there will be no panels or covering behind or beside the livestock.

**3. PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500

**4. CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## BRANGUS HEIFERS

**SUPERINTENDENTS:**
Josh Bottelberghe, Travis Thorne, David Frazier

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10AM | CB1&2 |
| **Check-In Deadline** | Monday, October 5 | 3PM | CB1 |
| **Showmanship** | Wednesday, October 7 | 8AM | LJP |
| **Show** | Wednesday, October 7 | Immediately following showmanship (see schedule for breed order) | LJP |
| **Release** | Wednesday, October 7 | 7AM | CB1&2 |
| **Must be out of barns/relocated** | Wednesday, October 7 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** Texas Brangus Breeders Association, 5750 Epsilon, San Antonio, TX, 78249, (210) 558-0800

2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500

3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |

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|---|---|---|
| 17 | GRAND CHAMPION HEIFER | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | Banner |

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# YOUTH LIVESTOCK SHOW

## CHAROLAIS HEIFERS

**SUPERINTENDENTS:**

SUPERINTENDENTS:

Kyle Sutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12 AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Showmanship** | Saturday, October 17 | 10AM | LJP |
| **Show** | Sunday, October 18 | 9AM | LJP |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** American-International Charolais Association: 11700 NW Plaza Circle, Kansas City, MO 64153, (816) 464-5977

2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500

3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |

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| | | | |
|---|---|---|---|
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## CHIANINA HEIFERS

**SUPERINTENDENTS:**
SUPERINTENDENTS:
Kyle Sutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Release** | Sunday, October 19 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 19 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** American Chianina Association, 1708 NW Prairie View Road, Platte City, MO, 64079 (816) 431-2808
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |

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|---|---|---|
| 17 | GRAND CHAMPION HEIFER | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | Banner |

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# YOUTH LIVESTOCK SHOW

## GRAY BRAHMAN HEIFERS

**SUPERINTENDENTS:**
Josh Bottelberghe, David Frazier,Travis Thorne

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10 AM | CB1&2 |
| **Check-In Deadline** | Monday, October 5 | 3PM | CB1 |
| **Showmanship** | Wednesday, October 7 | 8AM | LJP |
| **Show** | Wednesday, October 7 | Immediately following showmanship, see show schedule for show order | LJP |
| **Release** | Wednesday, October 7 | 7AM | CB1&2 |
| **Must be out of barns** | Wednesday, October 7 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** American Brahman Breeders Association,1920 W Villa Maria Rd. #203 Bryan, Texas 77807, 979-485-5528
   - **a.** Entries must be registered with ABBA to be shown in this division. IZBA registration papers are not acceptable.

2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |

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| | | |
|---|---|---|
| 16 | Reserve Champion Senior Heifer | Ribbon |
| 17 | GRAND CHAMPION HEIFER | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | Banner |

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# YOUTH LIVESTOCK SHOW

## HEREFORD HEIFERS

**SUPERINTENDENTS:**

SUPERINTENDENTS:

Kyle Sutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Showmanship** | Saturday, October 17 | 10AM | LJP |
| **Show** | Saturday, October 17 | immediately following showmanship, see show schedule for show order | LJP |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** Texas Hereford Association, 4609 Airport Freeway, Fort Worth, TX, 76117, (817) 831-3161
   - **i.** Exhibitors in Hereford classes are subject to the AHA special rules on class qualification, and any animal without a legible tattoo will not be eligible for show..

2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500

3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |

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| | | | |
|---|---|---|---|
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

# YOUTH LIVESTOCK SHOW

## LIMOUSIN HEIFERS

**SUPERINTENDENTS:**

SUPERINTENDENTS:
Kyle Sutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 8AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 11AM – 2PM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Showmanship** | Saturday, October 17 | 10AM | LJP |
| **Show** | Saturday, October 17 | immediately following showmanship, see show schedule for show order | LJP |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** North American Limousin Foundation, 6 Inverness Court East Suite 260, Eaglewood, CO, 80112, (303) 220-1693
    a. Eligibility requirements for showing Limousin and Lim Flex heifers together are as follows:
        i. 75% Limousin(NALF percentage, not actual) or greater, as indicated on orange NALF registration certificates, or
        ii. Purple-papered Lim-Flex cattle as indicated by NALF registrations certificates. Fullblood, Purebred, Lim-Flex and percentage cattle shall compete in the same classes and championships.
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |

| | | | |
|---|---|---|---|
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

# YOUTH LIVESTOCK SHOW

## MAINE-ANJOU HEIFERS

**SUPERINTENDENTS:**
SUPERINTENDENTS:
Kyle Sutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 15 | 8AM | Gate 15 |
| **Move-In** | Wednesday, October 15 | 11AM – 2PM | CB1&2 |
| **Staging** | Thursday, October 16 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 16 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 16 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 16 | 5PM | LJP |
| **Showmanship** | Saturday, October 18 | 10AM | LJP |
| **Show** | Saturday, October 18 | immediately following showmanship, see show schedule for show order | LJP |
| **Exhibitor Dinner** | Saturday, October 18 | 6:30PM | BCLC |
| **Release** | Sunday, October 19 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 19 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** American Maine-Anjou Association, 204 Marshall Rd, Platte City, MO, 64079, (816) 431-9950
    a. Heifers must be at least 75% Maine-Anjou (no green certificates) and recorded with the American Maine-Anjou Association. Papers must be in order and tattoos will be checked and must match, exactly.
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |

| | | | |
|---|---|---|---|
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## OTHER REGISTERED BREED HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Syndi Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Show** | Sunday, October 18 | 9AM, see show schedule for show order | LJP |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. The Other Registered Breeds heifer show is open to heifers of Bos Taurus type, registered or issued a certificate of registry from a recognized breed association. These breeds include: Braunvieh, Braunvieh Beef Builder, Charolais (percentage), Chiangus (6.25% or greater show with Chi. Less than 6.25% show in ORB), Gelbvieh, Gelbvieh Balancer, Lim-Flex (Purple papered with less than 50% NALF), MainTainer, Pinzgauer, Red Angus (categories other than 1A), Shorthorn Plus, and Simmental (percentage)
2. Heifers MUST show in the division designated to their specific breed.
    a.
3. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
4. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |

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| | | | |
|---|---|---|---|
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## POLLED HEREFORD HEIFERS

**SUPERINTENDENTS:**
Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Syndi Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Showmanship** | Saturday, October 17 | 10AM | LJP |
| **Exhibitor Dinner** | Saturday, October 17 | 6:30PM | BCLC |
| **Show** | Sunday, October 18 | 8AM | LJP |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** Texas Polled Hereford Association, PO Box 1867, Port Lavaca, TX, 77979, (361) 571-8742
    - **a.** All Hereford entries must be duly recorded with the American Hereford Association. Any animal with a pending registration or without a legible tattoo will not be eligible for show competition. All entries are subject to provisions and rules for showing as set forth by the American Hereford Association Board of Directors, and are subject to supervision of the Show and Sale Committee representing the AHA. Scurs on polled Herefords should be left as is and should not be tampered with or removed.
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |

| | | | |
|---|---|---|---|
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## RED ANGUS HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Syndi Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM - 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Showmanship** | Saturday, October 17 | 10AM | LJP |
| **Show** | Sunday, October 18 | 8AM, see show schedule for show order | LJP |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** Texas Red Angus Association PO Box 725. Justin, TX 76247
   - **a.** All Red Angus entries must be duly recorded with the American Red Angus Association. Any animal with a pending registration or without a legible tattoo will not be eligible for show competition. All entries are subject to provisions and rules for showing as set forth by the American Red Angus Association Board of Directors.
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |

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| | | | |
|---|---|---|---|
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## RED BRAHMAN HEIFERS

**SUPERINTENDENTS:**
Josh Bottelberghe, Travis Thorne, David Frazier

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10 AM | CB1&2 |
| **Check-In Deadline** | Monday, October 5 | 3PM | CB1 |
| **Showmanship** | Wednesday, October 7 | 8AM | LJP |
| **Show** | Wednesday, October 7 | Immediately following showmanship, see show schedule for show order | LJP |
| **Release** | Wednesday, October 7 | 7AM | CB1&2 |
| **Must be out of barns** | Wednesday, October 7 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** American Brahman Breeders Association, 3003 S Loop Suite 520, Houston, TX, 77054, 713-349-0854
    a. Entries must be registered with ABBA to be shown in this division. IZBA registration papers are not acceptable
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |

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| | | |
|---|---|---|
| 17 | GRAND CHAMPION HEIFER | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | Banner |

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# YOUTH LIVESTOCK SHOW

## RED BRANGUS HEIFERS

**SUPERINTENDENTS:**
Josh Bottelberghe,Travis Thorne, David Frazier

| | | | |
|---|---|---|---|
| **Staging** | Monday, October 5 | 12AM | Gate 15 |
| **Move-In** | Monday, October 5 | 5AM – 10 AM | CB1&2 |
| **Check-In Deadline** | Monday, October 5 | 3PM | CB1 |
| **Showmanship** | Wednesday, October 6 | 8AM | LJP |
| **Show** | Wednesday, October 6 | Immediately following showmanship, see show schedule for show order | LJP |
| **Release** | Wednesday, October 6 | 7AM | CB1&2 |
| **Must be out of barns** | Wednesday, October 6 | 4PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** American Red Brangus Association, 3995 E Hwy 290, Dripping Springs, TX, 78620, (512) 858-5048
   a. To be eligible, all heifers must be registered with the American Red Brangus Association, the International Red Brangus Breeders Association, or the International Brangus Breeders Association. The exhibitor must be a Junior Member of one of these associations.
   b. Entries must have a legible firebrand or legible ear tattoos depending upon their respective association. Scurs, brindling and white in front of the navel are prohibited.
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $500; Reserve Grand Champion $250
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |

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| | | | |
|---|---|---|---|
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## SANTA GERTRUDIS HEIFERS

**SUPERINTENDENTS:**

Jason Cleere, Jason Hendricks, Aaron Low, Joe Mask

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM – 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM – 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 3PM | CB1 |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Showmanship** | Sunday, October 11 | Following the Pan American show | LJP |
| **Show** | Monday, October 12 | 8 AM (see schedule for breed order) | LJP |
| **Release** | Monday, October 12 | 8AM | CB1&2 |
| **Must be out of barns/relocated** | Monday, October 12 | 5PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** Santa Gertrudis Breeders International, 2205 TX-141, Kingsville, TX 78363, (361) 592-9357
   - **i.** To be eligible to compete in this SGBI approved show, animal(s) must be recorded in the name of the junior member
   - **ii.** Animals must be officially registered with SGBI and have an official SGBI Registration Certificate to be eligible to show. All animals must be individually identified by tattoo, numerical fire or freeze brand.
   - **iii.** SGBI reserves the right to tooth animals without prior notice to exhibitor to verify age of cattle.
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |

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| | | | |
|---|---|---|---|
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## SHORTHORN HEIFERS

**SUPERINTENDENTS:**

Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Showmanship** | Saturday, October 17 | 10AM | LJP |
| **Exhibitor Dinner** | Saturday, October 17 | 6:30PM | BCLC |
| **Show** | Sunday, October 18 | 8AM, see show schedule for show order | LJP |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** Texas Shorthorn Association, 401 Billy Creek Circle, Hurst, Texas 76053; 817-537-2614
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |

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| | | | |
|---|---|---|---|
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## SIMBRAH HEIFERS

**SUPERINTENDENTS:**

Jason Cleere, Jason Hendricks, Aaron Low, Joe Mask

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM – 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM – 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 3PM | CB1 |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Showmanship** | Sunday, October 11 | Following the Pan American show | LJP |
| **Show** | Monday, October 12 | 8 AM (see schedule for breed order) | LJP |
| **Release** | Monday, October 12 | 8AM | CB1&2 |
| **Must be out of barns/relocated** | Monday, October 12 | 5PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** Texas Simmental-Simbrah Association, 501 N. Main St, Cleburne, TX, 76033 (817) 558-6651
   - **a.** Entries must be Purebred Simbrah (5/8 Simmental, 3/8 Brahman) and registered with the American Simmental Association.
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500
3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |

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| | | | |
|---|---|---|---|
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW

## SIMMENTAL HEIFERS

**SUPERINTENDENTS:**
Kyle Stutts, Karl Harborth, Drew Cassens, Douglas Smith, Sydni Lammers

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 14 | 12AM | Gate 15 |
| **Move-In** | Wednesday, October 14 | 7AM – 11AM | CB1&2 |
| **Staging** | Thursday, October 15 | 12AM | Gate 15 |
| **Move-In** | Thursday, October 15 | 7AM – 11AM | CB1&2 |
| **Check-In Deadline** | Thursday, October 15 | 2PM | CB1 |
| **Fitting Contest** | Thursday, October 15 | 5PM | LJP |
| **Showmanship** | Saturday, October 17 | 10AM | LJP |
| **Exhibitor Dinner** | Saturday, October 17 | 6:30PM | BCLC |
| **Show** | Sunday, October 18 | 8AM, see show schedule for show order | LJP |
| **Release** | Sunday, October 18 | 6AM | CB1&2 |
| **Must be out of barns** | Sunday, October 18 | 7PM | CB1&2 |

### SHOW REQUIREMENTS

1. **ASSOCIATION:** Texas Simmental-Simbrah Association, 501 N. Main St, Cleburne, TX, 76033 (817) 558-6651
   - **a.** Entries must be Purebred Simmental and registered with the American Simmental Association.
2. **PREMIUMS:** 1st $60; 2nd $50; 3rd $45; 4th $40; Grand Champion $1,000; Reserve Grand Champion $500

3. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Heifer Calves | calved on or after March 1, 2026 | |
| 2 | Heifer Calves | calved February 1 – 28, 2026 | |
| 3 | Heifer Calves | calved January 1 - 31, 2026 | |
| 4 | Champion Heifer Calf | | Ribbon |
| 5 | Reserve Champion Heifer Calf | | Ribbon |
| 6 | Junior Heifers | calved November 1 - December 31, 2025 | |
| 7 | Junior Heifers | calved September 1 - October 31, 2025 | |
| 8 | Junior Heifers | calved July 1 - August 31, 2025 | |
| 9 | Junior Heifers | calved May 1 - June 30, 2025 | |
| 10 | Champion Junior Heifer | | Ribbon |
| 11 | Reserve Champion Junior Heifer | | Ribbon |

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| | | | |
|---|---|---|---|
| 12 | Senior Heifers | calved March 1 - April 30, 2025 | |
| 13 | Senior Heifers | calved January 1 - February 29, 2025 | |
| 14 | Senior Heifers | calved September 1 - December 31, 2024 | |
| 15 | Champion Senior Heifer | | Ribbon |
| 16 | Reserve Champion Senior Heifer | | Ribbon |
| 17 | GRAND CHAMPION HEIFER | | Banner, Trophy |
| 18 | RESERVE CHAMPION HEIFER | | Banner |

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# YOUTH LIVESTOCK SHOW
## PROSPECT STEERS

**SUPERINTENDENTS:**
Harrison Smith, Jeff Thayne, Brady Ragland

| | | | |
|---|---|---|---|
| **Staging** | Friday, October 2 | 6AM | Gate 15 |
| **Move-In** | Friday, October 2 | 10AM – 2PM | CB1 |
| **Check-In Deadline** | Friday, October 2 | 3 PM | CB1 |
| **Classify** | Friday, October 2 | 5 PM | CB1 |
| **Showmanship** | Saturday, October 3 | 10 AM | LJP |
| **Show** (American, British) | Saturday, October 3 | 3 PM | LJP |
| **Show** (Exotic) | Sunday, October 4 | 8 AM | LJP |
| **Release** | Sunday, October 4 | 9AM | CB1 |

### SHOW ORDER:

Day 1: (American) Brahman, ABC Black, ABC Red, ABC Other, (British): Angus (includes Red & Black), Hereford (includes Polled & Horned), Shorthorn

Day 2: (Exotic): Charolais, Red Cross, Black Cross, and Other Cross

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** There is no entry limitation. Only castrated male animals will be allowed to show. Non-castrated males will not be allowed to show and entry fees will be forfeited.
3. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor starting on or before June 30 through the show date of the Fair.
4. **VALIDATION:** This show will adhere to the recommendations of the Texas Youth Livestock Validation Program. Failure to abide by these rules will result in disqualification.
5. **CHECK-IN:** Check-in will take place by scanning a QR code located on the back of the exhibitor entry number using a mobile device. Exhibitors will be responsible for individually checking in their animal. The exhibitor will need the following information:
    a. Exhibitor Name
    b. Chapter/Club
    c. The animal's state validation tag number
    d. The animal's declared breed
    e. The animal's declared weight

    The exhibitor will be responsible for making sure the information entered is accurate and if there are any issues the exhibitor MUST make any corrections with the Livestock Office prior to the check-in closing time listed in the schedule. Any discrepancies with class postings will be resolved using the information on the exhibitor's check-in summary.
6. **CLASSIFICATION:** Exhibitors will declare a primary and secondary breed choice at check-in. Declaration changes by the exhibitor will not be allowed at any time. All steers will be reviewed and are subject to reclassification by a three-member committee during the mandatory classification

timeframe. *See Classification Guidelines **Decisions of official veterinarians, classifiers, and/or officials are final.

7. **EAR TAGS:** Steers must have a Texas State Validation ear tag. Only validation tags will be allowed. All other tags must be removed prior to arrival.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for retag. Any ear tags damaged post check-in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
8. **UNMANAGEABLE ANIMALS:** State Fair may disqualify any animal deemed unmanageable. Any animal escaping the control of its exhibitor may be dismissed from the show ring by a show official at any time.
9. **GROOMING:** This show is a fitted show. The use of graphite, powders, dyes, hemp, false tailheads, glued on hair, or hair like substances are strictly prohibited. Paint is allowed.
10. **TIE-OUTS:** A limited number of tie-out spaces will be sold on a first come first serve basis. Tie outs may be purchased at time of arrival or from the Livestock Office after arrival deadline, pending availability. Tie outs will be assigned upon arrival when the exhibitor provides proof of purchase to the superintendent. Cattle will not be removed to tie outs until 7PM daily. All cattle in tie-outs MUST wear a necktie. Cattle are limited to the assigned tie-out areas. Tie-out fees must be paid for, in advance, before using tie-outs. Exhibitors are responsible for cleaning before/after use as necessary.
11. **SHOW WEIGHTS:** Exhibitors will declare an official weight for their steer at check-in. Declared weight may not exceed 1200 pounds. All steers with declared weights above 1200 pounds will be sifted.
12. **WEIGH BACK:** Any steer weighing more than 105% of the final declared weight will be disqualified. The State Fair of Texas reserves the right to weigh back any animal.
    **a. CLASS:** Placing steers will be reweighed at the discretion of SFT management.
    **b. DIVISION DRIVE:** Any steers may be reweighed at the discretion of SFT management.
    **c. CHAMPION DRIVE:** Division champion and reserve division champions may be re-weighed before the champion drive at the direction of SFT management.
13. **YOUTH LIVESTOCK AUCTION:** Steers entered into the prospect steer show are not eligible.
14. **CLASSES:** Prospect steers will be shown in a 11 breed, three division format
    **SHOW ORDER:**
    ***Day 1:*** (American) Brahman, ABC Black, ABC Red, ABC Other, (British): Angus (includes Red & Black), Hereford (includes Polled & Horned), Shorthorn
    ***Day 2:*** (Exotic): Charolais, Red Cross, Black Cross, and Other Cross
15. **CLASSIFICATION GUIDELINES:**
    www.bigtex.com/livestock
    *ABC Black and ABC Red will follow the guidelines of ABC breed characteristics and must meet the Black and Red Cross color requirements.*
16. **PREMIUMS:** 1st: $100, 2nd: $75, 3rd: $45
17. **AWARDS**

| | |
|---|---|
| Breed Champion | $100, Banner |
| Reserve Breed Champion | $50, Banner |
| Division Champion | $500, Banner, Trophy |
| Reserve Division Champion | $250, Banner |
| Grand Champion Overall | $2,000, Banner, Buckle |
| Reserve Grand Champion Overall | $1,000, Banner, Buckle |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## DAIRY HEIFERS

**SUPERINTENDENTS:**

Kerri McMahon, Carrie Cherney, Laura Lennon

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM - 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM - 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 1PM | CB1 |
| **Show – Heifer Classes** | Saturday, October 10 | 12PM | LJP |
| **Show – Cow Classes** | Sunday, October 11 | 8AM | LJP |
| **Release** | Sunday, October 11 | 1PM – 6PM | CB1&2 |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Special Rules, in addition to the Purebred Dairy Cattle Association Show Ring Code of Ethics.
2. **OWNERSHIP:** Animals dual entered in the open and youth shows must be entered under the youth exhibitor's name in both shows.
3. **ENTRY LIMITATION:** All animals shown in a group class must be shown in their individual age class.
4. **BREEDS OFFERED/ SPECIFIC REQUIREMENTS:** *(In show order)* Brown Swiss, Holstein, Jersey, & ORB.
    a. Holstein: Exhibitors must conform to the most up to date Show Ring Policy adopted by Holstein-Friesian Association of America. Prior to the announcement of placing in milking classes, the first and second place Best Uddered Cows will be recognized.
    b. Jersey: Cows with a green bordered Certificate of Registration are eligible to show, including cows with the GR prefix but have entered the Herd Registry. Final selection of animals for Texas All-American State Herds, Open and Junior, will be made at this show.
    c. ORB: Guernsey, Milking Shorthorn, or Ayrshire registered cattle.
5. **MILK OUT:** A milk out may be requested by an exhibitor provided such request is made to the superintendent prior to the judge lining up the class. Judge is not required to honor request.
6. **PREMIER BREEDER:** Award to be given to the breeder winning the most points on, not to exceed six, animals bred and exhibited by the breeder and/or others in the open single classes. Points will only be credited to present exhibitors. If needed, ties will be broken on exhibitor with the most 1st place entries. Point system listed below.

| Placings | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
|---|---|---|---|---|---|---|---|---|---|---|
| Sr Females | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 6 | 4 | 2 |
| Dry Cows/Jr Females | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |

Exhibitor and breeder are defined as follows: "Where a herd is registered in the names of different members of a family residing on one farm and where the herd is one unit, all entries may be considered as a single exhibitor for Junior Best Three Females and Best Three Females classes." Partnership bred animals, outside the family, cannot be used in either Best Three Females class.

**7. PREMIUMS:**

- **a.** COW CLASSES: 1st $100; 2nd $80; 3rd $55; 4th $40;
- **b.** HEIFER CLASSES: 1st $80; 2nd $65; 3rd $55; 4th $40;
- **c.** GRAND CHAMPION: $350; RESERVE GRAND CHAMPION: $150
- **d.** SUPREME CHAMPION HEIFER OVERALL: SUPREME: $400; RESERVE SUPREME: $200
- **e.** SUPREME CHAMPION COW OVERALL: SUPREME: $500; RESERVE SUPREME: $250
- **f.** GROUP CLASSES: 1st $50; 2nd $40

**8. CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Spring Heifer Calves, | born March 1 - May 31, 2026 | |
| 2 | Spring Heifer Calves, | born December 1, 2025 - February 28, 2026 | |
| 3 | Fall Heifer Calves, | born September 1 - November 30, 2025 | |
| 4 | Summer Yearling Heifer Calves, | born June 1 - August 31, 2025 | |
| 5 | Spring Yearling Heifers, | born March 1 - May 31 2025 | |
| 6 | Winter Yearling Heifers, not in milk | born December 1, 2024 - February 28, 2025 | |
| 7 | Fall Yearling Heifers, not in milk | born September 1 - November 30, 2024 | |
| 8 | GRAND CHAMPION HEIFER | | Banner |
| 9 | RESERVE GRAND CHAMPION HEIFER | | Banner |
| 10 | SUPREME CHAMPION HEIFER | | Banner |
| 11 | RESERVE SUPREME CHAMPION HEIFER | | Banner |
| 12 | Junior Two Year Old Cow, or younger, have freshened | born on or after March 1, 2025 | |
| 13 | Two Year Old Cow | born September 1, 2023 - February 28, 2024 | |
| 14 | Three Year Old Cow | born September 1, 2022 - August 31, 2023 | |
| 15 | Four Year Old Cow | born September 1, 2021 - August 31, 2022 | |
| 16 | Five Year Old Cow | born September 1, 2020 - August 31, 2021 | |
| 17 | Aged Cow, | born on or before August 31, 2020 | |
| 18 | GRAND CHAMPION COW | | Banner |
| 19 | RESERVE GRAND CHAMPION COW | | Banner |
| 20 | SUPREME CHAMPION COW | | Banner |
| 21 | RESERVE SUPREME CHAMPION COW | | Banner |
| 22G | Best of 3 Females: three females, any age, all bred by and at least one owned by exhibitor | | |

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# YOUTH LIVESTOCK SHOW
# DAIRY HEIFERS

**SUPERINTENDENTS:**
Kerri McMahon, Carrie Cherney, Laura Lennon

| | | | |
|---|---|---|---|
| **Staging** | Thursday, October 8 | 7AM | Gate 15 |
| **Move-In** | Thursday, October 8 | 1PM – 5PM | CB1&2 |
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 9AM – 12PM | CB1&2 |
| **Check-In Deadline** | Friday, October 9 | 1PM | CB1 |
| **Showmanship** | Sunday, October 11 | Following the Pan American show | LJP |
| **Show – Heifer Classes** | Saturday, October 10 | 12PM | LJP |
| **Show – Cow Classes** | Sunday, October 11 | 8AM | LJP |
| **Release** | Sunday, October 11 | 1PM – 6PM | CB1&2 |

## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Special Rules, in addition to the Purebred Dairy Cattle Association Show Ring Code of Ethics.
2. **OWNERSHIP:** Animals must be owned by and registered in the name of the exhibitor no later than June 30 of the current year. Sibling registration will be allowed and each must be eligible and listed; "Smith Siblings" is not acceptable. All owners listed must be eligible to compete in the youth division; see Youth Livestock Special Rules. Animals registered in farm/ranch names are not eligible to compete. Entries must have been fed, fitted, and cared for continuously by the exhibitor from June 30 until shown at the Fair. Ownership date on registration paper will be interpreted as follows:

| | |
|---|---|
| Ayrshire | date issued or transfer date |
| Brown Swiss | date registered or date of sale |
| Guernsey | date recorded or date transfer received |
| Holstein | date issued or transfer date |
| Jersey | date registered or date recorded |
| Milking Shorthorn | date issued |

   **a.** If "date of sale" appears on certificate, it will be accepted as the date of ownership.

3. **ENTRY LIMITATION:** There is no limitation to the number of entries in this division.
4. **BREEDS OFFERED:** *(In show order)* Brown Swiss, Holstein, Jersey, & ORB (Ayrshire, Guernsey, Milking Shorthorn).
5. **SPONSORED ENTRIES:** *(certificate heifers)* Youth exhibiting animals sponsored by other shows or organizations which are retaining the registration papers must obtain a photocopy of the registration papers, or the papers themselves. In case of photocopies, both sides of the papers must be copied and presented to the superintendent. Name of show or organization must be officially shown on the papers by letterhead or official seal/logo. If the rules of the sponsoring organization prevent the transfer of registration papers to the exhibitor until certain obligations are met, a notarized certification must (1) state this fact and (2) give date the animal was awarded to the exhibitor. The date of awarding must be not later than the ownership deadline.

6. **SHOW ATTIRE:** Clothing worn into the arena may not bear any insignia or writing other than the FFA/4-H emblem.
7. **MILK OUT:** A milk out may be requested by an exhibitor provided such request is made to the superintendent prior to the judge lining up the class. Judge is not required to honor request.
8. **PREMIUMS:**
   - **a.** HEIFER/COW CLASSES: 1st $60; 2nd $55; 3rd $50; 4th $45; 5th $40
   - **b.** GRAND CHAMPION HEIFER (each breed): $250; RESERVE GRAND CHAMPION HEIFER (each breed): $125
   - **c.** SUPREME CHAMPION HEIFER OVERALL: SUPREME: $500; RESERVE SUPREME: $225
   - **d.** GRAND CHAMPION COW (each breed): $500; RESERVE GRAND CHAMPION COW (each breed): $100
   - **e.** SUPREME CHAMPION COW OVERALL: SUPREME: $500; RESERVE SUPREME: $225

9. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Spring Heifer Calves, | born March 1 - May 31, 2026 | |
| 2 | Spring Heifer Calves, | born December 1, 2025 - February 28, 2026 | |
| 3 | Fall Heifer Calves, | born September 1 - November 30, 2025 | |
| 4 | Summer Yearling Heifer Calves, | born June 1 - August 31, 2025 | |
| 5 | Spring Yearling Heifers, | born March 1 - May 31 2025 | |
| 6 | Winter Yearling Heifers, not in milk | born December 1, 2022 - February 28, 2025 | |
| 7 | Fall Yearling Heifers, not in milk | born September 1 - November 30, 2024 | |
| 8 | GRAND CHAMPION HEIFER | | Trophy, Banner |
| 9 | RESERVE GRAND CHAMPION HEIFER | | Banner |
| 10 | SUPREME CHAMPION HEIFER | | Buckle, Banner |
| 11 | RESERVE SUPREME CHAMPION HEIFER | | Buckle, Banner |
| 12 | Junior Two Year Old Cow, or younger, have freshened | born on or after March 1, 2024 | |
| 13 | Two Year Old Cow | born September 1, 2023 - February 28, 2024 | |
| 14 | Three Year Old Cow | born September 1, 2022 - August 31, 2023 | |
| 15 | Four Year Old Cow | born September 1, 2021 - August 31, 2022 | |
| 16 | Five Year Old Cow | born September 1, 2020 - August 31, 2021 | |
| 17 | Aged Cow | born on or before August 31, 2021 | |
| 18 | GRAND CHAMPION COW | | Trophy, Banner |
| 19 | RESERVE GRAND CHAMPION COW | | Banner |
| 20 | SUPREME CHAMPION COW | | Buckle, Banner |
| 21 | RESERVE SUPREME CHAMPION COW | | Buckle, Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## PUREBRED BREEDING GILTS

**SUPERINTENDENTS:**

Brad Rogers, Justin Little, Jennifer Martin, Tate Rosenbusch, RC Woolery

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, September 23 | 5PM | Gate 15 |
| **Move-In** | Wednesday, September 23 | 10PM-4AM | SB |
| **Check-In Deadline** | Thursday, September 24 | 3PM | SB |
| **Show** | Saturday, September 26 | 9AM | SB |
| **Release** | Sunday, September 27 | 6AM | SB |
| **Must be out of barns/relocated** | Sunday, September 27 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** There will be no entry limitations per breed or per class in this event. Gilts may not double enter in the Pan Am Registered Breeding Gilt Show and the Crossbred Gilt Show.
3. **REGISTRATION:** **Original registration paper must be in-hand at check-in.** Stamped duplicate applications, copies, or electronic versions will NOT be accepted.
4. **STALL UPON ARRIVAL:** Gilt entries are stalled upon arrival. To pen together, groups MUST arrive together at the staging area. No pen assignments will be made for animals in trailers coming later. Animals will be counted upon arrival. Bring DIVIDERS, they will not be provided for you.
5. **CLASSES:** All animals should be born no earlier than January 1 and no later than April 30 of the current year. Classes will be broken as evenly as possible within breed according to birth date.
6. **GROOMING**: All animals must be clipped prior to arrival on the grounds. No clippers requiring an electrical outlet are permitted. Animals are to be shown in natural conformation and color. Grooming materials leaving any color or other residue are not permitted. WATER ONLY!
7. **BREEDS:***(in show order)* Berkshire, Duroc, Hampshire, Poland China, Spotted, Chester White, Landrace, and Yorkshire.
8. **CHAMPIONS:** There will not be an overall Supreme Champion Drive for Pan Am registered gilts.
9. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40 Breed Champion $200, Reserve Breed Champion $100
10. **AWARDS:**

| | |
|---|---|
| Breed Champion | Banner |
| Reserve Breed Champion | Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## CROSSBRED GILTS

**SUPERINTENDENTS:**

Brad Rogers, Justin Little, Jennifer Martin, Tate Rosenbusch, RC Woolery

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, September 23 | 5PM | Gate 15 |
| **Move-In** | Wednesday, September 23 | 10PM-4AM | SB |
| **Check-In Deadline** | Thursday, September 24 | 3PM | SB |
| **Show** | Friday, September 25 | 9AM | SB |
| **Release** | Sunday, September 27 | 6AM | SB |
| **Must be out of barns/relocated** | Sunday, September 27 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** There will be no entry limitations per class in this event.
3. **REGISTRATION:** Crossbred gilts DO NOT REQUIRE registration.
4. **STALL UPON ARRIVAL:** Gilt entries are stalled upon arrival. To pen together, groups MUST arrive together at the staging area. No pen assignments will be made for animals in trailers coming later. Animals will be counted upon arrival. Bring DIVIDERS, they will not be provided for you.
5. **SHOW WEIGHTS:** Exhibitors will turn in an official show weight by the checked-in deadline. Once submitted, weight changes will not be allowed. The minimum show weight is 200lbs and not to exceed 350lbs.
6. **CLASSES:** Classes will be broken as evenly as possible by weight.
7. **WEIGH BACK:** Gilts selected for weigh back must weigh no more than 10lbs lighter or heavier than the weight listed on their official weight card. The State Fair of Texas reserves the right to reweigh any gilt after the completion of check-in.
8. **GROOMING:** All animals must be clipped prior to arrival on the grounds. No clippers requiring an electrical outlet are permitted. Animals are to be shown in natural conformation and color. Grooming materials leaving any color or other residue are not permitted. WATER ONLY!
9. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40; Grand Champion $500, Reserve Champion $250
10. **AWARDS:**

| | |
|---|---|
| Grand Champion | Banner |
| Reserve Grand Champion | Banner |

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# YOUTH LIVESTOCK SHOW
# PUREBRED BREEDING GILTS

**SUPERINTENDENTS:**
Brad Rogers, Justin Little, Jennifer Martin, Tate Rosenbusch, RC Woolery

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, September 23 | 5PM | Gate 15 |
| **Move-In** | Wednesday, September 23 | 10PM-4AM | SB |
| **Check-In Deadline** | Thursday, September 24 | 3PM | SB |
| **Showmanship** | Friday, September 25 | Following PanAm Crossbred Gilts | SB |
| **Show** | Sunday, September 27 | 9AM | SB |
| **Release** | Sunday, September 27 | 6AM | SB |

## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Rules as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** There will be no entry limitations per breed or per class in this event.
3. **OWNERSHIP:** All youth animal exhibits must be owned and continuously cared for by the exhibitor on or before June 30, as designated by county validation deadlines, and continued through the show date of the Fair
4. **VALIDATION:** To be eligible, gilts must be validated with and adhere to all the rules of the Texas 4-H and FFA Gilt Validation Program administered by the Texas FFA. Exhibitors need to check with their local CEA or AST for local/ county validation deadlines. Failure to abide by these rules will result in disqualification.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for re-tag. Any ear tags damaged post check-in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
5. **REGISTRATION: Original registration paper must be in-hand at all times**. Stamped duplicate applications, copies, or electronic versions will NOT be accepted. Animals that are family registered and validated are eligible to compete in the Youth Gilt Show provided all owners/exhibitors are individually listed and eligible. Animals with farm or ranch names listed as the owner will not be allowed to compete.
6. **STALL UPON ARRIVAL:** Gilt entries are stalled upon arrival. To pen together, groups MUST arrive together at the staging area. No pen assignments will be made for animals in trailers coming later. Animals will be counted upon arrival. Bring DIVIDERS, they will not be provided for you.
7. **CLASSES:** All animals should be born no earlier than January 1 and no later than April 30 of the current year. Classes will be broken as evenly as possible within breed according to birthdate.
8. **GROOMING**: All animals must be clipped prior to arrival on the grounds. No clippers requiring an electrical outlet are permitted. Animals are to be shown in natural conformation and color. Grooming materials leaving any color or other residue are not permitted. WATER ONLY!
9. **BREEDS:** *(in show order)* Berkshire, Duroc, Hampshire, Poland China, Spotted, Chester White, Landrace, and Yorkshire.
10. **PREMIUMS:** 1st $50; 2nd $45; 3rd $50; Breed Champion $200, Reserve Breed Champion $100; Supreme Champion $1000, Reserve Supreme Champion $500

**10. AWARDS:**

| | |
|---|---|
| Breed Champion | Trophy, Banner |
| Reserve Breed Champion | Banner |
| Supreme Champion | Buckle, Banner |
| Reserve Supreme Champion | Buckle, Banner |

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# YOUTH LIVESTOCK SHOW
## CROSSBRED GILTS

**SUPERINTENDENTS:**
Justin Little, Jennifer Martin, Tate Rosenbusch, Brad Rogers, RC Woolery

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, September 23 | 5PM | Gate 15 |
| **Move-In** | Wednesday, September 23 | 10PM-4AM | SB |
| **Check-In Deadline** | Thursday, September 24 | 3PM | SB |
| **Show** | Saturday, September 26 | Following PanAm Purebred Gilts | SB |
| **Showmanship** | Friday, September 25 | Following PanAm Crossbred Gilts | SB |
| **Release** | Sunday, September 27 | 6AM | SB |
| **Must be out of barns/relocated** | Sunday, September 27 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** There will be no entry limitations per class in this event. Gilts may not double enter in the Youth Registered Breeding Gilt Show and the Youth Crossbred Gilt Show.
3. **REGISTRATION:** Crossbred gilts DO NOT REQUIRE registration.
4. **OWNERSHIP:** All youth animal exhibits must be owned and continuously cared for by the exhibitor on or before June 30, as designated by county validation deadlines, and continued through the show date of the Fair
5. **VALIDATION:** To be eligible, gilts must be validated with and adhere to all the rules of the Texas 4-H and FFA Gilt Validation Program administered by the Texas FFA. Exhibitors need to check with their local CEA or AST for local/county validation deadlines. Failure to abide by these rules will result in disqualification.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for re-tag. Any ear tags damaged post check in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
6. **STALL UPON ARRIVAL:** Gilt entries are stalled upon arrival. To pen together, groups MUST arrive together at the staging area. No pen assignments will be made for animals in trailers coming later. Animals will be counted upon arrival. Bring DIVIDERS, they will not be provided for you.
7. **SHOW WEIGHTS:** Exhibitors will turn in an official show weight by the checked-in deadline. Once submitted, weight changes will not be allowed. The minimum show weight is 200lbs and not to exceed 350lbs.
8. **CLASSES:** Classes will be broken as evenly as possible by weight.
9. **WEIGH BACK:** Gilts selected for weigh back must weigh no more than 10lbs lighter or heavier than the weight listed on their official weight card. The State Fair of Texas reserves the right to reweigh any gilt after the completion of check-in.
10. **GROOMING**: All animals must be clipped prior to arrival on the grounds. No clippers requiring an electrical outlet are permitted. Animals are to be shown in natural conformation and color. Grooming materials leaving any color or other residue are not permitted. WATER ONLY!
11. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40; Grand Champion $1000, Reserve Champion $500
12. **AWARDS:**

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| | |
|---|---|
| Grand Champion | Trophy, Banner |
| Reserve Grand Champion | Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION
## REGISTERED BREEDING SHEEP

**SUPERINTENDENTS:**
Russell Kott, Becky Kott, John Osborne

| | | | |
|---|---|---|---|
| **Staging** | Friday, October 16 | 12AM | Gate 15 |
| **Move-In** | Friday, October 16 | 5AM-8AM | SB |
| **Check-In Deadline** | Friday, October 16 | 10AM | CB1 |
| **Show** | Saturday, October 17 | 8AM | SB |
| **Release** | Sunday, October 18 | 9AM | SB |
| **Must be out of barns/relocated** | Sunday, October 18 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook.
2. **REGISTRATION:** Each animal shown in this division must be registered. An original certificate of registration must be presented to the superintendent prior to the registration check-in deadline and kept available at all times during the show for each animal exhibited. Stamped duplicate applications will NOT be accepted.
3. **ENTRY LIMITATION:** All animals shown in a group class must be shown in their individual age class. Ewes and rams MUST show in the division designated to their specific breed. No entries can be double entered into another show if their designated breed is offered at SFT.
4. **BREEDS OFFERED:** *(In Show Order)* Dorper, White Dorper, Rambouillet, Other Registered Wools, Other Registered Long Wools, Dorset, Hampshire, Southdown, Suffolk, Other Registered Medium Wools.
5. **BREED SPECIFIC REQUIREMENTS:**
   a. Dorper ewes must be at least 7/8 blood; Dorper rams must be at least 15/16 blood.
   b. Medium Wool, Dorper & White Dorper sheep must be slick shorn from the knee and hock up, including the underbelly, within one week prior to the show.
   c. Suffolk: United Suffolk Sheep Association breed standards can be found here.
6. **GROOMING:** No clippers requiring an electrical outlet are permitted. No paint or powders permitted..
7. **Entry to Show Ring:** No heelers will be allowed in the ring with the exhibitor and their animal. The only people permitted to enter the ring at time of their entered class are the exhibitor and the specific animal whose info is on the class sheet. All Ram and Group classes are exempt from this rule.
8. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40; Group Classes 1st $50; 2nd $40; Breed Champion $100, Reserve Breed Champion $50; Supreme Champion $100, Reserve Supreme Champion $50
9. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Spring Ram Lamb | born on or after January 1, 2026 | |
| 2 | Fall Ram Lamb | born September 1 - December 31, 2025 | |
| 3 | Yearling Ram | born September 1, 2024 - August 31, 2025 | |
| 4 | CHAMPION RAM | | Banner |
| 5 | RESERVE CHAMPION RAM | | Banner |
| 6 | SUPREME CHAMPION RAM | | Banner |

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| | | | |
|---|---|---|---|
| 7 | RESERVE SUPREME CHAMPION RAM | | Banner |
| 8 | Spring Ewe Lamb | born on or after January 1, 2026 | |
| 9 | Fall Ewe Lamb | born September 1 - December 31, 2025 | |
| 10 | Yearling Ewe | born September 1, 2024 - August 31, 2025 | |
| 11 | CHAMPION EWE | | Banner |
| 12 | RESERVE CHAMPION EWE | | Banner |
| 13 | SUPREME CHAMPION EWE | | Banner |
| 14 | RESERVE SUPREME CHAMPION EWE | | Banner |
| 101G | Pair of Rams: any age; shown in their respective individual classes | | |
| 102G | Pair of Ewes: any age; shown in their respective individual classes | | |
| 103G | Pair of Sheep: any age; both sexes represented; shown in their respective individual classes | | |
| 104G | Best 5 Head: 1 ram, four ewes, any age; shown in their respective individual classes | | |

# YOUTH LIVESTOCK SHOW
# REGISTERED BREEDING SHEEP

**SUPERINTENDENTS:**
Russell Kott, Becky Kott, John Osborne

| | | | |
|---|---|---|---|
| **Staging** | Friday, October 16 | 12AM | Gate 15 |
| **Move-In** | Friday, October 16 | 5AM-8AM | SB |
| **Check-In Deadline** | Friday, October 16 | 10AM | CB1 |
| **Showmanship** | Saturday, October 17 | Following Pan Am Show | SB |
| **Show** | Sunday, October 18 | 8AM | SB |
| **Release** | Sunday, October 18 | 9AM | SB |
| **Must be out of barns/relocated** | Sunday, October 18 | 7PM | SB |

## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show Rules.
2. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor on or before June 30 of the current year, as designated by county validation deadlines, and continued through the show date of the Fair. The date of ownership shall be construed as the date recorded in the association herdbook. This date must be prior to June 30.
3. **VALIDATION:** To be eligible, sheep must be validated with and adhere to all the rules of the Texas 4-H and FFA Validation Program administered by Texas 4-H. Exhibitors need to check with their local CEA or AST for local/county validation deadlines. Failure to abide by these rules will result in disqualification. All sheep must be exhibited in the designated breed/division in which they are validated under.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for re-tag. Any ear tags damaged post check-in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement.
4. **REGISTRATION:** Each animal shown in this division must be registered. An original certificate of registration must be presented to the superintendent prior to the registration check-in deadline and kept available at all times during the show for each animal exhibited. Stamped duplicate applications will NOT be accepted.
5. **ENTRY LIMITATION:** All animals shown in a group class must be shown in their individual age class and owned by the exhibitor named. Ewes and rams MUST show in the division designated to their specific breed. No entries can be double entered into another show if their designated breed is offered at SFT.
6. **BREEDS OFFERED:** *(In Show Order)* Dorper, White Dorper, Rambouillet, Other Registered Wools, Other Registered Long Wools Dorset, Hampshire, Southdown, Suffolk, Other Registered Medium Wools
7. **BREED SPECIFIC REQUIREMENTS:**
    a. Dorper: Ewes must be at least 7/8 blood; rams must be at least 15/16 blood.
    b. Medium Wool, Dorper & White Dorper sheep must be slick shorn from the knee and hock up, including the underbelly, within one week prior to the show.
    c. Suffolk: United Suffolk Sheep Association breed standards can be found here.
8. **GROOMING:** No clippers requiring an electrical outlet are permitted. No paint or powders permitted.

9. **Entry to Show Ring:** No heelers will be allowed in the ring with the exhibitor and their animal. The only people permitted to enter the ring at time of their entered class are the exhibitor and the specific animal whose info is on the class sheet.
10. **PREMIUMS**: 1st $50; 2nd $45; 3rd $40; Breed Champion $100; Reserve Breed Champion $50; Supreme Champion $500; Reserve Supreme Champion $250
11. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Spring Ram Lamb | born on or after January 1, 2026 | |
| 2 | Fall Ram Lamb | born September 1 - December 31, 2025 | |
| 3 | Yearling Ram | born September 1, 2024 - August 31, 2025 | |
| 4 | CHAMPION RAM | | Trophy, Banner |
| 5 | RESERVE CHAMPION RAM | | Banner |
| 6 | SUPREME CHAMPION RAM | | Banner |
| 7 | RESERVE SUPREME CHAMPION RAM | | Banner |
| 8 | Spring Ewe Lamb | born on or after January 1, 2026 | |
| 9 | Fall Ewe Lamb | born September 1 - December 31, 2025 | |
| 10 | Yearling Ewe | born September 1, 2024 - August 31, 2025 | |
| 11 | CHAMPION EWE | | Trophy, Banner |
| 12 | RESERVE CHAMPION EWE | | Banner |
| 13 | SUPREME CHAMPION EWE | | Banner |
| 14 | RESERVE SUPREME CHAMPION EWE | | Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION

## WETHER DAMS

**SUPERINTENDENTS:**

Anne Millican, Cheyanne Millican, Terry Millican

| | | | |
|---|---|---|---|
| **Staging** | Tuesday, October 6 | 12AM | Gate 15 |
| **Move-In** | Tuesday, October 6 | 5AM-8AM | SB |
| **Check-In Deadline** | Tuesday, October 6 | 11AM | CB1 |
| **Show** | Wednesday, October 7 | 8AM | SB |
| **Release** | Thursday, October 8 | 7AM | SB |
| **Must be out of barns/relocated** | Thursday, October 8 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** There will be no entry limitations per class in this event.
3. **GROOMING:** Sheep must be slick shorn to the skin from knee and hock up prior to arrival on grounds. No clippers requiring an electrical outlet are permitted. **No glue, paint or powders permitted**. Sheep must be free of external parasites and fungus. **Grooming tables are not allowed.** Free standing head stanchions must not block alleys and/or pedestrian aisles.
4. **AGE:** All sheep will be shown according weight. There will be no appeals putting the sheep's age into question.
5. **SHOW WEIGHTS:** Exhibitors will turn in an official show weight for their sheep. All ewes must meet the minimum weight requirement of 85 lbs. Weight changes will not be allowed at any time.
6. **WEIGH BACK:** Top placing sheep will be reweighed at the time of judging. Upon weigh back, sheep weighing 5 lbs. lighter or heavier than the official turn-in weight will be disqualified. The State Fair of Texas reserves the right to weigh any sheep after the completion of check-in.
7. **PREMIUMS:** 1st $100; 2nd $75; 3rd $50; Grand Champion $500; Reserve Grand Champion $250
8. **CLASSES OFFERED:** Classes will be broken by weight. There will be a minimum of 3 classes. Additional classes may be added at the discretion of Show Management.

| | |
|---|---|
| GRAND CHAMPION WETHER DAM | Banner |
| RESERVE GRAND CHAMPION WETHER DAM | Banner |

# YOUTH LIVESTOCK SHOW
# WETHER DAMS

**SUPERINTENDENTS:**
Anne Millican, Cheyanne Millican, Terry Millican

| | | | |
|---|---|---|---|
| **Staging** | Tuesday, October 6 | 12AM | Gate 15 |
| **Move-In** | Tuesday, October 6 | 5AM-8AM | SB |
| **Check-In Deadline** | Tuesday, October 6 | 11AM | CB1 |
| **Showmanship** | Wednesday, October 7 | Following PanAm Show | SB |
| **Show** | Thursday, October 8 | 8AM | SB |
| **Release** | Thursday, October 8 | 7AM | SB |
| **Must be out of barns/relocated** | Thursday, October 8 | 7PM | SB |

## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook.
2. **ENTRY LIMITATION:** There will be no entry limitations per class in this event. Wether Dams may not double enter in the Youth Registered Breeding Sheep Show and the Youth Wether Dam Show. All sheep must be exhibited in the designated breed/division in which they are validated under.
3. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor on or before June 30 of the current year, as designated by county validation deadlines, and continued through the show date of the Fair.
4. **VALIDATION:** To be eligible, sheep must be validated with and adhere to all the rules of the Texas 4-H and FFA Validation Program administered by Texas 4-H. Exhibitors need to check with their local CEA or AST for local/county validation deadlines. Failure to abide by these rules will result in disqualification. All sheep must be exhibited in the designated breed/division in which they are validated under.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for re-tag. Any ear tags damaged post check-in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
5. **GROOMING:** Sheep must be slick shorn to the skin from knee and hock up prior to arrival on grounds. No clippers requiring an electrical outlet are permitted. **No glue, paint or powders permitted.** Sheep must be free of external parasites and fungus. **Grooming tables are not allowed.** Free standing head stanchions must not block alleys and/or pedestrian aisles.
6. **AGE:** All sheep will be shown according weight. There will be no appeals putting the sheep's age into question.
7. **SHOW WEIGHTS:** Exhibitors will turn in an official show weight for their sheep. All ewes must meet the minimum weight requirement of 85 lbs. Weight changes will not be allowed at any time.
8. **WEIGH BACK:** Top placing sheep will be reweighed at the time of judging. Upon weigh back, sheep weighing 5 lbs. lighter or heavier than the official turn-in weight will be disqualified. The State Fair of Texas reserves the right to weigh any sheep after the completion of check-in.
9. **PREMIUMS:** 1st $75; 2nd $50; 3rd $40; Grand Champion $1000; Reserve Grand Champion $500
10. **CLASSES OFFERED:** Classes will be broken by weight. There will be a minimum of 3 classes. Additional classes may be added at the discretion of Show Management.

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| | |
|---|---|
| GRAND CHAMPION WETHER DAM | Trophy, Banner |
| RESERVE GRAND CHAMPION WETHER DAM | Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION
## ANGORA & COLORED ANGORA GOAT SHOW

**SUPERINTENDENTS:**
Sara Allen, Zach Davis

| | | | |
|---|---|---|---|
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 5AM-7AM | SB |
| **Check-In Deadline** | Friday, October 9 | 11AM | CB1 |
| **Show** | Saturday, October 10 | 9AM | SB |
| **Release** | Sunday, October 11 | 7AM | SB |
| **Must be out of barns/relocated** | Sunday, October 11 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **REGISTRATION:** To exhibit, all animals must be registered, including such scenarios where the exhibitor is the breeder and owner. An original certificate of registration must be presented to the superintendent prior to the registration check-in deadline and kept available at all times during the show for each animal exhibited. Stamped duplicate applications will NOT be accepted.
3. **SCRAPIE TAGS:** All entries must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines.
4. **EQUIPMENT:** Livestock shows provide an opportunity for the general public to be exposed to agricultural exhibits. Exhibitors should be mindful of the show equipment being used and the manner in which it is being used. Show Management reserves the right to decide what constitutes acceptable show equipment and how the equipment is being used by the exhibitor. **Cable halters and pronged chains are prohibited for all species**. Exhibitors will be allowed to use halters or collars in the show ring.
5. **BREEDS:** Angoras and Colored Angoras will exhibit together in one show.
6. **SHORN DATE:** Goats must be machine shorn to the skin on or after July 15.
7. **GROOMING:** Animals are to be shown in natural conformation and color. No clippers requiring an electrical outlet are permitted. Acceptable grooming products include shampoos, conditioners, oils, and mousse. Any alteration of the natural color of a goat, or attachment of any objects, including hair, hair substitutes, or fiber to the animal for the purpose of deception is not permitted. .**No glue, paint or powders permitted as this is strictly a blow and go show.**
8. **PREMIER EXHIBITOR:** Premier Exhibitor will be calculated from the exhibitor's placement in individual and pair classes only as follows: 1st=4 pts; 2nd=3 pts; 3rd=2 pts; 4th=1 pt.; In case of a tie, 5th place will count.
9. **PREMIUMS:** 1st $50; 2nd $45; 3rd $50; Group Classes 1st $50; 2nd $40
10. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Buck Kid | born on or after January 1, 2026 | |
| 2 | Yearling Buck | born January 1-December 31, 2025 | |
| 3 | Aged Buck | born on or before December 31, 2024 | |
| 4 | CHAMPION BUCK | | Banner |
| 5 | RESERVE CHAMPION BUCK | | Banner |

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| | | | |
|---|---|---|---|
| 6 | Doe Kid | born on or after January 1, 2026 | |
| 7 | Yearling Doe | born January 1-December 31, 2025 | |
| 8 | Aged Doe | born on or before December 31, 2024 | |
| 9 | CHAMPION DOE | | Banner |
| 10 | RESERVE CHAMPION DOE | | Banner |
| 11G | Pair of Kids: 2 kids; either sex; all shown in individual classes | | |
| 12G | Pair of Yearlings: 2 yearlings; either sex; all shown in individual classes | | |

# PAN AMERICAN LIVESTOCK EXPOSITION

## BOER GOAT SHOW

**SUPERINTENDENTS:**
Sara Allen, Zach Davis

| | | | |
|---|---|---|---|
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 5AM-7AM | SB |
| **Check-In Deadline** | Friday, October 9 | 11AM | CB1 |
| **Show** | Saturday, October 10 | Following Angoras | SB |
| **Release** | Sunday, October 11 | 7AM | SB |
| **Must be out of barns/relocated** | Sunday, October 11 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Pan-Am Department Requirements as published in this exhibitor handbook.
2. **SANCTION:** The Pan American Boer Goat Show is sanctioned by the American Boer Goat Association. Rules and Regulations of the ABGA shall govern the show regarding any not covered by State Fair of Texas General Rules.
3. **ELIGIBILITY:** All goats must be registered in the herd book of American Boer Goat Association. All animals must be registered Purebred, Fullblood, or Percentage blood Boer goats. Unregistered and Percentage bucks are not eligible to be shown. Original registration certificates are required, though a copy of a Registration Application, stamped with the date received by association, can be accepted ONLY for kids less than 3 months of age. Temporary registration certificates generated at the time of online registration with ABGA will be accepted in lieu of the original registration certificate until the expiration date indicated. All exhibitors must be in good standings with the ABGA to exhibit. Goats registered in a frozen or suspended account are ineligible to show.
4. **ENTRY LIMITATION:** All animals shown in a group class must be shown in their individual age class. Does MUST show in the division designated to their specific breed. No entries can be double entered into another show if designated breed is offered at the SFT.
5. **SCRAPIE:** All goats must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines.
6. **TATTOOS:** All goats must have legible tattoos or other means of permanent identification consistent with its registration certificate or the animal will be disqualified. If the animal has a microchip as its permanent identification, the exhibitor is responsible for providing a microchip reader.
7. **DISQUALIFICATION:** Any goat showing any pronounced defect or abnormality will be barred from showing in any of the breeding classes. Illegible tattoos or tattoos that are inconsistent with the goat's registration papers are also means for disqualification. Any doe over 24 months that has not kidded and cannot prove a current pregnancy is not eligible for competition.
8. **GROOMING:** Animals are to be shown in natural conformation and color. No clippers requiring an electrical outlet are permitted. Acceptable grooming products include shampoos, conditioners, oils, and mousse. Any alteration of the natural color of a goat, or attachment of any objects, including hair, hair substitutes, or fiber to the animal for the purpose of deception is not permitted. .**No glue, paint or powders permitted as this is strictly a blow and go show.**
9. **EQUIPMENT:** Livestock shows provide an opportunity for the general public to be exposed to agricultural exhibits. Exhibitors should be mindful of the show equipment being used and the manner in which it is being used. Show Management reserves the right to decide what constitutes acceptable

show equipment and how the equipment is being used by the exhibitor. **Cable halters and pronged chains are prohibited for all species**. Exhibitors will be allowed to use halters or collars in the show ring.

10. **SHOWRING ETIQUETTE:** No animals will be braced. Heelers will not be allowed in any classes.
11. **PREMIER EXHIBITOR:** Premier Exhibitor will be calculated from the exhibitor's placement in individual and pair classes only as follows: 1st=4 pts; 2nd= 3 pts; 3rd=2 pts; 4th=1 pt.; In case of a tie, 5th place will count.
12. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40; Group Classes 1st $50; 2nd $40
13. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Percentage Junior Buck Kid | born on or after March 1, 2026 | |
| 2 | Percentage Senior Buck Kid | born September 1, 2024 – February 28, 2026 | |
| 3 | Percentage Yearling Buck | born September 1, 2024 – August 31, 2025 | |
| 4 | GRAND CHAMPION PERCENTAGE BOER BUCK RESERVE | | Banner |
| 5 | GRAND CHAMPION PERCENTAGE BOER BUCK | | Banner |
| 6 | Percentage Junior Doe Kid | | |
| 7 | Percentage Senior Doe Kid | | |
| 8 | Percentage Yearling Doe | | |
| 9 | Percentage Aged Doe | | |
| 10 | GRAND CHAMPION PERCENTAGE BOER DOE GRAND | | Banner |
| 11 | CHAMPION PERCENTAGE BOER DOE | | Banner |
| 12 | Fullblood Junior Buck Kid | born on or after March 1, 2026 | |
| 13 | Fullblood Senior Buck Kid | born September 1, 2025 – February 28, 2026 | |
| 14 | Fullblood Yearling Buck | born September 1, 2024 – August 31, 2025 | |
| 15 | GRAND CHAMPION FULLBLOOD BOER BUCK | | Banner |
| 16 | RESERVE GRAND CHAMPION FULLBLOOD BOER BUCK | | Banner |
| 17 | Fullblood Junior Doe Kid | born on or after March 1, 2026 | |
| 18 | Fullblood Senior Doe Kid | born September 1, 2025 – February 28, 2026 | |
| 19 | Fullblood Yearling Doe | born September 1, 2024 – August 31, 2025 | |
| 20 | Fullblood Aged Old Doe | born or before August 31, 2024 | |
| 21 | GRAND CHAMPION FULLBLOOD BOER DOE | | Banner |
| 22 | RESERVE GRAND CHAMPION FULLBLOOD BOER DOE | | Banner |

23G Best Pair of Does: two does: both shown in their age class

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# YOUTH LIVESTOCK SHOW
# ANGORA & COLORED ANGORA GOAT SHOW

**SUPERINTENDENTS:**
Sara Allen, Zach Davis

| | | | |
|---|---|---|---|
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 5AM-7AM | SB |
| **Check-In Deadline** | Friday, October 9 | 11AM | CB1 |
| **Showmanship** | Sunday, October 11 | 8AM | SB |
| **Show** | Sunday, October 11 | Following Showmanship | SB |
| **Release** | Sunday, October 11 | 7AM | SB |
| **Must be out of barns/relocated** | Sunday, October 11 | 7PM | SB |

## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show as published in this exhibitor handbook.
2. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor from June 30 through the show date of the Fair. The date of purchase shall be construed to be the date transfer as recorded with the record association. Youth Angora or Colored Angora goats do NOT need to be validated.
3. **REGISTRATION:** To exhibit, all animals must be registered, including such scenarios where the exhibitor is the breeder and owner. An original certificate of registration must be presented to the superintendent prior to the registration check-in deadline and kept available at all times during the show for each animal exhibited. Stamped duplicate applications will NOT be accepted.
4. **SCRAPIE:** All goats must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines.
5. **EQUIPMENT:** Livestock shows provide an opportunity for the general public to be exposed to agricultural exhibits. Exhibitors should be mindful of the show equipment being used and the manner in which it is being used. Show Management reserves the right to decide what constitutes acceptable show equipment and how the equipment is being used by the exhibitor. **Cable halters and pronged chains are prohibited for all species**. Exhibitors will be allowed to use halters or collars in the show ring.
6. **BREEDS:** Angoras and Colored Angoras will exhibit together in one show.
7. **SHORN DATE:** Goats must be machine shorn to the skin on or after July 15.
8. **GROOMING:** Animals are to be shown in natural conformation and color. No clippers requiring an electrical outlet are permitted. Acceptable grooming products include shampoos, conditioners, oils, and mousse. Any alteration of the natural color of a goat, or attachment of any objects, including hair, hair substitutes, or fiber to the animal for the purpose of deception is not permitted. .**No glue, paint or powders permitted as this is strictly a blow and go show.**
9. **PREMIER EXHIBITOR:** Premier Exhibitor will be calculated from the exhibitor's placement in individual and pair classes only as follows: 1st=4 pts; 2nd= 3 pts; 3rd=2 pts; 4th=1 pt.; In case of a tie, 5th place will count.
10. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40; Group Classes 1st $50; 2nd $40; Champion $200, Reserve Champion $100
11. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Buck Kid | born on or after January 1, 2026 | |
| 2 | Yearling Buck | born January 1-December 31, 2025 | |
| 3 | Aged Buck | born on or before December 31, 2024 | |
| 4 | CHAMPION BUCK | | Trophy, Banner |
| 5 | RESERVE CHAMPION BUCK | | Banner |
| 6 | Doe Kid | born on or after January 1, 2026 | |
| 7 | Yearling Doe | born January 1-December 31, 2025 | |
| 8 | Aged Doe | born on or before December 31, 2024 | |
| 9 | CHAMPION DOE | | Trophy, Banner |
| 10 | RESERVE CHAMPION DOE | | Banner |

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# YOUTH LIVESTOCK SHOW

## BOER GOAT SHOW

**SUPERINTENDENTS:**
Sara Allen, Zach Davis

| | | | |
|---|---|---|---|
| **Staging** | Friday, October 9 | 12AM | Gate 15 |
| **Move-In** | Friday, October 9 | 5AM-7AM | SB |
| **Check-In Deadline** | Friday, October 9 | 11AM | CB1 |
| **Showmanship** | Sunday, October 11 | 8AM | SB |
| **Show** | Sunday, October 11 | Following Angoras | SB |
| **Release** | Sunday, October 11 | 7AM | SB |
| **Must be out of barns/relocated** | Sunday, October 11 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show as published in this exhibitor handbook.
2. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor on or before June 30 of the current year, as designated by county validation deadlines, and continued through the show date of the Fair. The date of ownership shall be construed as the date recorded in the association herdbook. This date must be prior to June 30.
3. **VALIDATION:** To be eligible, goats must be validated with and adhere to all the rules of the Texas 4-H and FFA Validation Program administered by Texas 4-H. Exhibitors need to check with their local CEA or AST for local/county validation deadlines. Failure to abide by these rules will result in disqualification.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for re-tag. Any ear tags damaged post check-in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
4. **REGISTRATION:** To exhibit, all animals must be registered in the herd book of American Boer Goat Association (ABGA), including such scenarios where the exhibitor is the breeder and owner. An original certificate of registration must be presented to the superintendent prior to the registration check-in deadline and kept available at all times during the show for each animal exhibited. A stamped copy of a registration application with the date received by ABGA, can be accepted ONLY for kids less than 3 months of age.
5. **ENTRY LIMITATION:** All animals shown in a group class must be shown in their individual age class. Does MUST show in the division designated to their specific breed. No entries can be double entered into another show if designated breed is offered at the SFT.
6. **SCRAPIE:** All goats must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines.
7. **TATTOOS:** All goats must have legible tattoos or other means of permanent identification consistent with its registration certificate or the animal will be disqualified. If the animal has a microchip as its permanent identification, the exhibitor is responsible for providing a microchip reader.
8. **GROOMING:** Animals are to be shown in natural conformation and color. No clippers requiring an electrical outlet are permitted. Acceptable grooming products include shampoos, conditioners, oils, and mousse. Any alteration of the natural color of a goat, or attachment of any objects, including hair,

hair substitutes, or fiber to the animal for the purpose of deception is not permitted. .**No glue, paint or powders permitted as this is strictly a blow and go show.**

9. **EQUIPMENT:** Livestock shows provide an opportunity for the general public to be exposed to agricultural exhibits. Exhibitors should be mindful of the show equipment being used and the manner in which it is being used. Show Management reserves the right to decide what constitutes acceptable show equipment and how the equipment is being used by the exhibitor. **Cable halters and pronged chains are prohibited for all species**. Exhibitors will be allowed to use halters or collars in the show ring.
10. **DISQUALIFICATION:** Any goat showing any pronounced defect or abnormality will be barred from showing in any of the breeding classes. Artificial coloring will be a disqualification as well as illegible tattoos or tattoos that are inconsistent with the goat's registration papers. Any doe over 24 months that has not kidded and cannot prove a current pregnancy is ineligible to compete.
11. **HEELERS:** Heelers will not be allowed in any classes.
12. **PREMIER EXHIBITOR:** Premier Exhibitor will be calculated from the exhibitor's placement in individual and pair classes only as follows: 1st=4 pts; 2nd= 3 pts; 3rd=2 pts; 4th=1 pt.; In case of a tie, 5th place will count.
13. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40; Group Classes 1st $50; 2nd $40; Champion $200, Reserve Champion $100
14. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Percentage Junior Buck Kid | born on or after March 1, 2026 | |
| 2 | Percentage Senior Buck Kid | born September 1, 2024 – February 28, 2026 | |
| 3 | Percentage Yearling Buck | born September 1, 2024 – August 31, 2025 | |
| 4 | GRAND CHAMPION PERCENTAGE BOER BUCK RESERVE | | Trophy, Banner |
| 5 | GRAND CHAMPION PERCENTAGE BOER BUCK | | Banner |
| 6 | Percentage Junior Doe Kid | | |
| 7 | Percentage Senior Doe Kid | | |
| 8 | Percentage Yearling Doe | | |
| 9 | Percentage Aged Doe | | |
| 10 | GRAND CHAMPION PERCENTAGE BOER DOE GRAND | | Trophy, Banner |
| 11 | CHAMPION PERCENTAGE BOER DOE | | Banner |
| 12 | Fullblood Junior Buck Kid | born on or after March 1, 2026 | |
| 13 | Fullblood Senior Buck Kid | born September 1, 2025 – February 28, 2026 | |
| 14 | Fullblood Yearling Buck | born September 1, 2024 – August 31, 2025 | |
| 15 | GRAND CHAMPION FULLBLOOD BOER BUCK | | Trophy, Banner |
| 16 | RESERVE GRAND CHAMPION FULLBLOOD BOER BUCK | | Banner |
| 17 | Fullblood Junior Doe Kid | born on or after March 1, 2026 | |
| 18 | Fullblood Senior Doe Kid | born September 1, 2025 – February 28, 2026 | |
| 19 | Fullblood Yearling Doe | born September 1, 2024 – August 31, 2025 | |
| 20 | Fullblood Aged Old Doe | born or before August 31, 2024 | |
| 21 | GRAND CHAMPION FULLBLOOD BOER DOE | | Trophy, Banner |
| 22 | RESERVE GRAND CHAMPION FULLBLOOD BOER DOE | | Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION
## WETHER DOE SHOW

**SUPERINTENDENTS:**
Anne Millican, Cheyanne Millican, Terry Millican

| | | | |
|---|---|---|---|
| **Staging** | Tuesday, October 6 | 12AM | Gate 15 |
| **Move-In** | Tuesday, October 6 | 5AM-8AM | SB |
| **Check-In Deadline** | Tuesday, October 6 | 11AM | CB1 |
| **Show** | Wednesday, October 7 | 9AM | SB |
| **Release** | Thursday, October 8 | 7AM | SB |
| **Must be out of barns/relocated** | Thursday, October 8 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations.
2. **ENTRY LIMITATION:** This show is intended to be an exhibition for does suited for market wether production. Does are not required to be registered. All breed types will show together within age divisions. Entries are not permitted to double or cross enter shows. All goats must be exhibited in the designated division in which they are validated under.
3. **SCRAPIE/IDENTIFICATION:** All entries must have a form of identification including but not limited to an ear tag or tattoo. All goats must comply with USDA Scrapie Eradication Program Guidelines.
4. **GROOMING:** Does must be shorn slick to the skin above knee and hock joints prior to arrival. No clippers requiring an electrical outlet are permitted. Does must be free of external parasites and fungus. **No glue, paint or powders permitted.** **Grooming tables are not allowed.** Free standing head stanchions must not block alleys and/or pedestrian aisles.
5. **EQUIPMENT:** Livestock shows provide an opportunity for the general public to be exposed to agricultural exhibits. Exhibitors should be mindful of the show equipment being used and the manner in which it is being used. Show Management reserves the right to decide what constitutes acceptable show equipment and how the equipment is being used by the exhibitor. **Cable halters and pronged chains are prohibited for all species**. Exhibitors will be allowed to use halters or collars in the show ring.
6. **AGE:** Does will be shown according weight only.
7. **SHOW WEIGHTS:** Exhibitors will turn in an official show weight for their goat. All goats must meet the minimum weight requirement of 50 lbs. Weight changes will not be allowed at any time
8. **WEIGH BACK:** Top placing goats will be re-weighed at the time of judging. Upon weigh back, goats weighing more than 5 pounds heavier than the official turn-in weight will be disqualified. The State Fair of Texas reserves the right to weigh any entry after the completion of check-in.
9. **PREMIUMS:** 1st $100; 2nd $75; 3rd $50; Grand Champion $500; Reserve Grand Champion $250
10. **CLASSES:** Classes will be broken by weight . There will be a minimum of 3 classes. Additional classes may be added at the discretion of Show Management.

| | |
|---|---|
| GRAND CHAMPION WETHER DOE | Banner |
| RESERVE GRAND CHAMPION WETHER DOE | Banner |

# YOUTH LIVESTOCK SHOW
# WETHER DOE SHOW

**SUPERINTENDENTS:**
Anne Millican, Cheyanne Millican, Terry Millican

| | | | |
|---|---|---|---|
| **Staging** | Tuesday, October 6 | 12AM | Gate 15 |
| **Move-In** | Tuesday, October 6 | 5AM-8AM | SB |
| **Check-In Deadline** | Tuesday, October 6 | 11AM | CB1 |
| **Showmanship** | Wednesday, October 7 | Following Pan Am Show | SB |
| **Show** | Thursday, October 8 | 8AM | SB |
| **Release** | Thursday, October 8 | 7AM | SB |
| **Must be out of barns/relocated** | Thursday, October 8 | 7PM | SB |

## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations.
2. **ENTRY LIMITATION:** This show is intended to be an exhibition for does suited for market wether production. Does are not required to be registered. All breed types will show together within age divisions. Entries are not permitted to double or cross enter shows. All goats must be exhibited in the designated division in which they are validated under.
3. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor from June 30 through the show date of the Fair.
4. **VALIDATION:** To be eligible, goats must be validated with and adhere to all the rules of the Texas 4-H and FFA Validation Program administered by Texas 4-H. Exhibitors need to check with their local CEA or AST for local/county validation deadlines. Failure to abide by these rules will result in disqualification.
    a. **RE-TAG:** If an animal is missing the Texas State Validation ear tag upon arrival, it is the exhibitor's responsibility to take the animal to the designated location on check-in day for re-tag. Any ear tags damaged post check-in deadline must be reported to a State Fair or validation official WITH the damaged tag to purchase a replacement tag.
5. **SCRAPIE/IDENTIFICATION:** All entries must have a form of identification including but not limited to an ear tag or tattoo. All goats must comply with USDA Scrapie Eradication Program Guidelines.
6. **GROOMING:** Does must be shorn slick to the skin above knee and hock joints prior to arrival. No clippers requiring an electrical outlet are permitted. Does must be free of external parasites and fungus. **No glue, paint or powders permitted. Grooming tables are not allowed.** Free standing head stanchions must not block alleys and/or pedestrian aisles.
7. **EQUIPMENT:** Livestock shows provide an opportunity for the general public to be exposed to agricultural exhibits. Exhibitors should be mindful of the show equipment being used and the manner in which it is being used. Show Management reserves the right to decide what constitutes acceptable show equipment and how the equipment is being used by the exhibitor. **Cable halters and pronged chains are prohibited for all species**. Exhibitors will be allowed to use halters or collars in the show ring.
8. **AGE:** Does will be shown according weight only.
9. **SHOW WEIGHTS:** Exhibitors will turn in an official show weight for their goat. All goats must meet the minimum weight requirement of 50 lbs. Weight changes will not be allowed at any time

10. **WEIGH BACK:** Top placing goats will be re-weighed at the time of judging. Upon weigh back, goats weighing more than 5 pounds heavier than the official turn-in weight will be disqualified. The State Fair of Texas reserves the right to weigh any entry after the completion of check-in.
11. **PREMIUMS:** 1st $75; 2nd $50; 3rd $40; Grand Champion $1000; Reserve Grand Champion $500
12. **CLASSES:** Classes will be broken by weight. There will be a minimum of 3 classes. Additional classes may be added at the discretion of Show Management.

| | |
|---|---|
| GRAND CHAMPION WETHER DAM | Trophy, Banner |
| RESERVE GRAND CHAMPION WETHER DAM | Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## DAIRY GOAT SHOW

**SUPERINTENDENTS:**
Anne Jones, Kelsey Stoehr

| | | | |
|---|---|---|---|
| **Staging** | Friday, October 2 | 4AM | Gate 15 |
| **Move-In** | Friday, October 2 | 8AM-10AM | SB |
| **Check-In Deadline** | Friday, October 2 | 11AM | CB1 |
| **Show** | Saturday, October 3 | 9AM | SB |
| **Release** | Sunday, October 4 | 7AM | SB |
| **Must be out of barns/relocated** | Sunday, October 4 | 7PM | SB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations as published in this exhibitor handbook.
2. **SANCTION:** The Pan American Dairy Goat Show is sanctioned by the American Dairy Goat Association for Alpine, LaMancha, Nigerian Dwarfs, Nubian, AOP and Recorded Grade does. The Junior and Senior Does are separately sanctioned. ADGA rules shall govern the showing of animals not covered by State Fair of Texas Rules and Regulations.
3. **REGISTRATION:** Each animal shown in this division must be registered. An original certificate of registration must be presented to the superintendent prior to the registration check-in deadline and kept available at all times during the show for each animal exhibited. Stamped duplicate applications will NOT be accepted.
4. **TATTOOS:** All goats must have legible tattoos or EID with evidence of a tattoo consistent with its registration certificate or the animal will be disqualified.
5. **BREEDS OFFERED:** *(In Show Order not subject to change)* Alpine, LaMancha, Nigerian Dwarf, Nubian, All Other Purebreds and Recorded Grade.
6. **RRDGA CLUB SHOW:** Contact Anne Jones – lattedadairy@gmail.com for more information.
7. **MILK OUT:** No official pre-show milk-out will be held.
8. **SHOWMAN ATTIRE:** White shirt and white pants/skirt are preferred. White shirt and black pants/skirt are acceptable.
9. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40; Best in Show $50, Best Udder $50
10. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Yearling Milker | born on or after 9/1/2024 | |
| 2 | 2 Yr Old Milker | born 9/1/2023-8/31/2024 | |
| 3 | 3 Yr Old Milker | born 9/1/2022-8/31/2023 | |
| 4 | 4 Yr Old Milker | born 9/1/2021-8/31/2022 | |
| 5 | Aged Milker | born on or before 8/31/2021 | |
| 6 | GRAND CHAMPION SENIOR DOE | | Banner, ADGA Rosette |
| 7 | RESERVE GRAND CHAMPION SENIOR DOE | | Banner, ADGA Rosette |
| 8 | Best of Show - Senior Doe (all breed grand champions competing) | | Plaque, Banner, ADGA Rosette |
| 9 | Best Udder (all breed grand champions competing) | | Plaque, Banner |

| | | | |
|---|---|---|---|
| 10 | Junior Kid | born on or after 4/1/2026 | |
| 11 | Intermediate Kid | born 2/1/2026-3/31/2026 | |
| 12 | Senior Kid | born 9/1/2025-1/31/2026 | |
| 13 | Junior Yearling | born 3/1/2025-8/31/2025 | |
| 14 | Senior Yearling | born 9/1/2024-2/28/2025 | |
| 15 | GRAND CHAMPION JUNIOR DOE | | Banner |
| 16 | RESERVE CHAMPION JUNIOR DOE | | Banner |
| 17 | Best of Show – Junior Doe (all breed grand champions competing) | | Plaque, Banner, ADGA Rosette |

# YOUTH LIVESTOCK SHOW

# DAIRY GOAT SHOW

**SUPERINTENDENTS:**
Anne Jones, Kelsey Stoehr

| | | | |
|---|---|---|---|
| **Staging** | Friday, October 2 | 4AM | Gate 15 |
| **Move-In** | Friday, October 2 | 8AM-10AM | SB |
| **Check-In Deadline** | Friday, October 2 | 11AM | CB1 |
| **Showmanship** | Sunday, October 4 | 8AM | SB |
| **Show** | Sunday, October 4 | After Showmanship | SB |
| **Release** | Sunday, October 4 | 7AM | SB |
| **Must be out of barns/relocated** | Sunday, October 4 | 7PM | SB |

## SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Youth Livestock Show and Contest Special Rules as published in this exhibitor handbook.
2. **SANCTION:** This is an American Dairy Goat Association® (AGDA) sanctioned show for Nubian, All Other Purebred, and Recorded Grade does. The Junior and Senior Shows are not separately sanctioned. ADGA rules shall govern the showing of animals not covered by State Fair of Texas Rules and Regulations.
3. **OWNERSHIP:** All entries must be owned and continuously cared for by the exhibitor from June 30 through the show date of the Fair. The date of purchase shall be construed to be the date transfer is recorded with the record association. The “owned by” date on the ADGA certificate will be used.
4. **REGISTRATION:** Each animal shown in this division must be registered. An original certificate of registration must be presented to the superintendent prior to the registration check-in deadline and kept available at all times during the show for each animal exhibited. Stamped duplicate applications will NOT be accepted.
5. **TATTOOS:** All goats must have legible tattoos or EID with evidence of a tattoo consistent with its registration certificate or the animal will be disqualified.
6. **BREEDS** *(In Show Order not subject to change)***:** Nubian, All Other Purebreds, and Recorded Grade.
7. **Wethers:** All wethers, regardless of breed, will be weighed and divided into three classes, equally as possible. Entries must meet the following requirements:
    - **a)** Purebred or cross wether of the following: Alpine, Lamancha, Nigerian Dwarf, Nubian, Oberhalsi, Saanen or Toggenburg. No meat goat crosses.
    - **b)** Have temporary incisors (milk teeth) with no evidence of breaking skin or eruption of permanent front teeth.
    - **c)** Disbudded/ Dehorned and show no secondary horn growth in excess of one inch.
8. **SHOW ATTIRE:** White shirt and white pants/skirt are preferred. White shirt and black pants/skirt are acceptable.
9. **PREMIER EXHIBITOR:** Premier Exhibitor will be calculated from the exhibitor’s placement in individual classes only as follows: 1st=4 pts; 2nd=3 pts; 3rd=2 pts; 4th=1 pt. In case of a tie, 5th place will count.
10. **PREMIUMS:** 1st $50; 2nd $45; 3rd $40; Grand Champion Doe $75; Reserve Grand Champion Doe; $50 Best of Show $100; Best Udder $50
11. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| 1 | Lightweight | | |
| 2 | Middleweight | | |
| 3 | Heavyweight | | |
| 4 | Junior Kid | born on or after 4/1/2026 | |
| 5 | Intermediate Kid | born 2/1/2026-3/31/2026 | |
| 6 | Senior Kid | born 9/1/2025-1/31/2026 | |
| 7 | Junior Yearling | born 3/1/2025-8/31/2025 | |
| 8 | Senior Yearling | born 9/1/2024-2/28/2025 | |
| 9 | Junior Champion | | Banner |
| 10 | Reserve Junior Champion | | Banner |
| 11 | Yearling Milker | born on or after 9/1/2024 | |
| 12 | 2 Yr Old Milker | born 9/1/2023-8/31/2024 | |
| 13 | 3 Yr Old Milker | born 9/1/2022-8/31/2023 | |
| 14 | 4 Yr Old Milker | born 9/1/2021-8/31/2022 | |
| 15 | Aged Milker | born on or before 8/31/2021 | |
| 16 | Senior Champion | | Banner |
| 17 | Reserve Senior Champion | | Banner |
| 18 | GRAND CHAMPION DOE | | ADGA Rosette, Trophy, Banner |
| 19 | RESERVE GRAND CHAMPION DOE | | ADGA Rosette, Banner |
| 20 | Best Of Show (all grand champions compete) | | Buckle, Rosette, Banner |
| 21 | Best Udder (all breed champions compete) | | Plaque, Banner |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## ALPACA & LLAMA SHOW

**SUPERINTENDENT:**
Janet White

| | | | |
|---|---|---|---|
| **Staging** | Wednesday, October 7 | 4PM | Gate 15 |
| NEW! **Move-In** | Wednesday, October 7 | 5PM – 6PM | HB |
| **Check-In Deadline** | Wednesday, October 7 | 7PM | HB |
| NEW! **Show** | Thursday, October 8 | 9AM | LJP |
| **Show** | Friday, October 8 | 9AM | LJP |
| **Costume Contest** | Friday, October 8 | 11AM | LJP |
| **Release** | Friday, October 8 | 2PM | HB |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook. This show is an Alpaca and Llama Show Association (ALSA) approved show sponsored by South Central Llama Association (SCLA). All rules and guidelines for this show not covered by the State Fair of Texas Rules and Regulations will be in accordance to the current ALSA Handbook.
2. **ENTRY APPLICATION/FEE:** Entries must be completed entirely online. Online entry fee is $20/class with the addition of a $5/head ALSA fee. Non-ALSA members are not eligible to compete; exhibitors should complete membership before entering online. An ALSA membership card must be presented at check-in. Entry fees are not stall fees; stalls are additionally purchased. Late entries will be accepted until check-in deadline, for fee per class equal to two times the entry fee.
    a. **A COPY/ONLINE PRINTOUT OF ALL ENTRIES MUST BE MAILED TO:**
        i. **Mrs. Janet White**
        ii. **6037 County Road 311**
        iii. **Grandview, TX 76050**
        iv. **OWNERSHIP:** Exhibitors must be the registered owners and make entry in the exact names (owner and animal) as they appear on the registration certificate. An exhibitor may or may not be the handler. Youth division entries must be made in the name of the youth.
3. **REGISTRATION:** An original certificate of registration must be presented to the superintendent prior to the check-in deadline and kept available at all times during the show for each animal exhibited. All llamas, with the exception of youth, performance and non-breeder classes, must be registered or have passed screening with the International Llama Registry (ILR) or the Canadian Livestock Record Corporation (CLRC). All llamas have to be registered with the ILR. Non-breeding llamas and llamas used in youth or performance classes do not have to be registered or have passed screening with the ILR or CLRC.
4. **STALLS:** Stalls are $50 each and purchased at time of entry. Limit two head per stall (not including cria 5 months or younger). There is no guarantee that stall requests can or will be honored. No chairs or equipment will be allowed in the staging area of the Livestock Judging Pavilion.
5. **BEDDING: No outside bedding (including but not limited to bagged or baled wood shavings or chips and small square baled straw) will be permitted on the grounds.** Equivalents will be available from the State Fair Feed Store.

6. **WOOL DIVISIONS:** Llamas will be divided into three divisions based on length of wool.
    a. Suri Wool: natural balanced, athletic type; natural luster, hand and drape over the body, usually forming a natural part along the spine.
    b. Light-Medium Wool: minimal to moderate body wool, short to minimal neck wool w/ smooth to moderate leg wool.
    c. Heavy Wool: abundant body & neck wool w/ minimal to abundant leg wool. (i.e., leg wool at least to knee & hock.)
7. **NON-BREEDER:** All ages and wool classifications of gelded males or surgically spayed females to be judged on soundness, conformation, and disposition. Non-breeding llamas must be accompanied by a registration or veterinarian certificate verifying gelded or spayed status. If three or less entries per class, classes may be combined.
8. **ADVANCE/MASTER PERFORMANCE:** Open to all entries who meet the specific criteria for the respective ALSA approved class. A llama may be entered only once in either advance/master or youth classes.
9. **NOVICE PERFORMANCE:** Open to all entries who meet the specific criteria for the respective ALSA approved class. A llama may be entered in only either novice or junior classes
10. **YOUTH ALSA:** All ALSA youth ages 7-18 years of age as of January 1 of the current year. An ALSA youth who becomes 7 during the year is eligible to show as of his/her birthday. For youth performance and showmanship classes, ALSA points will be credited to the handler. Youth ALSA number must be included on entry application. The age divisions at any show may be combined if there are fewer than 8 total entries in any two of the age categories. Please be prepared to provide proof of age with a birth certificate.
11. **COSTUME CONTEST:** An entry fee of $20 will be applied to this class.
12. **PREMIUMS:** 1st $35; 2nd $30; 3rd $25; 4th $20; Grand Champion $50; Reserve Grand Champion $25; Costume Contest Winner $200
13. **CLASSES OFFERED:**

| | | | |
|---|---|---|---|
| SHOWMANSHIP | | | |
| 1 | Adult Showmanship | Exhibitors over the ages 19 and older | Ribbon |
| SURI WOOL FEMALES | | | |
| 2 | Juvenile – 5 thru 12 months | born September 23, 2025 – April 24, 2026 | |
| 3 | Yearling – 13 thru 24 months | born September 23, 2024 – September 22, 2025 | |
| 4 | Two year old – 25 thru 36 months | born September 23, 2023 – September 22, 2024 | |
| 5 | Adult – 37 months and older | born September 22, 2023 or before | |
| 6 | GRAND CHAMPION SURI WOOL FEMALE | | Acrylic, Banner |
| 7 | RESERVE GRAND CHAMPION SURI WOOL FEMALE | | Banner |
| LIGHT-MEDIUM WOOL FEMALES | | | |
| 8 | Juvenile – 5 thru 12 months | born September 23, 2025 – April 24, 2026 | |
| 9 | Yearling – 13 thru 24 months | born September 23, 2024 – September 22, 2025 | |
| 10 | Two year old – 25 thru 36 months | born September 23, 2023 – September 22, 2024 | |
| 11 | Adult – 37 months and older | born September 22, 2023 or before | |
| 12 | GRAND CHAMPION LIGHT-MEDIUM WOOL FEMALE | | Acrylic, Banner |
| 13 | RESERVE GRAND CHAMPION LIGHT-MEDIUM WOOL FEMALE | | Banner |
| HEAVY WOOL FEMALES | | | |
| 14 | Juvenile – 5 thru 12 months | born September 23, 2025 – April 24, 2026 | |
| 15 | Yearling – 13 thru 24 months | born September 23, 2024 – September 22, 2025 | |
| 16 | Two year old – 25 thru 36 months | born September 23, 2023 – September 22, 2024 | |
| 17 | Adult – 37 months and older | born September 22, 2023 or before | |
| 18 | GRAND CHAMPION HEAVY WOOL FEMALE | | Acrylic, Banner |
| 19 | RESERVE GRAND CHAMPION HEAVY WOOL FEMALE | | Banner |
| NONBREEDERS | | | |
| 20 | Yearling – 13 thru 24 months | born September 23, 2024 – April 24, 2025 | |

| | | | |
|---|---|---|---|
| 21 | Two year old – 25 thru 36 months | born September 23, 2023 – September 22, 2024 | |
| 22 | Adult – 37 months and older | born September 23, 2022 – September 22, 2023 | |
| 23 | GRAND CHAMPION NON-BREEDER | | Acrylic, Banner |
| 24 | RESERVE GRAND CHAMPION NON-BREEDER | | Banner |

SURI WOOL MALES

| | | | |
|---|---|---|---|
| 25 | Juvenile – 5 thru 12 months | born September 23, 2024 – April 24, 2025 | |
| 26 | Yearling – 13 thru 24 months | born September 23, 2023 – September 22, 2024 | |
| 27 | Two year old – 25 thru 36 months | born September 23, 2022 – September 22, 2023 | |
| 28 | Adult – 37 months and older | born September 22, 2022 or before | |
| 29 | GRAND CHAMPION SURI WOOL MALE | | Acrylic, Banner |
| 30 | RESERVE GRAND CHAMPION SURI WOOL MALE | | Banner |

LIGHT-MEDIUM WOOL MALES

| | | | |
|---|---|---|---|
| 31 | Juvenile – 5 thru 12 months | born September 23, 2024 – April 24, 2025 | |
| 32 | Yearling – 13 thru 24 months | born September 23, 2023 – September 22, 2024 | |
| 33 | Two year old – 25 thru 36 months | born September 23, 2022 – September 22, 2023 | |
| 34 | Adult – 37 months and older | born September 22, 2022 or before | |
| 35 | GRAND CHAMPION LIGHT-MEDIUM WOOL MALE | | Acrylic, Banner |
| 36 | RESERVE GRAND CHAMPION LIGHT-MEDIUM WOOL MALE | | Banner |

HEAVY WOOL MALES

| | | | |
|---|---|---|---|
| 37 | Juvenile – 5 thru 12 months | born September 23, 2024 – April 24, 2025 | |
| 38 | Yearling – 13 thru 24 months | born September 23, 2023 – September 22, 2024 | |
| 39 | Two year old – 25 thru 36 months | born September 23, 2022 – September 22, 2023 | |
| 40 | Adult – 37 months and older | born September 22, 2022 or before | |
| 41 | GRAND CHAMPION HEAVY WOOL MALE | | Acrylic, Banner |
| 42 | RESERVE GRAND CHAMPION HEAVY WOOL MALE | | Banner |

GROUP CLASSES

43 Produce of Dam: 2 offspring, either sex, by same dam, shown in appropriate class. One entry per dam

44 Get-Of-Sire: 3 offspring, either sex, by the same sire, from at least 2 dams, shown in appropriate class.

BEST OF SHOW

| | | |
|---|---|---|
| 45 | (All Grand Champions Competing) | Acrylic, Banner |

LLAMA &ALPACA PERFORMANCE

46 Llama Masters Pack
47 Llama Advanced Pack
48 Alpaca Open Pack
49 Llama Novice Pack
50 Llama Masters Obstacle
51 Llama Advanced Obstacle
52 Alpaca Open Obstacle
53 Llama Novice Obstacle
54 Llama Masters Public Relations
55 Llama Advanced Public Relations
56 Alpaca Open Public Relations
57 Llama Novice Public Relations

| | | |
|---|---|---|
| 58 | LLAMA MASTERS PERFORMANCE CHAMPION | Buckle, Banner |
| 59 | LLAMA MASTERS PERFORMANCE RESERVE CHAMPION | Banner |
| 60 | LLAMA ADVANCED PERFORMANCE CHAMPION | Buckle, Banner |

| | | | |
|---|---|---|---|
| 61 | LLAMA ADVANCED PERFORMANCE RESERVE CHAMPION | | Banner |
| 62 | ALPACA OPEN PERFORMANCE CHAMPION | | Buckle, Banner |
| 63 | ALPACA OPEN PERFORMANCE RESERVE CHAMPION | | Banner |
| 64 | LLAMA NOVICE PERFORMANCE CHAMPION | | Buckle, Banner |
| 65 | LLAMA NOVICE PERFORMANCE RESERVE CHAMPION | | Banner |

FRIDAY CLASSES

YOUTH SHOWMANSHIP

| | | | |
|---|---|---|---|
| 66 | Senior Showmanship | Exhibitors 15 years through 18 years old | Ribbon |
| 67 | Intermediate Showmanship | Exhibitors 12 years through 14 years old | Ribbon |
| 68 | Junior Showmanship | Exhibitors 7 years through 11 years old | Ribbon |
| 69 | Sub-Junior Showmanship | Exhibitors under the age of 7 years old | Ribbon |

YOUTH JUDGING

| | | | |
|---|---|---|---|
| 70 | Junior Judging Contest | Exhibitors 7 years through 11 years old | Ribbon |
| 71 | Intermediate Judging Contest | Exhibitors 12 years through 14 years old | Ribbon |
| 72 | Senior Judging Contest | Exhibitors 15 years through 18 years old | Ribbon |

LLAMA & ALPACA PERFORMANCE, continued

| | | | |
|---|---|---|---|
| 73 | Llama & Alpaca Sub-Junior Obstacle | Exhibitors under the age of 7 years old | |
| 74 | Llama & Alpaca Sub-Junior Public Relations | Exhibitors under the age of 7 years old | |
| 75 | Llama Senior Pack | Exhibitors 15 years through 18 years old | |
| 76 | Alpaca Senior Pack | Exhibitors 15 years through 18 years old | |
| 77 | Llama Intermediate Pack | Exhibitors 12 years through 14 years old | |
| 78 | Alpaca Intermediate Pack | Exhibitors 12 years through 14 years old | |
| 79 | Llama Junior Pack | Exhibitors 7 years through 11 years old | |
| 80 | Alpaca Junior Pack | Exhibitors 7 years through 11 years old | |
| 81 | Llama Senior Obstacle | Exhibitors 15 years through 18 years old | |
| 82 | Alpaca Senior Obstacle | Exhibitors 15 years through 18 years old | |
| 83 | Llama Intermediate Obstacle | Exhibitors 12 years through 14 years old | |
| 84 | Alpaca Intermediate Obstacle | Exhibitors 12 years through 14 years old | |
| 85 | Llama Junior Obstacle | Exhibitors 7 years through 11 years old | |
| 86 | Alpaca Junior Obstacle | Exhibitors 7 years through 11 years old | |
| 87 | Llama Senior Public Relations | Exhibitors 15 years through 18 years old | |
| 88 | Alpaca Senior Public Relations | Exhibitors 15 years through 18 years old | |
| 89 | Llama Intermediate Public Relations | Exhibitors 12 years through 14 years old | |
| 90 | Alpaca Intermediate Public Relations | Exhibitors 12 years through 14 years old | |
| 91 | Llama Junior Public Relations | Exhibitors 7 years through 11 years old | |
| 92 | Alpaca Junior Public Relations | Exhibitors 7 years through 11 years old | |
| 93 | LLAMA & ALPACA SUB-JUNIOR PERFORMANCE CHAMPION | | Acrylic, Banner |
| 94 | LLAMA & ALPACA SUB-JUNIOR PERFORMANCE RESERVE CHAMPION | | Banner |
| 95 | LLAMA SENIOR PERFORMANCE CHAMPION | | Acrylic, Banner |
| 96 | LLAMA SENIOR PERFORMANCE RESERVE CHAMPION | | Banner |
| 97 | ALPACA SENIOR PERFORMANCE CHAMPION | | Acrylic, Banner |
| 98 | ALPACA SENIOR PERFORMANCE RESERVE CHAMPION | | Banner |
| 99 | LLAMA INTERMEDIATE PERFORMANCE CHAMPION | | Acrylic, Banner |
| 100 | LLAMA INTERMEDIATE PERFORMANCE RESERVE CHAMPION | | Banner |

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| | | |
|---|---|---|
| 101 | ALPACA INTERMEDIATE PERFORMANCE CHAMPION | Acrylic, Banner |
| 102 | ALPACA INTERMEDIATE PERFORMANCE RESERVE CHAMPION | Banner |
| 103 | LLAMA JUNIOR PERFORMANCE CHAMPION | Acrylic, Banner |
| 104 | LLAMA JUNIOR PERFORMANCE RESERVE CHAMPION | Banner |
| 105 | ALPACA JUNIOR PERFORMANCE CHAMPION | Acrylic, Banner |
| 106 | ALPACA JUNIOR PERFORMANCE RESERVE CHAMPION | Banner |
| 107 | LLAMA AND ALPACA COSTUME | Premium |

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# PAN AMERICAN LIVESTOCK EXPOSITION

## BREEDING RABBITS

**SUPERINTENDENTS:**
Gay Sparks, Gary Sparks, Tammy Wheat

| | | | |
|---|---|---|---|
| **Move-In** | Friday, October 9 | 10AM – 6PM | Poultry Building |
| **Check-In Deadline** | Friday, October 9 | 7PM | Poultry Building |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Show** | Saturday, October 10 | 9AM | Poultry Building |
| **Show** | Sunday, October 11 | 9AM | Poultry Building |
| **Release** | Sunday, October 11 | 3PM | Poultry Building |

Sanctioned by:
American Rabbit Breeders Association, Inc.
Texas Rabbit Breeders Association

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook. Pan American shows are open to any exhibitor, any age, from any state.
2. **ENTRY APPLICATION/FEE:** Entries must be completed entirely online. Online entry fee is $5/entry with an additional $5/head fee to enter the fur class.
3. **ADMISSION/PARKING:** All exhibitors are required to purchase an admission pass and parking permit for the duration of each show entered unless complimentary admission applies. Please see “Admission and Parking” in the General Rules Section of this Exhibitor Handbook. When a request for credentials to be mailed is indicated on the entry application and the mail fee is included with all other fees, passes will be mailed to the exhibitor. No credentials will be mailed after Opening Day. Credential delivery date is not guaranteed. All other credentials must be picked up in designated location after unloading. **ALL RABBIT EXHIBITORS WILL ENTER THROUGH GATE 2.**
4. **No rabbits will be allowed on the fairgrounds other than those entered in the show.**
5. For points to count in the TRBA Sweepstakes series, the exhibitor must be a member of the TRBA before the show starts.
6. The State Fair of Texas reserves the right to refuse entries from exhibitors placing an entry from all locations within 150 miles which has had a confirmed outbreak of RCV/RHD/VHD within the past 60 days of the entry deadline.
7. **EAR MARKS:** All rabbits must have permanent and legible ear marks in left ear.
8. **LATE ENTRIES:** A $25 fee will be added to each exhibitor’s entry application submitted after entry deadline. NO late entries will be accepted after Opening Day of the Fair.
9. **SUBSTITUTIONS:** Substitutions will be allowed only in the same breed, class, sex and color.
10. **JUDGING:** Rabbits will be judged by coop number. All exhibitors are responsible for presenting their animals at the judging table.
11. **FUR CLASSES:** Exhibitors must enter a breed class in order to enter a fur class. A separate entry fee applies.
12. **COOPS:** All entries will be expected to be in their assigned coops at all times during the show except when on the judging table.
13. **BREEDING:** No breeding will be allowed on the fairgrounds.
14. **MEAT PENS AND LITTERS:** No meat pens or does and litters will be allowed in the show.

15. Grooming tables and chairs will be allowed in designated areas only.
16. All exhibitors are responsible for feeding and watering their own animals.
17. **COMMENT CARDS AND RIBBONS:** Exhibitors must pick up comment cards and ribbons from the Secretary before leaving. They will not be mailed.
18. **RELEASE:** No releases will be written until published release time.
19. **POINT SYSTEM:** All displays will be determined by the ARBA point system as follows:
    1st: 6 points x number of rabbits in class
    2nd: 4 points x number of rabbits in class
    3rd: 3 points x number of rabbits in class
    4th: 2 points x number of rabbits in class
    5th: 1 point x number of rabbits in class
20. **CLASSES OFFERED:**

| **Breeds maturing under 8 pounds:** | **Breeds maturing over eight pounds:** | **Fur Classes:** |
|---|---|---|
| Junior Buck | Junior Buck | Breed Fur |
| Junior Doe | Junior Doe | White Satin |
| Senior Buck | Intermediate Buck | Colored Satin |
| Senior Doe | Intermediate Doe | White Rex |
| | Senior Buck | Colored Rex |
| | Senior Doe | |

21. **PREMIUM SCHEDULE**

| | | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|---|
| 20 or more shown | A: | $12 | $10 | $8 | $7 | $6 |
| 10 – 19 shown | B: | $10 | $8 | $7 | $6 | |
| 4 – 9 shown | C: | $8 | $7 | $6 | | |
| 1 – 3 shown | | Ribbon | | | | |
| Best in Show | | Rosette, Banner | | | | |
| Best of Breed | | Rosette | | | | |
| Best Opposite Sex | | Rosette | | | | |

22. **DIRECTED SPECIALS:** All breeds having entries of ten (10) or more will be paid the following directed specials:

| | |
|---|---|
| Best of Breed | $25 |
| Best Opposite Sex | $15 |

23. **SHOW DISPLAY AWARDS:** The following will be paid by the State Fair of Texas as Show Display Awards. All breeds will compete, and sweepstakes points will count.

| | |
|---|---|
| Best Display in Show | $30 |
| 2nd Best Display | $25 |
| 3rd Best Display | $20 |
| 4th Best Display | $15 |
| 5th Best Display | $10 |

24. **FUR CLASSES:** The following premiums will be paid provided ten (10) or more are shown in a class.

| | |
|---|---|
| 1st | $5 |
| 2nd | $3 |
| 3rd | $2 |

**25. SANCTIONED BREEDS:**

- American Dutch Rabbit Club
- American Federation Of New Zealand Rabbit Breeders
- American Fuzzy Lop Rabbit Club
- American Mini Lop Rabbit Club
- American Netherland Dwarf Rabbit Club
- American Polish Rabbit Club
- American Satin Rabbit Breeders *(including Mini Satins)*
- American Tan Rabbit Club
- Californian Rabbit Specialty Club
- Havana Rabbit Breeders Association
- Holland Lop Rabbit Specialty Club, Inc.
- Lop Rabbit Club Of America, Inc.
- National Federation of Flemish Giant Rabbit Breeders, Inc.
- National Jersey Wooly Rabbit Club
- National Mini Rex Rabbit Club
- National Rex Rabbit Club
- North American Lionhead Rabbit Club
- Palomino Rabbit Club Breeders Association

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# PAN AMERICAN LIVESTOCK EXPOSITION

## JUNIOR BREEDING RABBITS

**SUPERINTENDENTS:**
Gay Sparks, Gary Sparks, Tammy Wheat

| | | | |
|---|---|---|---|
| **Move-In** | Friday, October 9 | 10AM – 6PM | Poultry Building |
| **Check-In Deadline** | Friday, October 9 | 7PM | Poultry Building |
| **Exhibitor Dinner** | Friday, October 9 | 6:30PM | BCLC |
| **Show** | Saturday, October 10 | 9AM | Poultry Building |
| **Show** (Followed by showmanship) | Sunday, October 11 | 9AM | Poultry Building |
| **Release** | Sunday, October 11 | 3PM | Poultry Building |

Sanctioned by:
American Rabbit Breeders Association, Inc.
Texas Rabbit Breeders Association

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook.
2. **ENTRY APPLICATION/FEE:** Entries must be completed entirely online. Online entry fee is $5/entry with an additional $5/head fee to enter the fur class.
3. **EXHIBITOR ELIGIBILITY:** Open to all exhibitors 18 years or younger as of September 1 of the current year. Entries will not be made through Ag Science Teachers or County Extension Agents.
4. **ADMISSION/PARKING:** All exhibitors are required to purchase an admission pass and parking permit for the duration of each show entered unless complimentary admission applies. Please see “Admission and Parking” in the General Rules Section of this Exhibitor Handbook. When a request for credentials to be mailed is indicated on the entry application and the mail fee is included with all other fees, passes will be mailed to the exhibitor. No credentials will be mailed after Opening Day. Credential delivery date is not guaranteed. All other credentials must be picked up in designated location after unloading. **ALL RABBIT EXHIBITORS WILL ENTER THROUGH GATE 2**
5. No rabbits will be allowed on the fairgrounds other than those entered in the show.
6. For points to count in the TRBA Sweepstakes series, exhibitor must be a member of the TRBA before the show starts.
7. The State Fair of Texas reserves the right to refuse entries from exhibitors placing an entry from all locations within 150 miles which has had a confirmed outbreak of RCV/RHD/VHD within the past 60 days of the entry deadline.
8. **EAR MARKS:** All rabbits must have permanent and legible ear marks in left ear.
9. **LATE ENTRIES:** A $25 fee will be added to each exhibitor’s entry application submitted after entry deadline. NO late entries will be accepted after Opening Day of the Fair.
10. **SUBSTITUTIONS:** Substitutions will be allowed only in the same breed, class, sex and color.
11. **JUDGING:** Rabbits will be judged by coop number. All exhibitors are responsible for presenting their animals at the judging table.
12. **FUR CLASSES:** Exhibitors must enter a breed class in order to enter a fur class. A separate entry fee applies.

13. **COOPS:** All entries will be expected to be in their assigned coops at all times during the show except when on the judging table.
14. **BREEDING:** No breeding will be allowed on the fairgrounds.
15. **MEAT PENS AND LITTERS:** No meat pens or does and litters will be allowed in the show.
16. Grooming tables and chairs will be allowed in designated areas only.
17. All exhibitors are responsible for feeding and watering their own animals.
18. **COMMENT CARDS AND RIBBONS:** Exhibitors must pick up comment cards and ribbons from the Secretary before leaving. They will not be mailed.
19. **RELEASE:** No releases will be written until published release time.
20. **POINT SYSTEM:** All displays will be determined by the ARBA point system as follows:
    1st: 6 points x number of rabbits in class
    2nd: 4 points x number of rabbits in class
    3rd: 3 points x number of rabbits in class
    4th: 2 points x number of rabbits in class
    5th: 1 point x number of rabbits in class
21. **CLASSES OFFERED:**

| **Breeds maturing under 8 pounds:** | **Breeds maturing over eight pounds:** | **Fur Classes:** |
|---|---|---|
| Junior Buck | Junior Buck | Breed Fur |
| Junior Doe | Junior Doe | White Satin |
| Senior Buck | Intermediate Buck | Colored Satin |
| Senior Doe | Intermediate Doe | White Rex |
| | Senior Buck | Colored Rex |
| | Senior Doe | |

22. **PREMIUM SCHEDULE**

| | | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|---|
| 20 or more shown | A: | $12 | $10 | $8 | $7 | $6 |
| 10 – 19 shown | B: | $10 | $8 | $7 | $6 | |
| 4 – 9 shown | C: | $8 | $7 | $6 | | |
| 1 – 3 shown | | Ribbon | | | | |
| Best in Show | | Rosette, Banner | | | | |
| Best of Breed | | Rosette | | | | |
| Best Opposite Sex | | Rosette | | | | |

23. **DIRECTED SPECIALS:** All breeds having entries of ten (10) or more will be paid the following directed specials:

| | |
|---|---|
| Best of Breed | $25 |
| Best Opposite Sex | $15 |

24. **SHOW DISPLAY AWARDS:** The following will be paid by the State Fair of Texas as Show Display Awards. All breeds will compete, and sweepstakes points will count.

| | |
|---|---|
| Best Display in Show | $30 |
| 2nd Best Display | $25 |
| 3rd Best Display | $20 |
| 4th Best Display | $15 |
| 5th Best Display | $10 |

25. **FUR CLASSES:** The following premiums will be paid provided ten (10) or more are shown in a class.

| | |
|---|---|
| 1st | $5 |
| 2nd | $3 |
| 3rd | $2 |

26. **SANCTIONED BREEDS:**

- American Dutch Rabbit Club
- American Federation Of New Zealand Rabbit Breeders
- American Fuzzy Lop Rabbit Club
- American Mini Lop Rabbit Club
- American Netherland Dwarf Rabbit Club
- American Polish Rabbit Club
- American Satin Rabbit Breeders *(including Mini Satins)*
- American Tan Rabbit Club
- Californian Rabbit Specialty Club
- Havana Rabbit Breeders Association
- Holland Lop Rabbit Specialty Club, Inc.
- Lop Rabbit Club Of America, Inc.
- National Federation of Flemish Giant Rabbit Breeders, Inc.
- National Jersey Wooly Rabbit Club
- National Mini Rex Rabbit Club
- National Rex Rabbit Club
- North American Lionhead Rabbit Club

# PAN AMERICAN LIVESTOCK EXPOSITION
## POULTRY SPECIAL RULES

**SUPERINTENDENTS:**
Craig Rounsaville, Zeb Tindel

| | | | |
|---|---|---|---|
| **Move-In** | Friday, October 16 | 10AM – 5PM | Poultry Building |
| **Check-In Deadline** | Friday, October 16 | 6PM | Poultry Building |
| **Exhibitor Dinner** | Friday, October 16 | 6:30PM | BCLC |
| **Show** | Saturday, October 17 | 9AM | Poultry Building |
| **Showmanship** | Sunday, October 18 | 9AM | BCLC |
| **Rooster Crowing Contest** | Sunday, October 18 | 1PM | BCLC |
| **Release** | Sunday, October 18 | 2PM | |

### SHOW REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and the Pan American Poultry Show Requirements as published in this exhibitor handbook.
2. The American Standard of Perfection as revised by the American Poultry Association will be used as the guide in judging of this division.
3. **ENTRY APPLICATION/FEE:** Entries must be completed entirely online. Online entry fee is $5/entry.
4. **ADMISSION/PARKING:** All exhibitors are required to purchase an admission pass and parking permit for the duration of each show entered unless complimentary admission applies. Please see "Admission and Parking" in the General Rules Section of this Exhibitor Handbook. When a request for credentials to be mailed is indicated on the entry application and the mail fee is included with all other fees, passes will be mailed to the exhibitor. No credentials will be mailed after Opening Day. Credential delivery date is not guaranteed. All other credentials must be picked up in designated location after unloading. **ALL POULTRY EXHIBITORS WILL ENTER THROUGH GATE 2.**
5. **HEALTH REQUIREMENT:** Only birds of Texas origin are permitted to exhibit. All animals entering Fair Park must comply with the requirements of the State Fair of Texas Animal Health Regulations. A negative Pullorum-Typhoid test within 30 (thirty) days or from flocks that meet either the Texas Pullorum-Typhoid Program or the National Poultry Improvement Plan (NPIP). Exhibitors should contact their local veterinarian for more information. Poultry must originate from areas where reportable avian diseases are not known to have been active within the last 30 (thirty) days. All exhibitors must provide original documentation to animal health officials and/or show management upon arrival. Forms must be kept available with exhibit at all times during the show.
6. Birds to be entered in Showmanship and/or the Rooster Crowing Contest must be entered in the Pan American Poultry Show and ARE subject to the same health and arrival/release requirements. Each bird may only be entered by one exhibitor in showmanship.
7. **SHIPPING:** Express shipments will not be accepted.
8. **EXHIBITOR'S RESPONSIBILITIES:** Exhibitors are not permitted to place advertising material on the coops occupied with entries. Entries are not to be handled by anyone except the judge and/or owners.
9. **SUBSTITUTIONS:** Changes and substitutions may be accommodated upon arrival. Substitutions must be within the same breed, variety and sex.
10. **LATE ENTRIES:** A $25 fee will be added to each exhibitor's entry application after September 1. NO late entries will be accepted after Opening Day of the Fair.

11. **CLASSES:** Classes will be provided for all breeds/varieties currently recognized by the American Bantam Association and American Poultry Association. Any incomplete entry will be assigned to an "All Other Breeds" class for judging. The following pages outline offerings for the Standard, Bantam, Duck, Geese, Turkey and Guinea Shows.
12. **JUDGE'S RESPONSIBILITIES:** In the opinion of the judge, if an exhibit is unworthy of first award, the judge must give the exhibit the appropriate award. If unworthy of any award listed in the premium list, the judge must so designate.
13. **JUDGING:** The order of judging will be established by the Superintendent and completed on the following day, if necessary. All cages must be unlocked from 9AM through the conclusion of judging on Saturday. Cages that have been locked by the exhibitor (zip ties, hog rings, etc) will not be opened by the judge or show officials for the purpose of placing the birds.
14. **DEFINITIONS:**

    LARGE AND BANTAM CHICKENS, GUINEA FOWL
    Cock – Male bird over one year of age.
    Hen – Female bird over one year of age.
    Cockerel – Male bird under one year of age.
    Pullet – Female bird under one year of age.

    DUCKS
    Old Drake – Male bird over one year of age.
    Old Duck – Female bird over one year of age.
    Young Drake – Male bird under one year of age.
    Young Duck – Female bird under one year of age.

    GEESE
    Old Gander – Male bird over one year of age.
    Old Goose – Female bird over one year of age.
    Young Gander – Male bird under one year of age.
    Young Goose – Female bird under one year of age.

    TURKEYS
    Old Tom – Male bird over one year of age.
    Old Hen – Female bird over one year of age.
    Young Tom – Male bird under one year of age.
    Young Hen – Female bird under one year of age.
15. **COMMENT CARDS AND RIBBONS:** Exhibitors must pick up comment cards and awards from the show personnel before leaving. They will not be mailed.
16. **DISPLAY AWARDS:** Best displays will be awarded on a minimum of seven birds of the same variety owned by one individual, consisting of at least one cockerel, one pullet, one cock and one hen. The following point system will be used: 1st=6 pts, 2nd =4 pts, 3rd=3 pts, 4th =2 pts, 5th =1 pt. The points will be multiplied by the number of birds in a class at time of judging.
17. **PREMIUMS:**

    6+ entries: 1st $10; 2nd $7; 3rd $5;
    1-5 entries: 1st $5; 2nd $3
    Competition must exist between 3 or more birds owned by 2 or more exhibitors for champion awards to be presented.

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# PAN AMERICAN LIVESTOCK EXPOSITION
## STANDARD POULTRY SHOW

### 1. CLASSES OFFERED

| # | DIVISION | BREED | VARIETY |
|---|---|---|---|
| 1 | AMERICAN | Buckeye | |
| 2 | AMERICAN | Chantecler | Partridge |
| 3 | AMERICAN | Chantecler | White |
| 4 | AMERICAN | Delaware | |
| 5 | AMERICAN | Dominique | |
| 6 | AMERICAN | Holland | Barred |
| 7 | AMERICAN | Holland | White |
| 8 | AMERICAN | Java | Black |
| 9 | AMERICAN | Java | Mottled |
| 10 | AMERICAN | Jersey Giant | Black |
| 11 | AMERICAN | Jersey Giant | Blue |
| 12 | AMERICAN | Jersey Giant | White |
| 13 | AMERICAN | Lamona | White |
| 14 | AMERICAN | New Hampshire | |
| 15 | AMERICAN | Plymouth Rock | Barred |
| 16 | AMERICAN | Plymouth Rock | Blue |
| 17 | AMERICAN | Plymouth Rock | Buff |
| 18 | AMERICAN | Plymouth Rock | Columbian |
| 19 | AMERICAN | Plymouth Rock | Partridge |
| 20 | AMERICAN | Plymouth Rock | Silver Penciled |
| 21 | AMERICAN | Plymouth Rock | White |
| 22 | AMERICAN | Rhode Island Red | Rose Comb |
| 23 | AMERICAN | Rhode Island Red | Single Comb |
| 24 | AMERICAN | Rhode Island White | Rose Comb |
| 25 | AMERICAN | Wyandotte | Black |
| 26 | AMERICAN | Wyandotte | Blue |
| 27 | AMERICAN | Wyandotte | Buff |
| 28 | AMERICAN | Wyandotte | Columbian |
| 29 | AMERICAN | Wyandotte | Golden Laced |
| 30 | AMERICAN | Wyandotte | Partridge |
| 31 | AMERICAN | Wyandotte | Silver Laced |
| 32 | AMERICAN | Wyandotte | Silver Penciled |
| 33 | AMERICAN | Wyandotte | White |
| 34 | ASIATIC | Brahma | Buff |
| 35 | ASIATIC | Brahma | Dark |
| 36 | ASIATIC | Brahma | Light |
| 37 | ASIATIC | Cochin | Barred |
| 38 | ASIATIC | Cochin | Black |
| 39 | ASIATIC | Cochin | Blue |
| 40 | ASIATIC | Cochin | Brown |
| 41 | ASIATIC | Cochin | Buff |
| 42 | ASIATIC | Cochin | Golden Laced |
| 43 | ASIATIC | Cochin | Partridge |
| 44 | ASIATIC | Cochin | Silver Laced |
| 45 | ASIATIC | Cochin | White |
| 46 | ASIATIC | Langshan | Black |
| 47 | ASIATIC | Langshan | Blue |
| 48 | ASIATIC | Langshan | White |

| | | | |
|---|---|---|---|
| 49 | CONTINENTAL | Barnevelder | Partridge |
| 50 | CONTINENTAL | Campine | Golden |
| 51 | CONTINENTAL | Campine | Silver |
| 52 | CONTINENTAL | Crevecoeur | Black |
| 53 | CONTINENTAL | Faverolles | Salmon |
| 54 | CONTINENTAL | Faverolles | White |
| 55 | CONTINENTAL | Hamburg | Black |
| 56 | CONTINENTAL | Hamburg | Golden Penciled |
| 57 | CONTINENTAL | Hamburg | Golden Spangled |
| 58 | CONTINENTAL | Hamburg | Silver Penciled |
| 59 | CONTINENTAL | Hamburg | Silver Spangled |
| 60 | CONTINENTAL | Hamburg | White |
| 61 | CONTINENTAL | Houdan | Mottled |
| 62 | CONTINENTAL | Houdan | White |
| 63 | CONTINENTAL | La Fleche | Black |
| 64 | CONTINENTAL | Lakenvelder | |
| 65 | CONTINENTAL | Marans | Black |
| 66 | CONTINENTAL | Marans | Black Copper |
| 67 | CONTINENTAL | Marans | Wheaten |
| 68 | CONTINENTAL | Marans | White |
| 69 | CONTINENTAL | Polish | Bearded Buff Laced |
| 70 | CONTINENTAL | Polish | Bearded Golden |
| 71 | CONTINENTAL | Polish | Bearded Silver |
| 72 | CONTINENTAL | Polish | Bearded White |
| 73 | CONTINENTAL | Polish | Non-Bearded Crested |
| 74 | CONTINENTAL | Polish | Non-Bearded Laced |
| 75 | CONTINENTAL | Polish | Non-Bearded Golden |
| 76 | CONTINENTAL | Polish | Non-Bearded Silver |
| 77 | CONTINENTAL | Polish | Non-Bearded White |
| 78 | CONTINENTAL | Polish | Non-Bearded White Crested |
| 79 | CONTINENTAL | Welsumer | |
| 80 | ENGLISH | Australorp | Black |
| 81 | ENGLISH | Cornish | Buff |
| 82 | ENGLISH | Cornish | Dark |
| 83 | ENGLISH | Cornish | White |
| 84 | ENGLISH | Cornish | White Laced Red |
| 85 | ENGLISH | Dorking | Colored |
| 86 | ENGLISH | Dorking | Red |
| 87 | ENGLISH | Dorking | Silver Gray |
| 88 | ENGLISH | Dorking | White |
| 89 | ENGLISH | Orpington | Black |
| 90 | ENGLISH | Orpington | Blue |
| 91 | ENGLISH | Orpington | Buff |
| 92 | ENGLISH | Orpington | White |
| 93 | ENGLISH | Redcap | |
| 94 | ENGLISH | Sussex | Light |
| 95 | ENGLISH | Sussex | Red |
| 96 | ENGLISH | Sussex | Speckled |
| 97 | MEDITERRANEAN | Ancona | Rose Comb |
| 98 | MEDITERRANEAN | Ancona | Single Comb |
| 99 | MEDITERRANEAN | Andalusian | Blue |
| 100 | MEDITERRANEAN | Catalanas | Buff |
| 101 | MEDITERRANEAN | Leghorn | Rose Comb Black |
| 102 | MEDITERRANEAN | Leghorn | Rose Comb Buff |
| 103 | MEDITERRANEAN | Leghorn | Rose Comb Dark Brown |
| 104 | MEDITERRANEAN | Leghorn | Rose Comb Light Brown |

| | | | |
|---|---|---|---|
| 105 | MEDITERRANEAN | Leghorn | Rose Comb Silver |
| 106 | MEDITERRANEAN | Leghorn | Rose Comb White |
| 107 | MEDITERRANEAN | Leghorn | Singe Comb Black |
| 108 | MEDITERRANEAN | Leghorn | Single Comb Black Tailed Red |
| 109 | MEDITERRANEAN | Leghorn | Single Comb Buff |
| 110 | MEDITERRANEAN | Leghorn | Single Comb Columbian |
| 111 | MEDITERRANEAN | Leghorn | Single Comb Dark Brown |
| 112 | MEDITERRANEAN | Leghorn | Single Comb Golden |
| 113 | MEDITERRANEAN | Leghorn | Single Comb Light Brown |
| 114 | MEDITERRANEAN | Leghorn | Single Comb Red |
| 115 | MEDITERRANEAN | Leghorn | Single Comb Silver |
| 116 | MEDITERRANEAN | Leghorn | Single Comb White |
| 117 | MEDITERRANEAN | Minorca | Rose Comb Black |
| 118 | MEDITERRANEAN | Minorca | Rose Comb White |
| 119 | MEDITERRANEAN | Minorca | Single Comb Black |
| 120 | MEDITERRANEAN | Minorca | Single Comb Buff |
| 121 | MEDITERRANEAN | Minorca | Single Comb White |
| 122 | MEDITERRANEAN | Sicilian | Buttercup |
| 123 | MEDITERRANEAN | Spanish | White Faced Black |
| 124 | ALL OTHER STANDARDS | Ameraucana | Black |
| 125 | ALL OTHER STANDARDS | Ameraucana | Blue |
| 126 | ALL OTHER STANDARDS | Ameraucana | Blue Wheaten |
| 127 | ALL OTHER STANDARDS | Ameraucana | Brown Red |
| 128 | ALL OTHER STANDARDS | Ameraucana | Buff |
| 129 | ALL OTHER STANDARDS | Ameraucana | Self Blue |
| 130 | ALL OTHER STANDARDS | Ameraucana | Silver |
| 131 | ALL OTHER STANDARDS | Ameraucana | Wheaten |
| 132 | ALL OTHER STANDARDS | Ameraucana | White |
| 133 | ALL OTHER STANDARDS | Araucana | Black |
| 134 | ALL OTHER STANDARDS | Araucana | Black Breasted Red |
| 135 | ALL OTHER STANDARDS | Araucana | Golden Duckwing |
| 136 | ALL OTHER STANDARDS | Araucana | Silver Duckwing |
| 137 | ALL OTHER STANDARDS | Araucana | White |
| 138 | ALL OTHER STANDARDS | Aseel | Black Breasted Red |
| 139 | ALL OTHER STANDARDS | Aseel | Dark |
| 140 | ALL OTHER STANDARDS | Aseel | Spangled |
| 141 | ALL OTHER STANDARDS | Aseel | Wheaten |
| 142 | ALL OTHER STANDARDS | Aseel | White |
| 143 | ALL OTHER STANDARDS | Cubalaya | Black |
| 144 | ALL OTHER STANDARDS | Cubalaya | Black Breasted Red |
| 145 | ALL OTHER STANDARDS | Cubalaya | White |
| 146 | ALL OTHER STANDARDS | Malay | Black |
| 147 | ALL OTHER STANDARDS | Malay | Black Breasted Red |
| 148 | ALL OTHER STANDARDS | Malay | Red Pyle |
| 149 | ALL OTHER STANDARDS | Malay | Spangled |
| 150 | ALL OTHER STANDARDS | Malay | Wheaten |
| 151 | ALL OTHER STANDARDS | Malay | White |
| 152 | ALL OTHER STANDARDS | Modern Game | Birchen |
| 153 | ALL OTHER STANDARDS | Modern Game | Black |
| 154 | ALL OTHER STANDARDS | Modern Game | Black Breasted Red |
| 155 | ALL OTHER STANDARDS | Modern Game | Brown Red |
| 156 | ALL OTHER STANDARDS | Modern Game | Golden Duckwing |
| 157 | ALL OTHER STANDARDS | Modern Game | Red Pyle |
| 158 | ALL OTHER STANDARDS | Modern Game | Silver Duckwing |
| 159 | ALL OTHER STANDARDS | Modern Game | Wheaten |
| 160 | ALL OTHER STANDARDS | Modern Game | White |

| | | | |
|---|---|---|---|
| 161 | ALL OTHER STANDARDS | Naked Neck | Black |
| 162 | ALL OTHER STANDARDS | Naked Neck | Buff |
| 163 | ALL OTHER STANDARDS | Naked Neck | Red |
| 164 | ALL OTHER STANDARDS | Naked Neck | White |
| 165 | ALL OTHER STANDARDS | Old English Game | Black |
| 166 | ALL OTHER STANDARDS | Old English Game | Black Breasted Red |
| 167 | ALL OTHER STANDARDS | Old English Game | Blue Breasted Red |
| 168 | ALL OTHER STANDARDS | Old English Game | Blue Golden Duckwing |
| 169 | ALL OTHER STANDARDS | Old English Game | Blue Silver Duckwing |
| 170 | ALL OTHER STANDARDS | Old English Game | Brown Red |
| 171 | ALL OTHER STANDARDS | Old English Game | Crele |
| 172 | ALL OTHER STANDARDS | Old English Game | Golden Duckwing |
| 173 | ALL OTHER STANDARDS | Old English Game | Lemon Blue |
| 174 | ALL OTHER STANDARDS | Old English Game | Red Pyle |
| 175 | ALL OTHER STANDARDS | Old English Game | Self Blue |
| 176 | ALL OTHER STANDARDS | Old English Game | Silver Duckwing |
| 177 | ALL OTHER STANDARDS | Old English Game | Spangled |
| 178 | ALL OTHER STANDARDS | Old English Game | White |
| 179 | ALL OTHER STANDARDS | Phoenix | Golden |
| 180 | ALL OTHER STANDARDS | Phoenix | Silver |
| 181 | ALL OTHER STANDARDS | Shamo | Black |
| 182 | ALL OTHER STANDARDS | Shamo | Black Breasted Red |
| 183 | ALL OTHER STANDARDS | Shamo | Dark |
| 184 | ALL OTHER STANDARDS | Shamo | Wheaten |
| 185 | ALL OTHER STANDARDS | Sultan | White |
| 186 | ALL OTHER STANDARDS | Sumatra | Black |
| 187 | ALL OTHER STANDARDS | Sumatra | Blue |
| 188 | ALL OTHER STANDARDS | Yokohama | Red Shoulder |
| 189 | ALL OTHER STANDARDS | Yokohama | White |
| 190 | OTHER STANDARD | Other Breed | Other Variety |

2. **PREMIUMS**. Each division (American, Asiatic, Continental, English, Mediterranean, All Other Standards) will award a Best Cock, Cockerel, Hen, & Pullet.

| | |
|---|---|
| Best Cock, Cockerel, Hen & Pullet | $10 |
| Standard Show Champion Cock, Cockerel, Hen & Pullet | $15 |
| Grand Champion Standard Bird | $25, Banner |
| Reserve Grand Champion Standard Bird | $15, Banner |
| Best Standard Display of Show | $30, Plaque |
| Reserve Standard Display of Show | $20, Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION
## BANTAM SHOW

### 3. CLASSES OFFERED

| # | DIVISION | BREED | VARIETY |
|---|---|---|---|
| 191 | MODERN GAME: | Modern Game | Birchen |
| 192 | MODERN GAME: | Modern Game | Black |
| 193 | MODERN GAME: | Modern Game | Black Breasted Red |
| 194 | MODERN GAME: | Modern Game | Blue |
| 195 | MODERN GAME: | Modern Game | Blue Breasted Red |
| 196 | MODERN GAME: | Modern Game | Brown Red |
| 197 | MODERN GAME: | Modern Game | Ginger Red |
| 198 | MODERN GAME: | Modern Game | Golden Duckwing |
| 199 | MODERN GAME: | Modern Game | Lemon Blue |
| 200 | MODERN GAME: | Modern Game | Red Pyle |
| 201 | MODERN GAME: | Modern Game | Silver Blue |
| 202 | MODERN GAME: | Modern Game | Silver Duckwing |
| 203 | MODERN GAME: | Modern Game | Splash |
| 204 | MODERN GAME: | Modern Game | Wheaten |
| 205 | MODERN GAME: | Modern Game | White |
| 206 | GAME: | American Game | Birchen |
| 207 | GAME: | American Game | Black |
| 208 | GAME: | American Game | Black Breasted Red |
| 209 | GAME: | American Game | Blue |
| 210 | GAME: | American Game | Blue Red |
| 211 | GAME: | American Game | Brown Red |
| 212 | GAME: | American Game | Golden Duckwing |
| 213 | GAME: | American Game | Red Pyle |
| 214 | GAME: | American Game | Silver Duckwing |
| 215 | GAME: | American Game | White |
| 216 | GAME: | Old English Game | Birchen |
| 217 | GAME: | Old English Game | Black |
| 218 | GAME: | Old English Game | Black Breasted  Golden |
| 219 | GAME: | Old English Game | Black Breasted Red |
| 220 | GAME: | Old English Game | Black Tailed Buff |
| 221 | GAME: | Old English Game | Blue |
| 222 | GAME: | Old English Game | Blue Brassy Back |
| 223 | GAME: | Old English Game | Blue Breasted Red |
| 224 | GAME: | Old English Game | Blue Golden Duckwing |
| 225 | GAME: | Old English Game | Blue Silver Duckwing |
| 226 | GAME: | Old English Game | Brassy Back |
| 227 | GAME: | Old English Game | Brown Red |
| 228 | GAME: | Old English Game | Columbian |
| 229 | GAME: | Old English Game | Crele |
| 230 | GAME: | Old English Game | Cuckoo |
| 231 | GAME: | Old English Game | Fawn Silver Duckwing |
| 232 | GAME: | Old English Game | Ginger Red |
| 233 | GAME: | Old English Game | Golden Duckwing |
| 234 | GAME: | Old English Game | Lemon Blue |
| 235 | GAME: | Old English Game | Mille Fleur |
| 236 | GAME: | Old English Game | Quail |

| | | | |
|---|---|---|---|
| 237 | GAME: | Old English Game | Red Pyle |
| 238 | GAME: | Old English Game | Self Blue |
| 239 | GAME: | Old English Game | Silver Blue |
| 240 | GAME: | Old English Game | Silver Duckwing |
| 241 | GAME: | Old English Game | Spangled |
| 242 | GAME: | Old English Game | Blue Wheaten |
| 243 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Old English Game | Wheaten |
| 244 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Old English Game | White |
| 245 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Ancona | Single Comb |
| 246 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Andalusian | Blue |
| 247 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Australorp | Black |
| 248 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Campine | Golden |
| 249 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Campine | Silver |
| 250 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Catalana | Buff |
| 251 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Delaware | |
| 252 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Dorking | Colored |
| 253 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Dorking | Silver Gray |
| 254 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Dutch | Black |
| 255 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Dutch | Blue Cream Light Brown |
| 256 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Dutch | Blue Light Brown |
| 257 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Dutch | Cream Light Brown |
| 258 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Dutch | Light Brown |
| 259 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Dutch | Silver |
| 260 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Holland | Barred |
| 261 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Holland | White |
| 262 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Japanese | Barred |
| 263 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Japanese | Black |
| 264 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Japanese | Black Tailed |
| 265 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Japanese | Black Tailed White |
| 266 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Japanese | Brown Red |

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|---|---|---|---|
| 267 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Japanese | Gray (Birchen) |
| 268 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Japanese | Mottled |
| 269 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Japanese | Wheaten |
| 270 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Japanese | White |
| 271 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Java | Black |
| 272 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Java | Mottled |
| 273 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Jersey Giant | Black |
| 274 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Jersey Giant | White |
| 275 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Lakenvelder | |
| 276 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Lamona | White |
| 277 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Barred |
| 278 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Black |
| 279 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Black Tailed Red |
| 280 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Buff |
| 281 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Columbian |
| 282 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Dark Brown |
| 283 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Golden |
| 284 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Light Brown |
| 285 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Red |
| 286 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb Silver |
| 287 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Leghorn | Single Comb White |
| 288 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Minorca | Single Comb Black |
| 289 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Minorca | Single Comb Buff |
| 290 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Minorca | Single Comb White |
| 291 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Naked Neck | Black |
| 292 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Naked Neck | Buff |
| 293 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Naked Neck | Red |
| 294 | SINGLE COMB, CLEAN LEGGED, | Naked Neck | White |

| | | | |
|---|---|---|---|
| | OTHER THAN GAME: | | |
| 295 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Nankin | Single Comb |
| 296 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | New Hampshire | |
| 297 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Orpington | Black |
| 298 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Orpington | Blue |
| 299 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Orpington | Buff |
| 300 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Orpington | White |
| 301 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Phoenix | Golden |
| 302 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Phoenix | Silver |
| 303 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Phoenix | Golden Duckwing |
| 304 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Phoenix | Light Brown |
| 305 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Phoenix | Silver Duckwing |
| 306 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Phoenix | White |
| 307 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Plymouth Rock | Barred |
| 308 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Plymouth Rock | Black |
| 309 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Plymouth Rock | Black Frizzle |
| 310 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Plymouth Rock | Blue |
| 311 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Plymouth Rock | Buff |
| 312 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Plymouth Rock | Columbian |
| 313 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Plymouth Rock | Patridge |
| 314 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Plymouth Rock | Silver Penciled |
| 315 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Plymouth Rock | White |
| 316 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Rhode Island Red | Single Comb |
| 317 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Serama | Black |
| 318 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Serama | White |
| 319 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Spanish | White Faced Black |
| 320 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Sussex | Light |
| 321 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Sussex | Red |

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|---|---|---|---|
| 322 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Sussex | Speckled |
| 323 | SINGLE COMB, CLEAN LEGGED, OTHER THAN GAME: | Welsumer | Patridge |
| 324 | ROSE COMB, CLEAN LEGGED: | Ancona | Rose Comb |
| 325 | ROSE COMB, CLEAN LEGGED: | Belgian Bearded d'Anvers | Black |
| 326 | ROSE COMB, CLEAN LEGGED: | Belgian Bearded d'Anvers | Blue |
| 327 | ROSE COMB, CLEAN LEGGED: | Belgian Bearded d'Anvers | Cuckoo |
| 328 | ROSE COMB, CLEAN LEGGED: | Belgian Bearded d'Anvers | Mille Fleur |
| 329 | ROSE COMB, CLEAN LEGGED: | Belgian Bearded d'Anvers | Mottled |
| 330 | ROSE COMB, CLEAN LEGGED: | Belgian Bearded d'Anvers | Porcelain |
| 331 | ROSE COMB, CLEAN LEGGED: | Belgian Bearded d'Anvers | Quail |
| 332 | ROSE COMB, CLEAN LEGGED: | Belgian Bearded d'Anvers | Self Blue |
| 333 | ROSE COMB, CLEAN LEGGED: | Belgian Bearded d'Anvers | White |
| 334 | ROSE COMB, CLEAN LEGGED: | Dominique | |
| 335 | ROSE COMB, CLEAN LEGGED: | Dorking | Rose Comb White |
| 336 | ROSE COMB, CLEAN LEGGED: | Hamburg | Black |
| 337 | ROSE COMB, CLEAN LEGGED: | Hamburg | Golden Penciled |
| 338 | ROSE COMB, CLEAN LEGGED: | Hamburg | Golden Spangled |
| 339 | ROSE COMB, CLEAN LEGGED: | Hamburg | Silver Penciled |
| 340 | ROSE COMB, CLEAN LEGGED: | Hamburg | Silver Spangled |
| 341 | ROSE COMB, CLEAN LEGGED: | Hamburg | White |
| 342 | ROSE COMB, CLEAN LEGGED: | Leghorn | Rose Comb Black |
| 343 | ROSE COMB, CLEAN LEGGED: | Leghorn | Rose Comb Buff |
| 344 | ROSE COMB, CLEAN LEGGED: | Leghorn | Rose Comb Dark Brown |
| 345 | ROSE COMB, CLEAN LEGGED: | Leghorn | Rose Comb Light Brown |
| 346 | ROSE COMB, CLEAN LEGGED: | Leghorn | Rose Comb Silver |
| 347 | ROSE COMB, CLEAN LEGGED: | Leghorn | Rose Comb White |
| 348 | ROSE COMB, CLEAN LEGGED: | Minorca | Rose Comb Black |
| 349 | ROSE COMB, CLEAN LEGGED: | Minorca | Rose Comb White |
| 350 | ROSE COMB, CLEAN LEGGED: | Nankin | Rose Comb |
| 351 | ROSE COMB, CLEAN LEGGED: | Redcap | |
| 352 | ROSE COMB, CLEAN LEGGED: | Rhode Island Red | Rose Comb |
| 353 | ROSE COMB, CLEAN LEGGED: | Rhode Island White | Rose Comb |
| 354 | ROSE COMB, CLEAN LEGGED: | Rosecomb | Black |
| 355 | ROSE COMB, CLEAN LEGGED: | Rosecomb | Black Breasted Red |
| 356 | ROSE COMB, CLEAN LEGGED: | Rosecomb | Blue |
| 357 | ROSE COMB, CLEAN LEGGED: | Rosecomb | White |
| 358 | ROSE COMB, CLEAN LEGGED: | Sebright | Golden |
| 359 | ROSE COMB, CLEAN LEGGED: | Sebright | Silver |
| 360 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Black |
| 361 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Blue |
| 362 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Buff |
| 363 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Buff Columbian |
| 364 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Columbian |
| 365 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Golden Laced |
| 366 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Mottled |
| 367 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Partridge |
| 368 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Silver Laced |
| 369 | ROSE COMB, CLEAN LEGGED: | Wyandotte | Silver Penciled |
| 370 | ROSE COMB, CLEAN LEGGED: | Wyandotte | White |
| 371 | ALL OTHER COMBS, CLEAN LEGGED: | Ameraucana | Black |
| 372 | ALL OTHER COMBS, CLEAN | Ameraucana | Blue |

| | | | |
|---|---|---|---|
| | LEGGED: | | |
| 373 | ALL OTHER COMBS, CLEAN LEGGED: | Ameraucana | Blue Wheaten |
| 374 | ALL OTHER COMBS, CLEAN LEGGED: | Ameraucana | Brown Red |
| 375 | ALL OTHER COMBS, CLEAN LEGGED: | Ameraucana | Buff |
| 376 | ALL OTHER COMBS, CLEAN LEGGED: | Ameraucana | Self Blue |
| 377 | ALL OTHER COMBS, CLEAN LEGGED: | Ameraucana | Silver |
| 378 | ALL OTHER COMBS, CLEAN LEGGED: | Ameraucana | Splash |
| 379 | ALL OTHER COMBS, CLEAN LEGGED: | Ameraucana | Wheaten |
| 380 | ALL OTHER COMBS, CLEAN LEGGED: | Ameraucana | White |
| 381 | ALL OTHER COMBS, CLEAN LEGGED: | Araucana | Black |
| 382 | ALL OTHER COMBS, CLEAN LEGGED: | Araucana | Black Breasted Red |
| 383 | ALL OTHER COMBS, CLEAN LEGGED: | Araucana | Golden Duckwing |
| 384 | ALL OTHER COMBS, CLEAN LEGGED: | Araucana | Silver Duckwing |
| 385 | ALL OTHER COMBS, CLEAN LEGGED: | Araucana | White |
| 386 | ALL OTHER COMBS, CLEAN LEGGED: | Buckeye | |
| 387 | ALL OTHER COMBS, CLEAN LEGGED: | Chantecler | Partridge |
| 388 | ALL OTHER COMBS, CLEAN LEGGED: | Chantecler | White |
| 389 | ALL OTHER COMBS, CLEAN LEGGED: | Cornish | Black |
| 390 | ALL OTHER COMBS, CLEAN LEGGED: | Cornish | Blue Laced Red |
| 391 | ALL OTHER COMBS, CLEAN LEGGED: | Cornish | Buff |
| 392 | ALL OTHER COMBS, CLEAN LEGGED: | Cornish | Dark |
| 393 | ALL OTHER COMBS, CLEAN LEGGED: | Cornish | Mottled |
| 394 | ALL OTHER COMBS, CLEAN LEGGED: | Cornish | Spangled |
| 395 | ALL OTHER COMBS, CLEAN LEGGED: | Cornish | White |
| 396 | ALL OTHER COMBS, CLEAN LEGGED: | Cornish | White Laced Red |
| 397 | ALL OTHER COMBS, CLEAN LEGGED: | Crevecoeur | Black |
| 398 | ALL OTHER COMBS, CLEAN LEGGED: | Cubalaya | Black |
| 399 | ALL OTHER COMBS, CLEAN LEGGED: | Cubalaya | Black Breasted Red |

| | | | |
|---|---|---|---|
| 400 | ALL OTHER COMBS, CLEAN LEGGED: | Cubalaya | White |
| 401 | ALL OTHER COMBS, CLEAN LEGGED: | Houdan | Mottled |
| 402 | ALL OTHER COMBS, CLEAN LEGGED: | Houdan | White |
| 403 | ALL OTHER COMBS, CLEAN LEGGED: | La Fleche | Black |
| 404 | ALL OTHER COMBS, CLEAN LEGGED: | Ko Shamo | Wheaten |
| 405 | ALL OTHER COMBS, CLEAN LEGGED: | Malay | Black |
| 406 | ALL OTHER COMBS, CLEAN LEGGED: | Malay | Black Breasted Red |
| 407 | ALL OTHER COMBS, CLEAN LEGGED: | Malay | Red Pyle |
| 408 | ALL OTHER COMBS, CLEAN LEGGED: | Malay | Spangled |
| 409 | ALL OTHER COMBS, CLEAN LEGGED: | Malay | Wheaten |
| 410 | ALL OTHER COMBS, CLEAN LEGGED: | Malay | White |
| 411 | ALL OTHER COMBS, CLEAN LEGGED: | Polish | Bearded Buff Laced |
| 412 | ALL OTHER COMBS, CLEAN LEGGED: | Polish | Bearded Golden |
| 413 | ALL OTHER COMBS, CLEAN LEGGED: | Polish | Bearded Silver |
| 414 | ALL OTHER COMBS, CLEAN LEGGED: | Polish | Bearded White |
| 415 | ALL OTHER COMBS, CLEAN LEGGED: | Polish | Non-Bearded Buff Laced |
| 416 | ALL OTHER COMBS, CLEAN LEGGED: | Polish | Non-Bearded Golden |
| 417 | ALL OTHER COMBS, CLEAN LEGGED: | Polish | Non-Bearded Silver |
| 418 | ALL OTHER COMBS, CLEAN LEGGED: | Polish | Non-Bearded White |
| 419 | ALL OTHER COMBS, CLEAN LEGGED:FEATHER LEGGED: | Polish | Non-Bearded White Crested |
| 420 | ALL OTHER COMBS, CLEAN LEGGED:FEATHER LEGGED: | Shamo | Black |
| 421 | ALL OTHER COMBS, CLEAN LEGGED:FEATHER LEGGED: | Shamo | Dark |
| 422 | ALL OTHER COMBS, CLEAN LEGGED:FEATHER LEGGED: | Yokohama | Dark Brown |
| 423 | ALL OTHER COMBS, CLEAN LEGGED:FEATHER LEGGED: | Yokohama | Light Brown |
| 424 | ALL OTHER COMBS, CLEAN LEGGED:FEATHER LEGGED: | Yokohama | Silver |
| 425 | ALL OTHER COMBS, CLEAN LEGGED:FEATHER LEGGED: | Sicilian | Buttercup |
| 426 | ALL OTHER COMBS, CLEAN LEGGED: | Sumatra | Black |
| 427 | ALL OTHER COMBS, CLEAN | Sumatra | Blue |

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|---|---|---|---|
| | LEGGED:FEATHER LEGGED: | | |
| 428 | ALL OTHER COMBS, CLEAN LEGGED:FEATHER LEGGED: | Yokohama | Red Shoulder |
| 429 | ALL OTHER COMBS, CLEAN LEGGED:FEATHER LEGGED: | Yokohama | White |
| 430 | FEATHER LEGGED: | Belgian Bearded D'Uccle | Bearded Black |
| 431 | FEATHER LEGGED: | Belgian Bearded D'Uccle | Golden Neck |
| 432 | FEATHER LEGGED: | Belgian Bearded D'Uccle | Mille Fleur |
| 433 | FEATHER LEGGED: | Belgian Bearded D'Uccle | Bearded Mottled |
| 434 | FEATHER LEGGED: | Belgian Bearded D'Uccle | Bearded Porcelain |
| 435 | FEATHER LEGGED: | Belgian Bearded D'Uccle | Bearded Self Blue |
| 436 | FEATHER LEGGED: | Belgian Bearded D'Uccle | Bearded White |
| 437 | FEATHER LEGGED: | Booted | Non-Bearded Black |
| 438 | FEATHER LEGGED: | Booted | Non-Bearded Mille Fleur |
| 439 | FEATHER LEGGED: | Booted | Non-Bearded Porcelain |
| 440 | FEATHER LEGGED: | Booted | Non-Bearded Self Blue |
| 441 | FEATHER LEGGED: | Booted | Non-Bearded White |
| 442 | FEATHER LEGGED: | Brahma | Buff |
| 443 | FEATHER LEGGED: | Brahma | Dark |
| 444 | FEATHER LEGGED: | Brahma | Light |
| 445 | FEATHER LEGGED: | Cochin | Barred |
| 446 | FEATHER LEGGED: | Cochin | Birchen |
| 447 | FEATHER LEGGED: | Cochin | Black |
| 448 | FEATHER LEGGED: | Cochin | Blue |
| 449 | FEATHER LEGGED: | Cochin | Brown Red |
| 450 | FEATHER LEGGED: | Cochin | Buff |
| 451 | FEATHER LEGGED: | Cochin | Buff Columbian |
| 452 | FEATHER LEGGED: | Cochin | Columbian |
| 453 | FEATHER LEGGED: | Cochin | Golden Laced |
| 454 | FEATHER LEGGED: | Cochin | Lemon Blue |
| 455 | FEATHER LEGGED: | Cochin | Mottled |
| 456 | FEATHER LEGGED: | Cochin | Partridge |
| 457 | FEATHER LEGGED: | Cochin | Red |
| 458 | FEATHER LEGGED: | Cochin | Silver Laced |
| 459 | FEATHER LEGGED: | Cochin | Splash |
| 460 | FEATHER LEGGED: | Cochin | White |
| 461 | FEATHER LEGGED: | Faverolles | Salmon |
| 462 | FEATHER LEGGED: | Faverolles | White |
| 463 | FEATHER LEGGED: | Langshan | Black |
| 464 | FEATHER LEGGED: | Langshan | Blue |
| 465 | FEATHER LEGGED: | Langshan | White |
| 466 | FEATHER LEGGED: | Silkie | Bearded Black |
| 467 | FEATHER LEGGED: | Silkie | Bearded Blue |
| 468 | FEATHER LEGGED: | Silkie | Bearded Buff |
| 469 | FEATHER LEGGED: | Silkie | Bearded Gray |
| 470 | FEATHER LEGGED: | Silkie | Bearded Paint |
| 471 | FEATHER LEGGED: | Silkie | Bearded Partridge |
| 472 | FEATHER LEGGED: | Silkie | Bearded Splash |
| 473 | FEATHER LEGGED: | Silkie | Bearded White |
| 474 | FEATHER LEGGED: | Silkie | Non-Bearded Black |
| 468 | FEATHER LEGGED: | Silkie | Non-Bearded Blue |
| 469 | FEATHER LEGGED: | Silkie | Non-Bearded Buff |
| 470 | FEATHER LEGGED: | Silkie | Non-Bearded Gray |
| 471 | FEATHER LEGGED: | Silkie | Non-Bearded Partridge |

| | | | |
|---|---|---|---|
| 472 | FEATHER LEGGED: | Silkie | Non-Bearded White |
| 473 | FEATHER LEGGED: | Sultan | White |
| 474 | OTHER BANTAM | Other Breed | Other Variety |

**4. PREMIUMS**. Each Division (Modern Game, Game, Single Comb Clean-Legged, Rose Comb Clean Legged, All Other Comb Clean Legged, Feather Legged) will award a Best Cock, Cockerel, Hen & Pullet.

| | |
|---|---|
| Best Cock, Cockerel, Hen & Pullet | $10 |
| Bantam Show Champion Cock, Cockerel, Hen & Pullet | $15 |
| Grand Champion Bantam Bird | $25, Banner |
| Reserve Grand Champion Bantam Bird | $15, Banner |
| Best Bantam Display of Show | $30, Plaque |
| Reserve Bantam Display of Show | $20, Banner |

# PAN AMERICAN LIVESTOCK EXPOSITION
## DUCK & GEESE SHOW

**5. CLASSES OFFERED**

| # | DIVISION | BREED | VARIETY |
|---|---|---|---|
| 475 | LIGHT | Campbell | Khaki |
| 476 | LIGHT | Magpie | Black & White |
| 477 | LIGHT | Magpie | Blue & White |
| 478 | LIGHT | Runner | Black |
| 479 | LIGHT | Runner | Buff |
| 480 | LIGHT | Runner | Chocolate |
| 481 | LIGHT | Runner | Cumberland Blue |
| 482 | LIGHT | Runner | Fawn & White |
| 483 | LIGHT | Runner | Gray |
| 484 | LIGHT | Runner | Penciled |
| 485 | LIGHT | Runner | White |
| 486 | LIGHT | Welsh Harlequin | Harlequin Silver |
| 487 | MEDIUM | Buff | |
| 488 | MEDIUM | Cayuga | Black |
| 489 | MEDIUM | Crested | Black |
| 490 | MEDIUM | Crested | White |
| 491 | MEDIUM | Swedish | Blue |
| 492 | HEAVY | Appleyard | Silver |
| 493 | HEAVY | Aylesbury | White |
| 494 | HEAVY | Muscovy | Black |
| 495 | HEAVY | Muscovy | Blue |
| 496 | HEAVY | Muscovy | Chocolate |
| 497 | HEAVY | Muscovy | White |
| 498 | HEAVY | Pekin | White |
| 499 | HEAVY | Rouen | Gray |
| 500 | HEAVY | Saxony | |
| 501 | BANTAM DUCK | Call | Blue Bibbed |
| 502 | BANTAM DUCK | Call | Buff |
| 503 | BANTAM DUCK | Call | Butterscotch |
| 504 | BANTAM DUCK | Call | Chocolate |
| 505 | BANTAM DUCK | Call | Gray |
| 506 | BANTAM DUCK | Call | Pastel |
| 507 | BANTAM DUCK | Call | Snowy |
| 508 | BANTAM DUCK | Call | White |
| 509 | BANTAM DUCK | East Indie | Indie Black |
| 510 | BANTAM DUCK | Mallard | Gray |
| 511 | BANTAM DUCK | Mallard | Snowy |
| 512 | BANTAM DUCK | Mandarin Duck | |

| | | | |
|---|---|---|---|
| 513 | BANTAM DUCK | Carolina Wood Duck | |
| 514 | OTHER DUCK | Other Breed | Other Variety |

| | | | |
|---|---|---|---|
| **GEESE** | | | |
| 515 | LIGHT | Canada | Eastern |
| 516 | LIGHT | Chinese | Brown |
| 517 | LIGHT | Chinese | White |
| 518 | LIGHT | Egyptian | Brown |
| 519 | LIGHT | Tufted Roman | White |
| 520 | MEDIUM | American Buff | Buff |
| 521 | MEDIUM | Pilgrim | Sex-Linked |
| 522 | MEDIUM | Pomeranian | Buff Saddleback |
| 523 | MEDIUM | Pomeranian | Gray Saddleback |
| 524 | MEDIUM | Sebastopol | White |
| 525 | MEDIUM | Steinbacher | Blue |
| 526 | HEAVY | African | Brown |
| 527 | HEAVY | African | Buff |
| 528 | HEAVY | African | White |
| 529 | HEAVY | Embden | White |
| 530 | HEAVY | Toulouse | Buff |
| 531 | HEAVY | Toulouse | Gray |
| 532 | OTHER GOOSE | Other Breed | Other Variety |

6. **PREMIUMS**.

| | |
|---|---|
| Division Winner (Light, Medium, Heavy) | $5 |
| Champion Duck | $10, Banner |
| Reserve Champion Duck | $5 |
| Champion Goose | $10, Banner |
| Reserve Champion Goose | $5 |
| Grand Champion Waterfowl | $15, Banner |
| Reserve Grand Champion Waterfowl | $10, Banner |
| Best Waterfowl Display | Plaque |

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# PAN AMERICAN LIVESTOCK EXPOSITION
## TURKEY & GUINEA FOWL

### 1. CLASSES OFFERED

| # | Variety |
|---|---|
| **TURKEYS** | |
| 531 | Beltsville Small White |
| 532 | Black |
| 533 | Bourbon Red |
| 534 | Bronze |
| 535 | Narragansett |
| 536 | Royal Palm |
| 537 | Slate |
| 538 | White |
| **GUINEA FOWL** | |
| 539 | Lavender |
| 540 | Pearl |
| 541 | White |

### 2. AWARDS/PREMIUMS

| | |
|---|---|
| GRAND CHAMPION | $15, Banner |
| RESERVE GRAND CHAMPION | $10, Banner |
| BEST DISPLAY (Turkeys and Guineas competing) | Plaque |

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# JUNIOR POULTRY SHOWMANSHIP
# SHOW REQUIREMENTS

1. **PURPOSE:** Exhibitors have an opportunity to demonstrate their knowledge of poultry, ability to carry, examine, and position their bird in the cage. The breeding or quality of the bird is disregarded. Cleanliness, condition, freedom from parasites, health, and vigor of the chicken is important. Contestants will be scored primarily about knowledge of their project and how well the birds were maintained.
2. **ELIGIBILITY:** Poultry Showmanship is open to registered Texas 4-H & FFA members and youth poultry exhibitors. All participants must comply with the 4-H Poultry Fitting & Showmanship Members Guide (Michigan State University Extension Publication 4-H 1520) Regulations, http://msue.anr.msu.edu/uploads/234/43264/poultry/Poultry_Fitting__Showmanship_Guide.pdf. **All birds entered for showmanship must also be entered in their respective class in the Pan American Poultry Show. Birds are not permitted to be shared amongst exhibitors and will only be exhibited once.**

   **DIVISIONS:** determined as of September 1.

| | | |
|---|---|---|
| 1. 1 | 2. Clover | 3. Ages 5 – 7 |
| 4. 2 | 5. Junior | 6. Ages 8 – 9 |
| 7. 3 | 8. Intermediate | 9. Ages 10 – 14 |
| 4 | 10. Senior | 11. Ages 15 - 18 |

3. **SCORING:** The poultry showmanship judge will evaluate participants based on their knowledge of their project, presentation, and handling of their entry during the showmanship competition. Awards will be presented in each division, and recognition at the completion of the poultry showmanship competition. For further information, visit: http://www.youthexhibitionpoultry.org/.
4. **AWARDS:**

| | |
|---|---|
| Champion Senior Showman | Buckle, Banner |
| Reserve Champion Senior Showman | Buckle, Banner |
| Champion Intermediate Showman | Banner |
| Reserve Champion Intermediate Showman | Banner |
| Champion Junior Showman | Banner |
| Reserve Champion Junior Showman | Banner |
| Champion Clover Showman | Banner |
| Reserve Champion Clover Showman | Banner |
| Steve Jones Award | Acrylic |

# PAN AMERICAN LIVESTOCK EXPOSITION

## ROOSTER CROWING CONTEST

### SHOW REQUIREMENTS

1. **ENTRY APPLICATION/FEE:** Online entry fee is $10. Application and fee must be submitted by entry deadline. Late entries will be accepted until Opening Day. Due to space availability, entries will be limited to the first 12 entered, limit one entry per exhibitor. For show information and to enter online see https://www.bigtex.com/livestock.
2. **ELIGIBILITY: All birds must also be entered in their respective class in the Pan American Poultry Show.**
3. **OBJECTIVE:** The rooster which crows the greatest number of times in a 10 minute time span will be declared the winner. Roosters will be cooped in individual coops and the exhibitor may use any method except touching the coop or the rooster, to coerce crowing from their rooster.
4. **TIES:** A “crow off” will be held as directed by the show superintendent. Any special rules will be set by show superintendent as necessary.
5. **PREMIUMS:** 1st $50; 2nd $25
6. **AWARDS:**

Winner Acrylic

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# PAN AMERICAN LIVESTOCK EXPOSITION

## SHEEP DOG TRIALS

**SUPERINTENDENTS:**
Bryan & Jackie Husky

| | | | |
|---|---|---|---|
| **Move-In** | Friday, October 2 | 6AM-8AM | LJP |
| **Check-In Deadline** | Friday, October 2 | 8:30AM | LJP |
| **Trial A Followed by Trial B** | Friday, October 2 | 9AM | LJP |

### SHOW REQUIREMENTS

**1. RULES/REGULATIONS:** Entries made in this division shall be subject to and each exhibitor agrees to abide by the General Rules and Regulations and Department Requirements as published in this exhibitor handbook. The trials will be ran in conjunction with the Mountain States Stockdog Association in accordance to their rules. See https://mountainstatesstockdog.com/.

**2. ENTRY FEE:** $55 per dog, per trial, due at time of entry to the State Fair of Texas. Participants must complete the entry form available at bigtex.com/livestock to enter. Entries must be mailed to Bryan Husky by September 1.

*Bryan Husky*
*507 Giebel Lane*
*Summerville, Texas 77879*

**3. CREDENTIALS:** Handlers with two (2) dogs entered will receive one (1) complimentary admission credential, and one (1) complimentary one-time parking credential. Additional State Fair of Texas exhibitor admission and parking credentials
are also available for purchase. Credential orders must be submitted at time of entry.

**4. ENTRY LIMITATION:** Two trials will run, with 45 dogs per trial. Limit of 2 dogs per handler, per class.

**5. CLASSES OFFERED:**

Open
Ranch
Intermediate
Novice
Nursery

**6. DOGS:** All dogs must be in accordance with the Texas Animal Health Commission Rules and have a certificate of veterinary inspection within 30 days to enter the fairgrounds. Dogs are only permitted in the staging area, Livestock Judging Pavilion and designated handler areas. Unless they compete in the Livestock Judging Pavilion, dogs must be leashed or confined in designated area and attended to by their handler. Participants are responsible for providing an appropriate kennel to confine their dog(s) when necessary.

**7. PREMIUMS:** Jackpot style with an additional $2500 added money prorated for each class, divided amongst trials.

**8. AWARDS:** For, each trial

| | |
|---|---|
| Open Average Winner | Buckle |
| Ranch Average Winner | Buckle |
| Intermediate Average Winner | Buckle |
| Novice Average Winner | Buckle |
| Nursery Average Winner | Buckle |

# YOUTH CONTESTS
# AGRICULTURAL MECHANICS
# PROJECT SHOW AND TRACTOR RESTORATION CONTEST

**SUPERINTENDENTS:**
Michelle Damerau, Ted Ford, Kelley Kimmey

| | | | |
|---|---|---|---|
| **Move-in** | Tuesday, October 13 | 8AM – 1PM | LJP |
| **Check-in Deadline** | Tuesday, October 13 | 1PM | LJP |
| **Judging** | Wednesday, October 14 | 8AM | LJP |
| **Awards** | Wednesday, October 14 | 4PM | LJP |
| **Projects Move-out** | Wednesday, October 14 | Immediately following Awards | LJP |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **PURPOSE:** To provide an opportunity for 4-H and FFA members and DISD students to display projects constructed in agricultural mechanics labs; to promote the development of skills in agricultural mechanics through competition; to recognize individual and group accomplishments in the area of agricultural mechanics; and to provide an opportunity for public appreciation of this important sector of 4-H and FFA Youth Programs.
3. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, FCCLA, 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest. Projects exhibited must have been constructed by 4-H/FFA members under direct supervision of the CEA/AST/DISD school representative, either as a part of their agricultural mechanics instruction in agricultural science or as a part of their supervised work experience program. Group (team) or individual entries are accepted. Group entries must consist of members from the same county or chapter. Groups will consist of at least two and no more than six members. A team Youth Liability and Indemnity Form, signed by CEA/AST is due at time of entry.
4. **ENTRY LIMITATION:** Each contestant may enter two individual projects and no more than one per class. Each group of students may enter no more than two group constructed projects and may have no more than one entry in any project class. No individual contestant may enter more than two projects total.
5. **OWNERSHIP:** Projects may be individually, or chapter owned.
6. **INELIGIBLE PROJECTS:** Any project that does not fit into one of the stated classes will be disqualified by the show committee.
7. **SUBSTITUTIONS:** All project substitutions must be made at check-in with the superintendent. Substitutions will not be allowed after check-in deadline. See Youth Show Rules for contestant substitution rules.
8. **CONSTRUCTION DATE (AG MECH):** A project can be exhibited only once at the State Fair of Texas. All projects must be started on or after April 14, 2025 (18 months prior to show date).
9. **RESTORATION DATE (TRACTORS):** A tractor can be exhibited only once at the State Fair of Texas. All restoration projects must be started on or after October 14, 2024 (24 months prior to show date).
10. **PROJECT PRESENTATION:** All projects must be painted or properly treated and must be clean and in a presentable condition, even though they may have been used. Due to limited exhibit space, trailers and other equipment are to be displayed in transport positions. Operation of ramps,

extensions, and other special features may be demonstrated only as directed by the official judges and as space permits. No additional floor space will be provided for podiums, chairs, tables, show boxes, etc. No touch up painting of any type will be allowed.

11. **PROJECT COMPLETENESS:** All projects should be complete including finish. Any item necessary for use of the project must be present (example: hinges and latches on gates and panels) including documentation.
12. **CONTESTANT PRESENTATION/SHOWMANSHIP:** Contestants should be dressed appropriately and be with their project to answer questions when it is judged. Contestants should be courteous and helpful to those viewing their project, including those exhibiting next to them. Contestants should not interfere with or shield those who are exhibiting next to them. Knowledge of the project will be evaluated at this time. Contestants should be well informed of the project they are representing but should not be boisterous or argumentative. Contestants should provide any special equipment that may be necessary to judge their project (flashlights, mat or creeper for judging projects that the judge would need). Contestants may be requested to hold a measuring tape and assist the judge in making measurements on projects.
13. **DOCUMENTATION:** An original (contestant-drawn) plan and drawing, with dimensions, a bill of materials and photographs showing all phases of construction are to be provided with projects. TxDOT and/or ASABE regulations and specifications are to be provided as they apply to individual projects. Display of plans, photos, etc. must be done in such a manner that no additional floor space is required. Stands, podiums, etc. will be permitted only when they can be positioned on or under the project.
14. **SIGNS:** All projects will be identified with SFT entry number cards. Additional signs, banners, etc. but are subject to approval by the Committee. No “For Sale” signs will be permitted.
15. **EXHIBIT SPACE:** Due to limited exhibit space, the final space allotment is at the superintendent’s discretion.
16. **GENERAL SAFETY:** Flammable and/or combustible liquids shall not be used, stored or sprayed inside any State Fair of Texas building at any time. This shall include, but is not limited to, enamel paints, thinners, reducers, gasoline or any other petroleum-based liquids. All liquids must be in properly labeled original containers. All compressed gas cylinders shall be properly secured in place. Hand wheels are to be removed. Protective caps must be installed and taped. No regulators or hoses are to be installed at any time. No extension cords allowed.
17. **PROJECT SAFETY:** Appropriate and safe display stands must be provided for gates, panels, and other projects that need support. Sharp edges and points, such as found on self-feeder roofs, bale movers, etc., are to be padded or covered as necessary to prevent injury. All trailers and other equipment that is to be operated and/or transported on public roads are to be equipped with safety equipment specified in Title 7, Vehicles and Traffic Transportation Code of Texas Statutes, Specific chapters regarding width (621.201), lights and reflectors (545.106, 547.324 and 547.331), brakes (547.401), length (621.201) and inspection (621.204) are to be adhered to. Any trailer that exceeds 102 inches in width must have a signed permit. All towed equipment, regardless of standards, is to be equipped with safety chains. All three-point hitch and P.T.O. operated equipment is to meet current ASABE standards.
18. **ELECTRICAL SAFETY:** All 120 VAC and higher electrical plugs and receptacles are to be the equipment grounding type. All metal components are to be grounded. Ground fault circuit interrupters (GFCI) shall be provided for all 120 VAC receptacles. All 50 VAC and higher connections are to be protected in appropriate indoor or outdoor rated enclosures.
19. **OFFLOADING ASSISTANCE:** If the project can be removed safely from the trailer, the State Fair of Texas will provide assistance to unload the project. Unloading assistance is left to the discretion of the Superintendents.
20. **PROJECTS WITH ENGINES:** There is to be no more than two gallons of fuel in any fuel tank. The fuel tank cap is to be in place and sealed with tape. The battery is to be disconnected. This applies to all engines in the exhibit area.
21. **ELECTRICITY:** There will be limited to no electrical supply provided by the show. Equipment should have an internal power supply for demonstrations.
22. **VEHICLES:** Tractors, trucks or other vehicles (including non-entered trailers) are not allowed in the exhibit area as part of the display.

23. **LOSS OR DAMAGE:** Every precaution will be taken to protect the projects entered; however, neither the SFT, its management, superintendents nor judges of this division will be responsible for any loss or damage to projects.
24. **JUDGING CRITERIA** for projects, excluding Tractor Restoration:

| *CRITERIA* | *POINTS* |
|---|---|
| Workmanship (including finish) | 30 |
| Design and Materials used (including practicality) | 20 |
| Documentation | 10 |
| Knowledge of project (response to questions) | 20 |
| Degree of Difficulty | 20 |
| **Total:** | **100** |

Blue Ribbon: 90-100 Points / Red Ribbon: 80-89 Points / White Ribbon: 70-79 Points
Failure to provide all required documentation and information may result in projects being lowered one classification.

25. **TRACTOR RESTORATION LIMITATIONS:**
    - **a.** No yard tractors or riding lawnmowers.
    - **b.** Tractors with steel lugs – contestants must provide mats or lumber/plywood to serve as runners to protect asphalt and concrete from damage.
    - **c.** Tractor Serial Number must be included with description on SFT Entry Form.
26. **JUDGING CRITERIA** for Tractor Restoration projects:
    - **a.** *Aesthetics: 15 points*. Overall appearance of tractor, including workmanship and finish. Items that will be considered include, but are not limited to the following:
        - Metal preparation prior to painting
        - Completeness of all sheet metal
        - Painting and finish
        - Detail and completeness of components – steering wheels, seats, decals, instrument panels, wiring harness, etc.
    - **b.** *Authentic: 10 points.* Must be as original as possible. To include:
        - Paint color, fasteners, and other components such as magnetos, carburetors, exhaust systems, etc.
        - Mechanical systems, fuel, electrical, engine, transmission, final drive, cooling, etc.
        - Serial plates in place with unaltered serial numbers
    - **c.** *Mechanical: 40 points*. To include the mechanical restoration of all systems, including: (some tractors may not have all systems)
        - Engine, transmission, final drive
        - Fuel, cooling, ignition, lighting, exhaust, charging, starting, hydraulic and steering systems.
        - Contestants may be asked to start the tractor and drive it, demonstrating all gears along with systems (hydraulics, lights, brakes, etc.). Driving and mechanical evaluation will be done outside.
    - **d.** *Safety Equipment: 5 points.* All equipment that was original to the tractor should be in place (including all shields and decals). Tractors must be in safe operating condition. To exhibit a tractor, the following safety considerations must be followed:
        - No more than 2 gallons of fuel in the fuel tank
        - Neat and functional drip pans containing absorbent material (cat litter) to collect any coolant, oil, or hydraulics that may drip from the tractor.
        - Fuel shut-off valves, under all fuel tanks, must be functional and all tractors must be exhibited with these valves off
        - An approved ABC fire extinguisher with a minimum of 5 lb. capacity must be provided and placed near the tractor.
        - Tractors may be started **only** at the request of show officials.

**e.** *Documentation: 15 points.* Documentation must be typed (recommend word document or spreadsheet) and include the following: (The National FFA Tractor Restoration Competition documentation format may be used.)
- One page description of the overall restoration project.
- Expense report identifying all costs involved in the restoration.
- Photos (before, during, after) – safe working environments should be depicted in all photos.
- Mechanic's report detailing all mechanical work performed.
- All documentation is to be arranged in a three-ring notebook, divided and sequenced with a table of contents and page numbers.

**f.** *Knowledge: 10 points.* Judges will ask questions to determine the contestant/contestants knowledge of and involvement in the restoration.

**g.** *Presentation: 5 points.* Showmanship includes meeting public, eye contact, introduction, and enthusiasm for describing tractor, articulation and confidence.

**27. DIVISIONS AND CLASSES OFFERED:**

*AGRICULTURAL MACHINERY AND EQUIPMENT:*
1 Hay handling equipment
2 Mounted and pull type tractor equipment
3 Shop equipment
4 Truck, tractor, and agriculture equipment accessories
5 Division Champion
6 Reserve Division Champion

*LIVESTOCK EQUIPMENT:*
7 Gates and livestock panels
8 Squeeze chutes and restraining equipment
9 Blocking stands, hoof trimming tables, headgates, livestock crates, trim chutes and other similar items
10 Feeders – includes self and creep feeders
11 Other livestock equipment
12 Division Champion
13 Reserve Division Champion

*TRAILERS:*
14 Bumper Pull Utility – any length
15 All Gooseneck Flatbed and/or Lowboy Utility Trailers
16 Other trailers – includes: welder trailers, hydraulic dump, multi bale, livestock and cargo trailers
17 Division Champion
18 Reserve Division Champion

*RECREATIONAL PROJECTS:*
19 Barbecue Pits and Smokers – Stationary
20 Barbecue Pits and Smokers – Pull Type
21 Outdoor Convenience Items
22 Furniture and Other Indoor Items
23 Division Champion
24 Reserve Division Champion

*WILDLIFE EQUIPMENT:*
25 Wildlife Feeders and Traps
26 Hunting Stands and Equipment
27 Other Wildlife
28 Division Champion
29 Reserve Division Champion

*OVERALL:*
30 **Grand Champion Project**
31 **Reserve Grand Champion Project**

*TRACTOR RESTORATION: (This division is separate from the divisions listed above.)*
32 Tractors 1960 and older

33 Tractors 1961 – 1990
34 Champion Tractor
35 Reserve Champion Tractor

28. **RESULTS:** The contest results, as announced, will be final.
29. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 throughout the duration of the Fair. No awards will be mailed at the expense of the Fair.

| | |
|---|---|
| Division Champion | Plaque |
| Reserve Division Champion | Plaque |
| Grand Champion Project | Plaque |
| Reserve Champion Project | Plaque |
| Champion Tractor Restoration | Plaque |
| Reserve Champion Tractor Restoration | Plaque |
| Champion Showmanship | Plaque |
| Reserve Showmanship | Plaque |

# YOUTH CONTESTS
# AGRICULTURAL MECHANICS PREMIER EXHIBITOR SWEEPSTAKES

**SUPERINTENDENTS:**
Michelle Damerau, Ted Ford, Kelley Kimmey

| | | | |
|---|---|---|---|
| **Check-In** | Tuesday, October 13 | 12PM | BCLC |
| **Contest** | Tuesday, October 13 | Following Check-In | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **PURPOSE:** The purpose of the sweepstakes is to identify students who exemplify the highest level of diverse involvement, knowledge and skill in the Ag Mechanics Project Show Contest.
3. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, 4-H, FCCLA members and DISD students who are a high school junior or senior (grade 11 or 12). IDENTIFICATION REQUIRED AT CHECK-IN (i.e. SCHOOL ID or DRIVER LICENSE). Any contestant violating any rule will be disqualified from the contest. Contestants must also have an entry in attendance at the current year's project show. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **CONDUCT OF CONTESTANTS:**
    - There will be no talking between contestants during the contest. Violating this rule may cause the contestants to be disqualified and ineligible to receive awards.
    - Only contestants and contest officials will be permitted in the contest area during the contest.
    - Contestants must have any and all contest materials (PPE, presentation handouts, etc) with them when they enter the contest area. Contestants leaving the contest area will not be admitted re-entry.
    - No electronic devices will be allowed in contest area.
5. **CONTEST FORMAT:**
    a. **TEST:** multiple choice, covering general mechanical knowledge including, but not limited to: electricity, welding, machinery and equipment, engines, tool identification, structural systems and safety. The top scoring contestants will move on to participate in the skills demonstration and presentation. Other contestants will be excused.
    b. **SKILL DEMONSTRATION:** contestants will participate in a selected module to showcase their expertise in that particular skill. A list of possible modules is provided below. ****Each participant must supply all industry standard personal safety equipment including proper footwear. No participants will be allowed to participate in the skills round unless they have and wear appropriate PPE.*** All contestants participating in the skill demonstration will move on to presentations.
    c. **PRESENTATION:** Contestants will present to a panel of judges. This includes a 5-minute presentation specific to the Ag Mechanics Project Show entry they have entered in the current year's show, followed by additional questions. Contestants will be evaluated on their verbal and nonverbal presentation, ability to effectively respond to questions, and their interaction with industry professionals. Contestants are encouraged, but not required to bring supplemental materials for their presentation – visual aids, plans or small prototypes.
    (Content/ handouts may be the same used for Ag Mechanics Project Show/Tractor Restoration Contest.) This will take place at a designated contest area, not at the project location. No projector/screen will be provided; no PowerPoints will be permitted.

6. **RESOURCE MATERIALS:** Any of the following possible modules may be included but is not limited to:
    - Structures
    - Hot and Cold Metal Work
    - Environmental Systems
    - Electrical
    - Power & Machinery

***Please come prepared with industry standard PPE to complete any of these modules. NO PPE will be provided by the State Fair of Texas.**

7. **SCORING**: Each round will be scored on a 100-point system. Contestants in the presentation round will be ranked by a panel of judges. Each ranking is assigned a point value. A final score will be calculated with the following weight:
    - Test – 20% of final score
    - Skill Demonstration – 50% of final score
    - Presentation – 30% of final score
8. **TIES:** Ties will be broken on Skill Demonstration score
9. **RESULTS:** The contest results, as announced, will be final.
10. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair.

| | |
|---|---|
| Grand Champion | Scholarship, Buckle, Banner |
| Reserve Grand Champion | Banner |
| 3rd Individual | Banner, Special Award |

# YOUTH CONTESTS
# YOUTH AGROBOTICS CHALLENGE

**SUPERINTENDENTS:**
Derrick Bruton, Laura Huebinger

| | | | |
|---|---|---|---|
| **Junior Div. Check-In** | Monday, October 12 | 7:30AM | BCLC |
| **Junior Div. Orientation** | Monday, October 12 | 8:30 AM | BCLC |
| **Junior Div. Build Time** | Monday, October 12 | 9am – 10:30AM | BCLC |
| **Junior Div. Match Play** | Monday, October 12 | 10:30AM | BCLC |
| **Junior Div. Finals** | Monday, October 12 | Following Match Play | BCLC |
| **Junior Div. Awards** | Monday, October 12 | Following Finals (approx. 1 PM) | BCLC |
| **Senior Div. Check-In** | Monday, October 12 | 1:30 PM | BCLC |
| **Senior Div. Orientation** | Monday, October 12 | 2:30 PM | BCLC |
| **Senior Div. Build Time** | Monday, October 12 | 3:00 PM | BCLC |
| **Senior Div. Match Play** | Monday, October 12 | 4:30 PM | BCLC |
| **Senior Div. Finals** | Monday, October 12 | Following Match Play | BCLC |
| **Senior Div. Awards** | Monday, October 12 | Following Finals (approx. 7 PM) | BCLC |

## CONTEST DESCRIPTION

This is a challenge-based contest. Some known challenges will be released prior to the contest, and the remaining on contest day. Teams build and program their robot for known challenges prior to the contest. On contest day, the remaining unknown challenges will be revealed, and teams will be given time to build and program the robot to account for the newly revealed challenges. **Known challenges will be posted at https://texas4-h.tamu.edu/projects/robotics/**

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ENTRY LIMITATION:** Due to space limitations, the contest is limited to a maximum of 40 teams per age division. To promote statewide representation, team entries will be accepted using the round-robin like process as follows:
    - **a.** All entries must be submitted by the posted deadline. Counties or chapters may submit multiple teams in each division; however, submission does not guarantee entry into the contest.
    - **b.** Teams will be accepted based on the order received
    - **c.** Each county or chapter will be considered for one team before additional teams from that county or chapter are considered.
    - **d.** After each county or chapter's first team has been accepted (in order of receipt), the selection process will continue by accepting second teams from each county or chapter (in order of receipt), then third teams, and so on, until all 40 team slots in each age division are filled.
        - i. In Round 1, each county or chapter's first Junior Team and first Senior team will be selected, if available
        - ii. In Round 2, selection moves to each county or chapter's second team in each age division, space permitting
        - iii. This process continues in additional rounds until the maximum number of teams per age division (40) is reached.
    - **e.** **Exception:** If more than 40 counties or chapters submit entries in each age division, only the first team submitted by the first 40 unique counties or chapters per age division will be accepted.

   f. Counties or chapters with more teams than available rounds may not have all teams accepted
   g. The remaining teams beyond the 40-slot limit will be placed on a waiting list in the same order. Teams will be notified by **October 1st** if their teams are accepted. Refunds will be considered after the closing date of the Fair.
   h. If a team withdraws, the next team on the waiting list will be offered the spot.
   i. Counties or chapters are encouraged to **submit all intended team entries at the same time to preserve their order of consideration.**

3. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest along with his or her team. Teams must consist of members from the same county or chapter. Three (3) to four (4) students will constitute a team in this contest. Junior contestants may move up to complete a senior team. Team members may only compete on one team. A team Youth Liability and Indemnity Form, signed by CEA/AST/DISD school representative is due at time of entry.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **CONTEST FORMAT/RULES OF PLAY/EQUIPMENT:**
   a. **Please see https://texas4-h.tamu.edu/projects/robotics/ for contest format**
6. **MINIMUM CONSTRUCTION SKILLS AND PROFICIENCY:** Competitors must be capable of designing and building a functioning robot that includes the use of:
   a. Motors
   b. Light/color sensor
   c. Touch sensor
   d. Ultrasonic sensor
   e. Levers, arms, claws, etc.
   f. Incorporating non-Lego parts into robot design and/or function
7. **MINIMUM PROGRAMMING SKILLS AND PROFICIENCY:** Competitors must be capable of programming a robot to:
   a. Move
   b. Turn
   c. Lift
   d. Maneuver attachments effectively
   e. Use sensors appropriately and effectively
8. **BLUETOOTH AND INTERNET CONNECTIVITY:** Bluetooth connections can be made and utilized during Build Time. It is not allowed during the competition phase while the robot is on the playing field. No internet connectivity will be provided. Teams are advised to make sure their computers' operating system, software and robot firmware are up-to-date prior to the contest.
9. **SCORING:** Point values for each separate challenge may vary, depending on the level of challenge difficulty. Penalties will also depend upon challenge design, but examples may include: knocking over pieces, restricted human interaction with robot or game pieces, excessive retrievals, etc. Points will be awarded or deducted for each round of match play. Additionally, a teamwork score will be assessed by a panel of judges and added to the match scores to form the preliminary team score. The preliminary team score determines qualifiers for finals. After each match, the team captain will initial the score sheet, indicating agreement to the points awarded. Once signed, the match score is final and cannot be challenged. The contest tabulator will review the score sheet and will correct any mathematical inaccuracies.
10. **RESULTS:** The contest results, as announced, will be final.
11. **AWARDS**: Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to both age divisions)

| | |
|---|---|
| High Team | Senior: $150, Banner, Plaque, Team Member Jackets<br>Junior: $150, Banner, Team Member Plaques |
| Reserve High Team | $100, Banner, Plaque |
| 3rd-5th Place Team | Banner |
| High Team Coach | Gearbag |

# YOUTH CONTESTS
# YOUTH AGRICULTURAL SCIENCE FAIR

**SUPERINTENDENTS:**
David Frazier

| | | | |
|---|---|---|---|
| **Check-In** | Sunday, October 4 | 8AM | BCLC |
| **Contest** | Sunday, October 4 | 9AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ENTRY APPLICATION/FEES:** See General Rules for entry information. **Late entries will not be accepted**.
3. **ELIGIBILITY:** Entries in this division are limited to Texas 4-H, FFA, FCCLA members and DISD students. Any contestant violating any rule will be disqualified from the contest. Participants are limited to one individual entry, team entries are not allowed. A project may be exhibited only one time at the State Fair of Texas and must have been researched and developed within one calendar year of the exhibition date. If the project is a continuation of a longitudinal (multiyear) study, the student's focus for research, display and presentation must center on the most recent year's data. Submitted materials must have been created and written, in their entirety, by 4-H, FFA members or DISD students, only under direct supervision of the CEA/AST/DISD school representative. Past State Fair of Texas Grand Champion contestants are ineligible to enter. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **AGE DIVISIONS:** *(as of September 1)*
    a. Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
    b. Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **PROJECT DIVISIONS:** Each contestant will enter their project in one of six divisions. The division must be declared on the entry form.

| | |
|---|---|
| Animal Science: | The study of animal systems, including life processes, health, nutrition, genetics, management and processing, through the study of small animals, aquaculture, livestock, dairy, horses and/or poultry. |
| Environment & Natural Resource Systems: | The study of systems, instruments and technology used in waste management; the study of the management of soil, water, wildlife, forests and air as natural resources and their influence on the environment. |
| Food Products & Processing Systems: | The study of product development, quality assurance, food safety, production, sales and service, regulation and compliance and food service within the food service industry. |
| Plant Science: | The study of plant life cycles, classifications, functions, structures, reproduction, media and nutrients, as well as growth and cultural practices, through the study of crops, turf grass, trees and shrubs and/or ornamental plants. |
| Power, Structural & Technical Systems: | The study of agricultural equipment, power systems, alternative fuel sources and precision technology, as well as woodworking, metalworking, welding and project planning for agricultural structures. |

| | |
|---|---|
| Social Systems: | The study of human behavior and the interaction of individuals in and to society, including agricultural education, agribusiness economic, agricultural communication, agricultural leadership and other social science applications in agriculture, food and natural resources. |

6. **SUBMISSION GUIDELINES:** All entries in the State Fair of Texas Youth Science Fair Contest must submitted by 11:59pm August 25. Contestants must also complete the AgriScience Fair form and upload their research paper in a single file pdf on the online entry portal at livestock.bigtex.com. Only one upload per contestant is permitted. DO NOT upload the Youth Liability and Indemnity Form and W9. Contestants failing to submit all materials by entry deadline are subject to disqualification.
   a. **A COMPLETE SFT CONTEST UPLOAD INCLUDES:**
      - A complete AgriScience Fair online form
      - Research manuscript uploaded to the online entry portal

   DO NOT upload the Youth Liability and Indemnity Form and W9. Each contestant's SFT Entry Application with the ***statement of originality that must be signed by the participant*** must be mailed-in in addition to the required upload.
   b. **NOTIFICATION OF ADVANCEMENT:**
      - The list of contestants, along with their age division and project division, who will compete on contest day will be posted at bigtex.com/livestock no later than one week prior to contest day.
      - All entrants' AST, CEA or FCCLA Advisor listed will be notified by email to confirm contestants' accepted or disqualified entry.
7. **CONTEST FORMAT:**
   - Participants are provided a space to put up a table display or poster board explaining the project.
   - Participants must be present at their booths during judging on contest day to explain their research/science project and answer judge's questions.
   - Judging will consist of a 15 minute time limit per each contestant.
8. **EQUIPMENT:**
   - Participants must provide all supplies including backing to mount poster board.
   - Table will be provided by the Fair.
9. **SCORING:** Judges' comments will be available to CEA/AST/FCCLA Advisor by November 1. Score sheets can be found at www.bigtex.com/livestock
10. **RESULTS:** The contest results, as announced, will be final.
11. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair.

*Senior:*

| | |
|---|---|
| Category Champions | Banner, Acrylic, $1000 Scholarship |
| Reserve Catagory Champions | Banner |
| Grand Champion | $5000 Scholarship, Banner, Buckle |
| Reserve Grand Champion | $1000 Scholarship, Banner, Buckle |

*Junior:*

| | |
|---|---|
| Category Champions | Banner |
| Grand Champion | Acrylic |
| Reserve Grand Champion | Acrylic |
| Top DISD Placing Individual | Special Award |

# YOUTH CONTESTS
# AG SCIENCE QUIZ BOWL

**SUPERINTENDENTS:**
Jana Barrett, Clarissa Darby, McKenna Hunter

| | | | |
|---|---|---|---|
| **Check – In** | Thursday, October 15 | 9:30AM | BCLC |
| **Orientation** | Thursday, October 15 | 10:00AM | BCLC |
| **Contest** | Thursday, October 15 | Following Orientation | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, FCCLA, 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest. Teams must consist of members from the same county or chapter. One (1) to four (4) members may constitute a team. The three (3) high scores will determine the teams' score. Team members are eligible for individual awards. A junior age division contestant may move up to compete on a senior team. Team members may only compete on one team. A team Youth Liability and Indemnity Form, signed by CEA/AST/ DISD school representative is due at time of entry.
3. **AGE DIVISIONS:** *(as of September 1)*
    a. Junior: 8 – 13 years old
    b. Senior: 14 – 18 years old
4. **CONDUCT OF CONTESTANTS:**
    - Contestants must have their group letter clearly visible on their clothing.
    - Contestants cannot smoke or use any tobacco products in contest facilities.
    - No smart watches or electronic devices are permitted at any time.
5. **CONTEST FORMAT:**
    **a.** A. Team Make-Up
        **i.** Teams will consist of four members
        **ii.** Each team must designate a captain.
    **b.** Officials
        **i.** **Reader:** The reader is responsible for directing each match, asking all questions and accepting or rejecting any corresponding answers.
        **ii.** **Referee/judges**: The referee or judge holds the original reference material and provides materials for protested questions. Judges, in conjunction with the reader, rule jointly on whether a question or answer is acceptable.
        **iii.** **Timekeeper**: The timekeeper monitors all intervals and indicates when the time to respond to a question is up. This duty can be assumed by the reader or another person.
        **iv.** **Official scorekeeper:** One person officially records all points scored, keeps an official record of team playoffs and announces running tally after each question.
    **c.** Equipment
        **i.** **Game panels:** An appropriate device is used to indicate clearly the first contestant responding to a question.
        **ii.** **Time recorder:** A stopwatch or other appropriate timing device is required.
        **iii.** **Signal device:** The signal device is controlled by the timekeeper and must have a distinctly different sound from that of the game panel. If such a device is unavailable, the timekeeper(s) responds vocally.

iv. **Score-keeping device:** One device, such as a blackboard, flip chart or electronic light display, is used to record team scores. The contestants, and if possible, the audience, must be able to see it. An oral tally will also be given after the official scorekeeper completes each question.

v. **Questions:** All questions will come from the references listed in the current official reference list for the selected subject matter. There are three types of questions: individual, toss-up and bonus. Toss-up and individual questions are worth one point. All bonus questions are worth two points throughout the match. At least 25 percent of all toss-up questions should have a bonus question attached.

vi. **Equipment Failure:** If a device malfunctions during a match or is believed to be malfunctioning, any contestant, the moderator or either coach may call time. If, after checking, the equipment is determined to have malfunctioned, either the system or the faulty parts will be replaced, and the match resumed. If equipment cannot be replaced, the match will resume, and teams will indicate a signal by raising their hand.

a. The scores accumulated up to the point that time is called stand and all further points awarded during the remainder of the match will be added to or subtracted from this total. However, if the moderator and the referee judge(s) deem it proper, any points awarded for the two questions asked immediately before time was called may be recalled and two additional questions used. Under no conditions will a match be replayed because of equipment failure.

**d.** Specific Rules

i. Each game is played in four periods. There will be two Toss-Up (Individual) Rounds and two Lightning (Team) Rounds.

ii. There will be officials for each game. The Reader will ask the questions and determine a correct or incorrect answer. The Reader's decision is final and there is no appeal.

iii. The reader will immediately stop reading the question when the buzzer sounds and allow the player to answer the question. If the player misses the question, the Reader will repeat the complete question for the other team. The reader will give the correct answer at the end of the question if it is not answered correctly.

iv. If a player gives a correct answer prior to being recognized by the reader, that team will not receive points for the correct answer.

v. The team with the highest score at the end of Period One will be given the option of doing the Lightning Round in Period Two or Period Four.

vi. In the Lightning Round, the first answer given is counted right or wrong and cannot be repeated. A question can be passed and then repeated.

vii. If adequate space is available, teachers, parents and guests are allowed to observe in the contest room.

viii. If any person associated with a competing team interrupts the contest for any reason, that team will be disqualified.

ix. Any person observing in a contest room is barred from utilizing any recording devices or writing down the contest questions. This may result in the disqualification of the team that is involved in the contest.

**e.** Event Schedule

i. **PERIOD ONE — TOSS-UP ROUND**

a. Three questions per pair of players for a total of 12 questions in the Round. Ten seconds is allowed to answer each question. The 10-second time limit starts when either the question is fully stated or the buzzer sounds. Team A Team B Player #1 vs. Player #1 Player #2 vs. Player #2 Player #3 vs. Player #3 Player #4 vs. Player #4

ii. **PERIOD TWO — LIGHTNING ROUND**

a. A team is given 90 seconds for the reading and answering of 10 questions. The team may confer, but the captain must answer each question.

iii. **PERIOD THREE — TOSS-UP ROUND**

**a.** Three questions per pair of players for a total of 12 questions in the Round.

**iv. PERIOD FOUR — LIGHTNING ROUND**

**a.** The team that did not play in Period Two is given 90 seconds for the reading and answering of 10 questions. The team may confer, but the captain must answer each question.

**6. SCORING:**

| | |
|---|---|
| Toss-up 1 | 120 |
| Toss-up 2 | 120 |
| Lightning | 100 |
| **Total** | **320** |

**7. TIES:** In case of a tie score at the end of the game, each pair of players will be asked one question in a Toss-Up Round. All four pairs of players will receive a question in the tiebreaker round. If the game is still tied, the next correct answer by a pair of players will be declared the winners.

**8. RESULTS:** The contest results, as announced, will be final.

**9. AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 throughout the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to both age divisions)

| | |
|---|---|
| Champion Team | TBD |
| Reserve Champion Team | TBD |
| Third Overall Champion Team | TBD |

**10. RESOURCES:** Contest resources can be found at www.bigtex.com/livestock

# YOUTH CONTESTS
# YOUTH ARCHERY

**SUPERINTENDENTS:**
Larry Hysmith, Larry Perez

| | | | |
|---|---|---|---|
| **Check – In** | Wednesday, September 9 | 7AM | COLOSSEUM |
| **Orientation** | Wednesday, September 9 | 7:30AM | COLOSSEUM |
| **Contest** | Wednesday, September 9 | 8AM | COLOSSEUM |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules. United States Olympic Archery governing body rules will apply with some modifications to meet the objectives of the program or to increase the success rates of youth participating in the program. In this event, Texas 4-H rules and regulations supersede all other rules where differences exist. Contestants, as well as coaches and parents, are encouraged to be familiar with these rules and those of related archery governing bodies.
   - https://worldarchery.org/rulebook/
   - https://texas4-h.tamu.edu/projects/shooting-sports/
   - http://www.nssa-nsca.org/index.php/nsca-sporting-clays-shooting/nsca-sporting-clays-shooter-information/nscasporting-clays-rule-book/
2. **ENTRY LIMITATION: Each contestant's supervising CEA/AST will be held responsible for ensuring the contestant is currently shooting under the direction of a certified coach**. Entry applicants not participating in a program under the direction of a certified coach will not be permitted to compete. Late entries submitted after August 25, are subject to space availability; late fees are double the original fee. NO late entries will be accepted after August 28.
3. **ELIGIBILITY:** Entries in this division are limited to Texas FFA and 4-H members. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: (Male & Female) at least 8 years old and in the 3rd grade, but no more than 8th grade
   - Senior: (Male & Female) must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **SQUADDING:** Heat & squadding times will be assigned on a random basis. No special request accommodations will be made. Squadding will be posted online at the https://bigtex.com/livestock after September 25. Contestants should check periodically, as updates/changes may be made.
6. **CONTEST FORMAT:**
   a. **TARGETS:** This will be a World Archery "18 Meter Indoor Round." It will consist of 60 arrows shot at the 40 cm 5 color face. 40 cm Triple faces will be allowed. Target assignments will be given at check-in.
   b. **CLASSES:** Deadline to change class is September 7. Contestants will compete in one of the below classes based upon what bow they will be shooting with.
   - Compound
   - Recurve
   - NASP

   c. **CONTEST PREPARATION:** At check-in, contestants will be given identifiers in the form of a back number at check-in that must be displayed at all times while shooting. All equipment must be inspected at the time of check in and before orientation. NO LATE ARRIVALS WILL BE ACCEPTED. NO EXCEPTIONS! Orientation is mandatory for everyone who will participate in the event that day

d. **TOURNAMENT:** The tournament will begin promptly after the conclusion of orientation.

7. **EQUIPMENT:** Contestants must provide their own quivers. All bows must remain cased on the Fairgrounds until equipment inspection. Absolutely no sky drawing is allowed, no exceptions. This will be strictly enforced. Any contestants seen sky drawing will be immediately disqualified. All contestants or persons in charge of property, shall care for, guard, protect, and preserve same, as the State Fair of Texas Livestock Show does not undertake to do so and shall not be held responsible for any loss or damage to said property of contestants thereof. All contestants are responsible for security of their own property. The contestant is the absolute insurer of and is responsible for the condition of their property. The State Fair of Texas is not responsible for the acts of a third party.
8. **RANGE SAFETY:** The safety of all involved is of paramount importance. All range safety rules will be strictly enforced. Any contestant failing to conform to safety standards will be warned or disqualified from the event. Minor infractions will be noted and marked on the contestant's badge. Repeated infractions or major safety violations will result in disqualification from the event.
9. **FIELD & RANGE BOUNDARIES:** For multiple reasons, control of traffic on and around the range is essential. Please respect these boundaries and the directions of the officials.
10. **CONDUCT OF CONTESTANTS:**
    - Only contestants and contest officials will be permitted in the contest area during competition.
    - If any contestant, in any way, whether in person or by agent, or servant, interferes with the judges during their adjudication, or shows disrespect to them, to the show or competition, they are subject to be penalized. Management may demand a proper apology from the contestant, may exclude him/her from competition, bar him/her from the grounds, and may also withhold any prizes that may have been awarded.
    - Participants are required to dress appropriately. Contestants must wear a shirt with sleeves. Eye and ear protection is required, and fully enclosed shoes must be worn.
    - Only authorized persons are permitted to use two-way radios on the grounds. Any deliberate disruption of range communication by anyone at the event will be considered a safety violation and will be treated as such.
11. **COACHING:** A participant may not be coached while on the shooting line. Coaching includes any communication between the coach, parent or other spectator and the contestant; verbal or non-verbal. The contestant may request assistance from the range safety officer and the range officer may assign an assistant.
12. **SCORING**: The double scoring system will be used. All participants will be involved in score keeping. All reported scores are checked for accuracy and corrections will be made when required. Contestant should be familiar with the double scoring system, and able to complete the scoring process without assistance. Shoot officials maintain the objective of producing timely, accurate and complete scoring records for each event. They do not represent any club, county, team, or individual. The shooting center, via the Shoot Coordinator, will be responsible for conducting any and all aspects of the event pertaining to "shooting". Including, but not limited to: squadding, scoring, posting of scores, determination of winners, and rule interpretation. Parents, coaches, observers and contestants should never have possession of scorecards.
13. **APPEAL/PROTEST:** A contestant may appeal a ruling on the field immediately if he/she feels a referee has missed a call. The scorer may poll the squad at his or her discretion. The decision of the referee on the field is final and not subject to further appeal. Parent/coach scoring is not official scoring and will not be consulted. Contestants may only protest any injustice, violation of the rules, or other circumstance that may have resulted in placing them at a disadvantage relative to other contestants. Such conditions must be reported to the field referee immediately.
14. **RESULTS:** The contest results, as announced, will be final.
15. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair.

(applies to both junior and senior age divisions)

| | |
|---|---|
| High Compound Shooter | Buckle, Banner |
| Reserve High Compound Shooter | Banner |
| 3rd - 5th Place Compound Shooters | Banner |

| | |
|---|---|
| High Recurve Shooter | Buckle, Banner |
| Reserve High Recurve Shooter | Banner |
| 3rd - 5th Place Recurve Shooters | |
| | |
| High NASP Shooter | Buckle, Banner |
| Reserve High NASP Shooter | Banner |
| 3rd - 5th Place NASP Shooters | Banner |

# YOUTH CONTESTS
# YOUTH BEEF SKILLATHON

**SUPERINTENDENTS:**
Jason Cleere, Chris Skaggs

| | | | |
|---|---|---|---|
| **Arrival** | Friday, October 9 | 8AM | BCLC |
| **Contest** | Friday, October 9 | 9AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **PURPOSE:** The purpose of the skillathon is to identify students who exemplify the highest level of diverse involvement, knowledge and skill in the beef project.
3. **ELIGIBILITY:** Entries in this division are limited to Texas 4-H, FFA, FCCLA members and DISD students. Any contestant violating any rule will be disqualified from the contest. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 5th grade
   - Intermediate: must be in the 6th grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **CONDUCT OF CONTESTANTS:**
   - There will be no talking between contestants during the contest. Violating this rule may cause the contestants to be disqualified and ineligible to receive awards.
   - Only contestants and contest officials will be permitted in the contest area during the contest.
   - Contestants are not permitted to bring any resource materials into the contest area
   - No smart watches or electronic devices are permitted at any time.
6. **CONTEST FORMAT:** The skillathon will be comprised of an exam and station(s).
   **a.** *JUNIOR:*
      - Preliminary Round- Consists of a written exam and identification stations.
      - Finals- The top 10 scoring contestants will advance to a final round of skill stations.

   **b.** *INTERMEDIATE/SENIOR:*
      - Preliminary Round- Consists of a written exam and identification stations.
      - Finals- The top 10 scoring contestants will advance to a final round of skill stations and an interview/thought question panel on beef industry knowledge and issues.
7. **RESOURCE MATERIALS:**
   - TAMU Animal Science https://animalscience.tamu.edu/extension-resources/
   - State Fair of Texas Skillathon Study Guides **http://bigtex.com/livestock/**
8. **SCORING:** Point totals will be clearly written for each section at the time of the contest.
9. **RESULTS:** The contest results as announced will be final.
10. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to all age divisions)

| | |
|---|---|
| Grand Champion | Buckle, Banner |
| Reserve Grand Champion | Banner |
| 3rd – 10th Place Individual | Special Award |
| Top DISD | Special Award |

# COLLEGIATE LIVESTOCK JUDGING CONTEST

**SUPERINTENDENTS:**

Clancy Gunn, Moriah Beyers, Brent Cromwell,Allison Burenheide, Brandon Gunn, Clay Burson

| | | | |
|---|---|---|---|
| **Coaches Meeting** | Sunday, October 4 | 6PM | Sheraton Hotel |
| **Arrival** | Monday, October 5 | 6:30AM | LJP |
| **Contest** | Monday, October 5 | 7AM | LJP |
| **Awards** | Monday, October 5 | Following oral reasons | Sheraton Hotel |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules. Any coach or contestant who violates any of the rules of this contest will be barred from competing in future contests and their team will be disqualified for any awards.
2. **ENTRY APPLICATION/FEES:** Complete entry applications and a fee of $150 per team and/or $30 per individual must be submitted by entry deadline. All fees must accompany application for entry. Each college may enter either Junior or Senior College Divisions. Senior colleges may enter one team. Junior colleges may enter one Novice and one Professional team. There is no entry limitation on alternates. All entries must be signed and sent in together with one check by the team coach. Entries will NOT be accepted from other individuals. Late entries, submitted after September 1, will be accepted until the close of contest day Check-In. Late fees are double the original fee. For entry applications, visit **bigtex.com/livestock**
3. **ELIGIBILITY:** Junior colleges in the U.S. with agriculture departments are eligible to enter the junior contest divisions. Senior colleges in the U.S. which offer a degree in animal science are eligible to enter the senior contest division. The entry application must be signed officially by the team coach, certifying that all team members are eligible for entry in this contest. Each college will be permitted to enter one team in the senior division, or one team in each Junior division.
4. **AGE DIVISIONS:**
   - **a. JUNIOR COLLEGE:** Each junior team will consist of 5 members and all 5 scores will count for the team total. Each team member is eligible for individual awards in their division. Junior college individual participants designated as alternates will be eligible for individual overall awards in their division. Contestants must be regularly enrolled in a Junior (2–year program) College and may not have credit for more than 66 semester hours or the equivalent. Contestants must have attended full-time the previous semester at the school from which they are competing, or not attended a Junior College the previous semester, in order to be eligible to compete. Students must have a 2.0 GPA on a 4 point scale to be eligible.
     - **i.** *Novice* – Junior colleges may enter one (1) team in this division. Contestants entered in this division may be eligible to complete in the professional division in future contests. (Subject to other eligibility rules.)
     - **ii.** *Professional* – Junior colleges may enter one (1) team in this division. Contestants entered in this division must not have competed in the junior college professional division in past years, and may be eligible to enter the senior college division in future contests.
   - **b. SENIOR COLLEGE:** Each senior college may enter one (1) team consisting of 5 members and all 5 will count for the team total. Each team member is eligible for individual awards. Senior college individual participants designated as alternates will be eligible for individual overall awards. Contestants must be regularly enrolled in a senior college which offers a degrees in agriculture. Students who have participated as contestants in senior intercollegiate livestock judging contests of interstate or international character previous to January 1 are not eligible to enter this contest. Contestants must have been regularly enrolled in their respective colleges the

previous semester and must not have served any time as an animal science instructor at any secondary school or college.

5. **CONDUCT OF CONTESTANTS AND COACHES:**
   - No contestant or coach will be permitted to enter the show barns 24 hours prior to the contest.
   - No contestant will wear any uniform, college colors, or will in any way signify to the judge his/her identity or the identity of the college represented.
   - No smart watches or electronic devices are permitted at any time.
   - While the contest is in progress, there is to be no conferring between contestants or anyone else, except as directed by the Superintendent or his representative.
   - Coaches and alternates will not be permitted in the seats of the arena while the contest is in progress. Coaches and alternates may be permitted to see the classes after the judging is completed.

   **a. FAIR PLAY RULE:** Any contestant violating this code of conduct by cheating or other means is subject to point deductions and may be disqualified and/or ineligible to receive awards. One written warning may be given at the discretion of a contest official or State Fair of Texas management.
6. **CONTEST FORMAT:**

   **a. CLASS MAKEUP:** Each class will consist of four animals. Animals within a class will be designated by numbers1, 2, 3 and 4. The following classes will be judged: a total of four sheep/goat classes (any combination of market lamb classes, market goat classes, breeding sheep classes [fine wool or medium wool], and/or breeding goat classes); a total of four to five classes of cattle (any combination of market steer classes and/or breeding cattle classes); and a total of three to four swine classes (any combination of market and/or breeding hogs). When available, records may be used for evaluation of breeding classes. Actual class makeup is subject to change within the aforementioned list of classes.

   **b. TIME:** On each class of livestock, contestants will be allowed fifteen (15) minutes to make their observations, record their placings, and take such notes as will assist them in remembering the class when they appear before the judge. All groups will be notified two (2) minutes before the time is up. All contestants shall hand their cards bearing their number, class of animals, and placings, to the group leader immediately when called for. When final time is called, groups will change to other classes as directed by the Superintendent.

   **c. ORAL REASONS:** After placing all classes in the contest, the contestants will appear singly before a judge to give oral reasons substantiating their placings on certain classes. Each contestant will be allowed two (2) minutes to give reasons on each class. No contestant will be allowed to hold any paper or device of any kind that will assist in stating reasons to the judge. Seniors 8 sets, Junior Professionals 8 sets, and Junior Novice 6 sets.
7. **SCORING:** Scan sheets used for scoring will be provided by the Fair. Standard rules that apply to optical scanning should be followed (blacken only one bubble per class, completely blacken the bubble, avoid stray marks). Each contestant must provide their own #2 pencil and may bring a clipboard for use during the contest. Forms that are bent or abused will not be scored. Team number and contestant number are assigned at Check-In.
8. **TIES:** Ties will be broken using species reasons scores, overall reasons scores and overall score when breaking ties within species. Ties within reasons will be broken by overall score and ties within overall score will be broken by overall reasons. Scores tied after application of these tie breakers will be broken by a method determined by contest officials. No duplicate awards will be given.
9. **RESULTS:** The contest results, as announced, will be final.
10. **AWARDS:**

*TEAM AWARDS*

| | |
|---|---|
| Champion Team Overall | Plaque, 5 Goblets |
| Reserve Champion Team Overall | Plaque, 5 Mint Julep |
| 3rd – 5th Team Overall | Plaque |
| Champion Team (Cattle, Sheep/Goats, Swine, Reasons) | Plaque |
| Champion Team Overall Coach | Award |

*INDIVIDUAL AWARDS*

| | |
|---|---|
| High Individual Overall | Buckle, Buckle Holder |
| 2nd – 10th High Individual Overall | Silver Platter |
| High Individual Reasons | Buckle, Acrylic |
| 2nd – 5th High Individual (Reasons) | Acrylic |
| High Individual (Cattle, Sheep/Goats, Swine) | Bootbag |
| 2nd – 5th High Individual (Cattle, Sheep/Goats, Swine) | Special Award |

# YOUTH CONTESTS

# YOUTH DAIRY GOAT EDUCATIONAL DISPLAY CONTEST

**SUPERINTENDENTS:**
Cassey Ball, Anne Jones

| | | | |
|---|---|---|---|
| **Entry** | Friday, October 2 | Upon Arrival | SB |
| **Set Up Begins** | Friday, October 2 | 12:30PM | SB |
| **Contest** | Friday, October 2 | 1PM | SB |

## CONTEST REQUIREMENTS

11. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each exhibitor agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
12. **ENTRY LIMITATION:** Entries in this contest are limited to exhibitors who have valid entries in the Youth Dairy Goat Show. Qualifying exhibitors will be given the opportunity to enter the competition upon arrival. An entry fee of $25 may be charged at the time of entry. Entries limited to one entry per exhibitor.
13. **ELIGIBILITY:** Entries in this division are limited to Texas FFA and 4-H members. Any exhibitor violating any rule will be disqualified from the contest.
14. **AGE DIVISIONS:** *(as of September 1)*
    - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
    - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
15. **SET UP:** 30 minutes prior to the contest, exhibitors may set up their display and supplies in their designated area. These items should be in place at least 15 minutes prior to the announced starting time of the contest. Each exhibitor is responsible for all materials except tables.
16. **CONTEST FORMAT:**
    - Displays must be ready for judging at scheduled times.
    - Display Boards will be judged on display alone without a presentation from the exhibitor.
    - All Educational Displays will be judged by judges from the Fair.
17. **Poster Board Requirements:**
    - 1–3 boards (minimum size 22” x 28” each)
    - Three (3) dimensional
    - All entries MUST include the Title of Display
    - All objects must be securely attached to the display to avoid loss. This must be done neatly and must not distract from the display message.
    - Computer enhancement may be used; however, creativity, originality, color, etc. will still be evaluated and judged. Use of a computer will NOT receive higher points over well-done hand-lettering. All work must be Neat and Clean with good workmanship.
    - Live animals are NOT part of Educational Displays.
    - Animals and Food related Educational Displays must use current USDA information. Standards used must be visible on all displays.
    - All entries MUST be the work of the person entering the display. If personal limitations affect the creation of exhibit, please notify Superintendent.
    - FREE STANDING – Display must be self-contained and supported. Must be at least a standard Trifold
    - Display may consist of a group of articles (not pictures) that illustrate the steps required to reach the completed end project. It could be a collection of articles appropriately labeled and described as to their use and/or function (i.e. antique wood working hand

tools). It could be the finished project with a list of steps or processes used; techniques learned, while working on the project.

18. **SCORING:** Displays will be scored on the following criteria.
    1. A display that educates quickly:
        - Simplicity is essential – be clear and concise.
        - Lettering large enough to be easily read from a distance of 10 feet (typewriter size lettering is NOT easily read from 10 feet)
        - Single dominant theme
    2. Creativity:
        - Ingenious use of material in presentation of subject matter
        - Creative use of color and lettering
        - Tell a story accurately but interestingly.
        - Actively involve the viewer
    3. Strength of the message to the viewer:
        - Be specific rather than general.
        - All information should be pertinent and of interest.
        - Too much information loses attention and becomes confusing.
19. **RESULTS:** The contest results as announced will be final.
20. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 throughout the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to all age divisions)

| | |
|---|---|
| Champion | Banner |
| Reserve Champion | Banner |

# YOUTH CONTESTS
# YOUTH DAIRY JUDGING CONTEST

**SUPERINTENDENTS:**
Elwyn Ligget

| | | | |
|---|---|---|---|
| **Check – In** | Saturday, October 10 | 8AM | LJP |
| **Contest** | Saturday, October 10 | 9AM | LJP |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, FCCLA , 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest. Teams must consist of members from the same county or chapter. One (1) to four (4) members may constitute a team. The three (3) high scores will determine the teams' score. Team members are eligible for individual awards. The contestant with the lower score will be designated as alternate but will be eligible to receive individual awards. A junior age division contestant may move up to compete on a senior team. This will make the junior contestant ineligible for any junior division awards. Team members may only compete on one team. A team Youth Liability and Indemnity Form, signed by CEA/AST/DISD school representative is due at time of entry. ***Each team must provide one handler for the contest (this may not be a team member).***
3. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
4. **CONDUCT OF CONTESTANTS:**
   - There will be no talking between contestants during the contest. Violating this rule may cause the contestants and their teams to be disqualified and ineligible to receive awards.
   - Only contestants and contest officials will be permitted in the contest area during the contest.
   - Contestants must have their group letter clearly visible on their clothing.
   - Contestants cannot smoke or use any tobacco products in contest facilities.
   - No electronic devices will be allowed in contest area.
5. **CONTEST FORMAT:** Contestants will judge six (6) classes of four (4) animals each. Classes will not be handled. Contestants will have ten (10) minutes to observe and complete cards. There will be two (2) questions classes, consisting of five (5) questions each. Contestants will be notified of the classes requiring questions before placing that class. The question period will be (5) minutes for each class. Questions are closed note.
6. **SCORING:** Scan sheets will be provided. All contestants must provide their own #2 pencil and may bring an unmarked clipboard and/or manila folder for use during the contest. Forms that are bent or abused will not be scored.
7. **TIES:** Ties will be broken using question scores, then by a tie break class predetermined by Show Officials. No duplicate awards will be given.
8. **RESULTS:** The contest results, as announced, will be final.
9. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to both age divisions)

| | |
|---|---|
| Champion Team | Senior: $300, Banner, Plaque, Team Member Jackets<br>Junior: $300, Banner, Team Member Plaques |
| Reserve Champion Team | $150, Banner, Plaque |
| 3rd – 5th Place Team | Banner |
| High Individual | Buckle |
| 2nd – 10th Individual Placing | Special Award |
| Champion Team Coach | Gearbag |

# YOUTH CONTESTS
# YOUTH FOOD CHALLENGE CONTEST

**SUPERINTENDENTS:**
Charla Bading, Julie Gardner

| | | | |
|---|---|---|---|
| **Check-In** | Monday, September 28 | 8AM | BCLC |
| **Contest** | Monday, September 28 | Following check-in | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules. The most current Texas 4-H Food Challenge Guidelines will be used for this contest can be accessed at: https://texas4-h.tamu.edu/projects/food-nutrition
2. **ELIGIBILITY:** Entries in this division are limited to Texas FCCLA, FFA, 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest along with his or her team. Teams must consist of members from the same county or chapter. Each team will have at least three (3) and no more than four (4) members. Teams may not include members from different age divisions. Team members may only compete on one team. A team Youth Liability and Indemnity Form, signed by CEA/AST/DISD school representative is due at time of entry.
3. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade.
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade.
4. **FOOD CATEGORIES:** There will be four food categories in each age division: 1) Appetizer, 2) Main Dish, 3) Side Dish or 4) Healthy Dessert. Teams will be randomly assigned to a category, which will not be announced until orientation the day of the contest.
5. **CONTEST FORMAT:** The contest consists of two parts: 1) Preparation and 2) Presentation. See Texas 4-H Food Challenge Guidelines for full contest format and rules.
   a. *PREPARATION:* Each team will be assigned a cooking station (one table). Teams will receive an information sheet with their contest category, "key" ingredient for that category, and "grocery store" list. No ingredient amounts, recipe, or instructions will be provided at the station. The "key" ingredient will be representative of one of the following categories: Appetizer, Main Dish, Side Dish, Healthy Dessert.
      - Each team will have 40 minutes to plan and prepare the dish using the key ingredient and selected "grocery store" items, develop a presentation, and clean up their cooking station.
      - Teams will have access to a "grocery store" of additional ingredients which should be combined with the "key" ingredient to create an original recipe/dish during the contest.
      - Teams must select and use at least two additional items from the "grocery store". Teams will not be required to analyze cost of the recipe, nor will this be included in the presentation or scoring of the contest.
      - Each team will create an entire dish/recipe (not a full meal) using the provided key ingredient and "grocery store" items. Dishes/recipes created should include two or more servings. Teams should present the entire dish/ recipe to the judges and communicate during their presentation what an individual serving size should be. Teams will be responsible for determining the number of servings their dish provides. Teams should not create side or multiple dishes with their ingredients/grocery store items.
      - Note cards may be used to write down the recipe that the team invents, along with notes related to nutrition, foodsafety. Teams should be exact on ingredients used, preparation steps, cooking time, temperature, etc.

• Teams are judged during the preparation portion of the contest. Teams should refer to the scorecard for judging criteria
• Only participants and contest officials will be allowed in food preparation areas. Spectators may view the contest from designated areas if space and logistics allow; however, spectators should assume they will not be able to view the contest.

**b.** *PRESENTATION:* After the 40-minute preparation time is complete, teams will be called to present their dish to a panel of at least two judges. To earn maximum points, teams must use the 5 minute presentation to address the following areas of the presentation scorecard: Knowledge of MyPlate, Nutrition Knowledge, Food Preparation, Safety Concerns, and Serving Size.
• A majority of team members must participate in the presentation.
• Judging time will include:
» 5 minutes for presentation
» 3 minutes for judges' questions
» 3 minutes between team presentations for judges to score and write comments.
• Teams are allowed the use of note cards during the presentation but should not read from them, as this minimizes the effectiveness of their presentation.
• Judges may ask teams questions that are not directly related to the dish prepared. Instead, some questions may address the general knowledge gained through personal experience in a food and nutrition program.
• No talking or writing is allowed among any team members while waiting to give their team presentation. Team members caught talking and/or writing will receive a warning. The second time, the team will be disqualified and asked to leave. Team members should not have pens or pencils in their possession while waiting to present.

**6. SCHEDULE:** The following is a ***tentative/example schedule***. A finalized schedule will be determined based upon the number of entries received and shared with contestants and coaches prior to the contest. The finalized schedule will be emailed to the CEA/AST of entered teams prior to the contest.

Heat 1:
8:00 AM – Team Check-in
8:30 AM – Preparation Begins
9:00 AM – Presentations Begin

Heat 2:
9:00 AM – Team Check-in
9:30 AM – Preparation Begins
10:00 AM – Presentations Begin

Heat 3:
10:00 AM – Team Check-in
10:30 AM – Cooking/Preparation Begins
11:00 AM – Presentations Begin

12:30 PM – Preliminary Awards

Final Championship Round:
2:00 PM – Final Challenge Begins (tentatively)

**7. SUPPLY BOX:** Each team must supply their own equipment for the food challenge. Teams may bring only the supplies listed in the contest supply box list. Supply boxes will be randomly checked throughout the contest. Any extra equipment will be removed from the team's supply box.

**8. ATTIRE:** All contestants should wear closed-toe shoes and clothes appropriate for cooking. Each team has the option of wearing coordinated clothing, aprons or hair coverings; however, such attire is not required.

**9. COMMUNICATION DEVICES:** No electronic devices or jewelry (except for medically required) is allowed in contest. This includes cell phones, smart watches, or other communication devices. Team members caught with electronic devices (except for medically required) will automatically disqualify the entire team and be asked to leave.

**10. ELECTRICITY:** Electric access will be provided at each cooking station. However, based upon number of entries and electricity capacity, teams should be prepared to plug in only one heat source at a time.

**11. EQUIPMENT MALFUNCTIONS:** Teams that may experience any equipment malfunction(s) may not replace the equipment with supplies from another team, leaders, volunteers, CEA/ASTs or contest officials. Team members must work together and be creative in completing preparation without malfunctioning equipment.

12. **TASTING:** Judges may taste at their personal discretion. Therefore, teams should be prepared to serve a portion of their dish to the judges during their presentation.
13. **CLEAN-UP:** Teams must clean up their preparation areas. Clean-up time is included in the 40-minute preparation allotment. Teams should plan to not have access to a kitchen facility; therefore, dirty dishes should be placed in a plastic container, bag or box to be cleaned at a later time. Left-over food can be disposed of in trash cans made available.
14. **FINAL ROUND:** The first place team in each category per age division will compete in the final round competition. Teams competing in the finals round will be provided with an area to wash their supplies in preparation for the finals.
15. **RESOURCE MATERIALS:** Resource materials will be provided for each team to use during the contest to help prepare their team presentation. These include Know Your Nutrients, Fight BAC- Fight Food-borne Bacteria Brochure, and Food Safety Fact Sheet. No other resource materials will be allowed. Teams may not use their personal copies of the resources during the contest.
16. **RESULTS:** The contest results, as announced, will be final.
17. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to both age divisions)

| | |
|---|---|
| Grand Champion Team Overall | Senior: Plaque, Team Member Jackets<br>Junior: Team Member Plaques |
| Reserve Champion Team Overall | Plaque |
| 1st – 3rd High Team, in each category | Banner |
| Champion Team Coach | Gearbag |

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# YOUTH CONTESTS
# YOUTH HEIFER FITTING CONTEST

**Superintendents**
Kyle Stutts, Karl Harborth

| | | |
|---|---|---|
| **Entry** | | Enter upon arrival |
| **Set Up Begins** | Thursday, October 15 | 4:30 PM |
| **Contest** | Thursday, October 15 | 5 PM |
| **Awards** | Thursday, October 15 | Following contest |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ENTRY LIMITATION:** Entries in this contest are limited to exhibitors who have valid entries in the Youth Prospect Steer Show. Qualifying exhibitors will be given the opportunity to enter the competition upon arrival. An entry fee may be charged at the time of entry.
3. **ELIGIBILITY:** Entries in this division are limited to Texas FFA and 4-H members. Any contestant violating any rule will be disqualified from the contest. One (1) to Four (4) members may constitute a team. Team members may only compete on one team. Members of each team must be from the same age division.
4. **AGE DIVISIONS:** *(as of September 1)*
    a. Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
    b. Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **SET UP:** 30 minutes prior to the contest, teams may set up their chute and supplies in their designated area. These items should be in place at least 15 minutes prior to the announced starting time of the contest. Each team is responsible for providing a chute, calf, and all materials.
6. **CONTEST FORMAT:** .
    a. Each team will get 30 minutes to fit the entire calf.
    b. All fitting and grooming techniques must be within the accepted practices of the specific show.
    c. No assistance or coaching will be allowed once the contest begins. .
7. **SCORING:** Teams will be judged on the following criteria:
    a. Neatness of individual's work
    b. Quality of workmanship
    c. Team skills- Compatibility & Organization
    d. Presentation.
    e. One member will present the completed animal at the end of the allotted time.
8. **RESULTS:** The contest results, as announced, will be final.
9. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair. Sponsored by Sullivan Supply (applies to age divisions)

| | |
|---|---|
| Champion Team | Banner, Special Award |
| Reserve Champion Team | Banner, Special Award |
| 3rd Place Team | Banner, Special Award |

# YOUTH CONTESTS
# YOUTH JOB INTERVIEW CONTEST
**SUPERINTENDENTS: Emily Burroughs**

| | | | |
|---|---|---|---|
| **Arrival** | Tuesday, October 13 | 8AM | BCLC |
| **Contest** | Tuesday, October 13 | 9AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ENTRY APPLICATION/FEES:** See General Rules for entry information. **Late entries will not be accepted**.
3. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, FCCLA, 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest. Participants may enter the contest under only one youth organization (FFA, 4-H, FCCLA). Entries in multiple organizations will result in both submissions being disqualified. Cover letters and resumes submitted must have been created and written, in their entirety, by FFA, 4-H, FCCLA members or DISD students, only under direct supervision of an Agricultural Science Teacher, County Extension Agent, FCCLA Advisor or DISD school representative. Past State Fair of Texas Grand Champion Job Interview contestants are ineligible to enter. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **SUBMISSION GUIDELINES:** All entries for the job interview contest must be submitted by 11:59pm August 25, using the State Fair of Texas online entry portal. Entries include a required upload of supplemental materials as a pdf file on the State Fair of Texas online entry portal. Only one upload per contestant is permitted. If a participant exceeds the guidelines for the cover letter and/or resume, the participant is subject to disqualification and/or point deductions at the discretion of the superintendent, show management and judges. No late entries will be accepted. Contestants failing to submit all materials by entry deadline are subject to disqualification.
   a. **A COMPLETE SFT CONTEST UPLOAD INCLUDES:**
      **See rule 8 for detailed information on each item**
      - Cover Letter
      - Resume
      - Job Description (supporting document - not scored)

6. **NOTIFICATION OF ADVANCEMENT:**
   - The list of contestants who will compete on contest day will be posted at bigtex.com/livestock no later than one week prior to contest day.
   - All entrants' AST, CEA or FCCLA Advisor listed will be notified by email to confirm contestants' accepted or disqualified entry.
7. **CONDUCT OF CONTESTANTS:**
   - There will be no talking between contestants during the contest. Violating this rule may cause the contestants to be disqualified and ineligible to receive awards.
   - Only contestants and contest officials will be permitted in the contest area during the contest.
   - Business attire or Official FFA/4-H/FCCLA attire is recommended.
   - Contestants may bring to all areas of the contest: writing utensils, blank paper, resume, cover letter, business cards and a padfolio. All other materials are prohibited and violation will result in disqualification.
   - No cell phones, smart watches or electronic devices are permitted at any time.

**8. CONTEST FORMAT:**

PRELIMINARY ROUND

All contestants will provide a job description and submit a cover letter and resume. Contestants must apply for an agricultural position/internship which they are qualified for and reflects their current skills and abilities. The job description is a supporting document and is not scored; it is required so that judges understand the context of the position the contestant is interviewing for. A maximum of 30 contestants will be selected to advance to the semi-finals from the scores of the cover letter and resume. All entrants will be contacted regardless of advancement.

**a.** *Cover Letter:* Must be the result of the participants' own effort and cannot exceed more than one page and must be single spaced, 12 pt. size and Times New Roman font with 1"margins. Dated for the day of the contest and addressed to:

Daryl E. Real
State Fair of
Texas PO Box
150009 Dallas, TX 75315

**b.** *Resume*: Must be an accurate resume based on the contestants current experience and credentials. Must not exceed two pages. Contestants are encouraged to format the resume in a professional manner

**c.** *Job description:* Contestants must submit a copy of the job description or job posting for the agricultural position/internship for which they are applying. The job description must be included in the single PDF upload with the cover letter and resume. The job description is a supporting document and is not scored; it provides the judges with the context of the position the contestant is interviewing for.

SEMIFINAL ROUND

The top 30 contestants advancing to semi-finals will compete on contest day. Semi-finalists will be evaluated on the criteria below. Contestants may be divided randomly into groups for competition.

**a.** *Application:* Contestants will complete have 20 minutes to complete application. Students should be prepared for the application to be electronic or hard copy. Only one submission is allowed. Contestants may use their cover letter and resume to complete the application.

**b.** *Preliminary Interview:* Contestants should prepare for a ~10 minute interview, which may be in person, via phone or via video conference with their company's hiring manager(s). Interview order of contestants will be randomized.

Judges will Evaluate:

» Contestant's introduction of themselves, which must include contestant's name and club or chapter, the title, description and source of the position applied for.
» Contestant's mannerisms, tone of voice, confidence with the interviewer
» Contestant's qualifications and work experience needed for the position and how the contestant relays that they are the best suited candidate for the job.
» How contestants portray themselves with any other relevant and beneficial personal characteristics or skills that may secure their hiring.

**c.** *Follow Up Correspondence:* Following their interview, contestants will have 20 minutes to complete a form of correspondence, thanking the interviewers for the opportunity to apply to the position. Correspondence must be hand written on-site immediately following the interview; typed or pre-written correspondence will not be accepted. Correspondence must be addressed to the hiring manager, Daryl E. Real, State Fair of Texas, PO Box 150009, Dallas, TX 75315. Contestants will be given access to traditional office supplies. Only one submission is allowed. Contestants may use their cover letter and resume at this time.

The top scoring contestants based on their combined application, preliminarey interview, and follow up correspondence scores from each group will move to the final round. All other contestants will participate in the consolation round.

FINAL ROUND

Finalists will participate in a secondary personal interview. The interview will be a maximum of 10 minutes in length and take place with a panel of three judges. Finalists will compete for Grand and Reserve Champions and 3rd-6th placings, unless otherwise announced.

Lunch & Speed Networking Workshop

Semi-final contestants not advancing to the final round will participate in a lunch and speed networking workshop. Parameters of the workshop will be set by State Fair officials and superintendents. Contestants will have the opportunity to have their contest materials reviewed and critiqued by industry and hiring professionals and to network with participating companies. Gift cards will be awarded to top participants in the workshop. Lunch will be provided.

**9. RESOURCE MATERIALS:** This list of references is not intended to be inclusive. Other sources may be utilized, and advisors are encouraged to make use of the very best instructional materials available. State Fair of Texas resource guides and a current list of recommended references are available on the contest webpage at bigtex.com/livestock.

10. **SCORING:** The top contestant has the ability to be awarded 300 points. Round 1, cover letter and resume combined score, worth 100 points will advance the top 30 contestants to the semi finals. Judges' comments will be available to CEA/AST/FCCLA Advisor by November 1. Score sheets can be found at bigtex.com/livestock.
11. **TIES:** Ties will be broken based on the contestant's personal interview ranking. If a tie still exists, it will be broken by contest segment score in the following order: 1) Follow-up Letter; 2) Application; 3) Resume; 4) Cover Letter. The superintendent, judges and show officials have the authority to further determine tie breakers to declare a winner.
12. **RESULTS:** The contest results, as announced, will be final.
13. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 throughout the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to all age divisions)

| | |
|---|---|
| Grand Champion | Scholarship, Buckle, Banner |
| 2nd – 6th Place | Banner, Special Award |
| Lunch & Speed Networking Workshop | Gift Cards |
| Top DISD Placing Individual | Special Award |

# YOUTH CONTESTS

# YOUTH LIVESTOCK JUDGING CONTEST

**SUPERINTENDENTS:**

Chad Coburn, Courtlyn Ranly, Kelley Ranly, Laura Huebinger

| | | | |
|---|---|---|---|
| **Check – In** | Monday, October 5 | 12:30PM | BCLC |
| **Orientation** | Monday, October 5 | 1:30PM | BCLC |
| **Contest** | Monday, October 5 | Following Orientation | LJP |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, FCCLA, 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest. Teams must consist of members from the same county or chapter. One (1) to four (4) members may constitute a team. The three (3) high scores will determine the teams' score. Team members are eligible for individual awards. The contestant with the lower score will be designated as alternate but will be eligible to receive individual awards. A junior age division contestant may move up to compete on a senior team. This will make the junior contestant ineligible for any junior division awards. Team members may only compete on one team. A team Youth Liability and Indemnity Form, signed by CEA/AST/ DISD school representative is due at time of entry.
3. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
4. **CONDUCT OF CONTESTANTS:**
   - There will be no talking between contestants during the contest. Violating this rule may cause the contestants and
   - their teams to be disqualified and ineligible to receive awards.
   - Only contestants and contest officials will be permitted in the contest area during the contest. Coaches and alternates
   - may be permitted to see the classes after the judging is completed.
   - Contestants must have their group letter clearly visible on their clothing.
   - Contestants cannot smoke or use any tobacco products in contest facilities.
   - No smart watches or electronic devices are permitted at any time.
5. **CONTEST FORMAT:** Contestants will judge nine (9) classes of four (4) animals each. The classes will be made up of animals representing the following species: Cattle, Goats, Sheep, and Swine. Classes will not be handled. Contestants will have ten (10) minutes to observe and complete their scan sheet. There will be three (3) questions classes, consisting of five questions each. Contestants will be notified of the classes requiring questions before placing that class. No notes will be allowed while answering questions.
6. **SCORING:** Scan sheets will be provided. All contestants must provide their own #2 pencil and may bring an unmarked clipboard and/or manila folder for use during the contest. Forms that are bent or abused will not be scored.
7. **TIES:** Ties will be broken using species question scores, overall question scores and overall score when breaking ties within species. Ties within questions will be broken by overall score and ties within

overall score will be broken by overall questions. Scores tied after application of these tie breakers will be broken by a method determined by contest officials. No duplicate awards will be given.

8. **RESULTS:** The contest results, as announced, will be final.
9. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to both age divisions)

| | |
|---|---|
| Champion Team | Senior: $300, Banner, Plaque, Team Member Jackets<br>Junior: $300, Banner, Team Member Plaques |
| Reserve Champion Team | $150, Plaque |
| 3rd – 5th High Teams | Banner |
| Champion Team - Cattle, Sheep, Swine & Questions | Acrylic |
| | |
| High Individual | Buckle |
| 2nd – 10th Individual Placing | Special Award |
| High Individual - Cattle, Sheep, Swine & Questions | Acrylic |
| Champion Team Coach | Gearbag |
| Top DISD Placing Individual | Special Award |

# YOUTH CONTESTS
# YOUTH MEAT SCIENCE SKILLATHON

**SUPERINTENDENTS:**
Davey Griffin and Kaylee Greiner

| | | | |
|---|---|---|---|
| **Check – In** | Sunday, September 27 | 10AM | BCLC |
| **Contest** | Sunday, September 27 | 11AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **PURPOSE:** The purpose of the skillathon is to identify students who exemplify the highest level of diverse involvement, knowledge, and skill in the beef project.
3. **ELIGIBILITY:** Entries in this division are limited to Texas 4-H, FFA, FCCLA members and DISD students. Any contestant violating any rule will be disqualified from the contest. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **CONDUCT OF CONTESTANTS:**
   a. There will be no talking between contestants during the contest. Violating this rule may cause the contestants to be disqualified and ineligible to receive awards.
   b. Only contestants and contest officials will be permitted in the contest area during the contest.
   c. Contestants are not permitted to bring any resource materials into the contest area
   d. No smart watches or electronic devices are permitted at any time.
6. **CONTEST FORMAT:** The skillathon will be comprised of an exam and station(s).
   **a.** *JUNIOR:*
   • Preliminary Round- Consists of a written exam and identification stations.
   • Finals- The top 5 scoring contestants will advance to a final round of skill stations.
   **b.** *SENIOR:*
   • Preliminary Round- Consists of a written exam and identification stations.
   • Finals- The top 5 scoring contestants will advance to a final round of skill stations and an interview/thought question panel on meat science industry knowledge and issues.
7. **RESOURCE MATERIALS:**
   **•Meat Science Skillathon Study Guide:** CEV PowerPoint “Meat Science & Food Safety” (all chapters)
   https://animalscience.tamu.edu/academics/meat-science/
   https://aggiemeat.tamu.edu/meat-identification-pictures/
   https://aggiemeat.tamu.edu/barbecue-cut-identification/
   https://aggiemeat.tamu.edu/welcome/retail-cut-muscle-bone-identification/

**8. SCORING:** Point totals will be clearly written for each section at the time of the contest.

Junior Division

| | | | Total Points |
|---|---|---|---|
| Exam | 40 questions | 4 points each | 160 points |
| Identification | 4 stations | 70 points per station | 280 points |
| Skills | 2 stations | 50 points per station | 100 points |

Senior Division

| | | | Total Points |
|---|---|---|---|
| Exam | 80 questions | 4 points each | 320 points |
| Identification | 4 stations | 70 points per station | 280 points |
| Skills | 3 stations | 50 points per station | 150 points |
| Interview | | | 50 points |

**9. RESULTS:** The contest results as announced will be final.

**10. AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to all age divisions)

| | |
|---|---|
| Grand Champion | Buckle, Banner |
| Reserve Grand Champion | Banner |
| 3rd – 10th Place Individual | Special Award |
| Top DISD | Special Award |

# YOUTH CONTESTS

# YOUTH RANGE AND PASTURE PLANT IDENTIFICATION

**SUPERINTENDENTS:**
Barron Rector

| | | | |
|---|---|---|---|
| **Check – In** | Saturday, September 26 | 8AM | BCLC |
| **Contest** | Saturday, September 26 | 9AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, FCCLA, 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest. Teams must consist of members from the same county or chapter. One (1) to four (4) members may constitute a team. The three (3) high scores will determine the teams' score. Team members are eligible for individual awards. The contestant with the lower score will be designated as alternate but will be eligible to receive individual awards. A junior age division contestant may move up to compete on a senior team. This will make the junior contestant ineligible for any junior division awards. Team members may only compete on one team. A team Youth Liability and Indemnity Form, signed by CEA/AST/DISD school representative is due at time of entry.
3. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
4. **CONTEST FORMAT:**
   - Participants will have 60 seconds per plant to identify the plant: the common name and check the characteristics. Participants are not allowed to touch or handle the mounted or live plant specimens or use a pencil to move plant parts.
   - Plants may be mounted specimens or live specimens placed on four rows of ten tables. There will be sixty (60) plants in total.
   - Participants must bring a clipboard and two (2) pencils.
5. **RESOURCE MATERIALS:** The Major Livestock Show Range and Pasture List will be used for this contest. To obtain a copy of the list and characteristics of each plant, contact Dr. Barron Rector, Extension Range Specialist Office, Texas A&M AgriLife Extension Service, 2138 TAMU, College Station, Texas 77843-2138, (979) 845-2755, barron.rector@ag.tamu.edu. This master list of plants was prepared by the Texas A&M AgriLife Extension Service, Department of Vocational Agriculture, Natural Resources Conservation Service, Association of Texas Soil and Water Conservation Districts and show officials.
6. **SCORING**: Contestants will be given a scantron and plant list with plant code numbers in their registration packet. Forms that are bent or abused will not be scored. Contestants will receive five points for each product that is correctly identified and five points for each characteristic that is correctly answered. Points will only be awarded on follow-up characteristics (pertaining to the plant displayed) if the plant is correctly identified. Tie scores will be broken by the score of a pre-determined set of plants previously judged during the contest. This set of ten plants will be determined prior to the contest by show management.
7. **RESULTS:** The contest results, as announced, will be final.
8. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 throughout the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to both age divisions)

Champion Team — Plaque, Banner

| | |
|---|---|
| Reserve Champion Team | Plaque, Banner |
| 3rd – 5th Place Team | Banner |
| | |
| High Individual | Buckle |
| 2nd – 10th Individual Placing | Special Award |
| Champion Team Coach | Gearbag |
| Top DISD Placing Individual | Special Award |

# YOUTH CONTESTS

# YOUTH AGRICULTURE PRODUCT IDENTIFICATION CONTEST

**SUPERINTENDENTS:**
Jana Barrett, Hayley Meyer

| | | | |
|---|---|---|---|
| **Check-In** | Friday, September 25 | 8AM | BCLC |
| **Contest** | Friday, September 25 | 9AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, FCCLA, 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest. Teams must consist of members from the same county or chapter. One (1) to four (4) members may constitute a team. The three (3) high scores will determine the teams' score. Team members are eligible for individual awards. The contestant with the lower score will be designated as an alternate but will be eligible to receive individual awards. A junior age division contestant may move up to compete on a senior team. This will make the junior contestant ineligible for any junior division awards. Team members may only compete on one team. A team Youth Liability and Indemnity Form, signed by CEA/AST/DISD school representative is due at time of entry.
3. **AGE DIVISIONS:** *(as of September 1)*
    - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
    - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
4. **CONDUCT OF CONTESTANTS:**
    - There will be no talking between contestants during the contest. Violating this rule may cause the contestants and their teams to be disqualified and ineligible to receive awards.
    - Only contestants and contest officials will be permitted in the contest area during the contest.
    - Contestants must have their contestant number clearly visible on their clothing.
    - Contestants must advance from one exhibit to the next when instructed to do so.
    - Contestants must evaluate exhibits in sequence and will not be allowed to return to any exhibit after advancing.
    - Contestants should not in any way willfully obstruct the work of another contestant.
    - **No electronic devices will be allowed in contest area**.
5. **CONTEST FORMAT:**
    - Up to thirty (30) Texas agricultural products are selected and exhibited at separate stations.
    - Contestants will select the correct identification of each product from four possible answers.
    - Each station will also have one multiple choice question pertaining to the product on display.
    - Contestants will receive five (5) points for each product that is correctly identified and five (5) points for each question that is correctly answered.
    - Points will only be awarded for the follow-up questions (pertaining to the product displayed) if the product is correctly identified.
    - Questions are general to the industry that produced the product (i.e. Texas' national ranking, economic impact to Texas, general nutritional content, region of production) and specific to the individual product on display (i.e. cooking method use, growing season, specific nutrition of the cut or variety). Contestants will be allowed 30 seconds at each station to identify the product and answer the question.

6. **RESOURCE MATERIALS:** Locate recommended references and contest information at http://texas4-h.tamu.edu/ events/roundup. Teams will also benefit from their own web searches and by visiting supermarkets to view products. Contestants will not receive a list of products to study.
7. **SCORING:** Contestants will receive five points for each product that is correctly identified and five points for each question that is correctly answered. Points will only be awarded on follow-up questions (pertaining to the product displayed) if the product is correctly identified.
8. **TIES:** Seven stations will be selected as tie breakers in advance of the contest. The highest cumulative scores for these classes followed by the lowest standard deviation of all classes will be used for both individual and team ties. If ties still remain, winners will be determined by the toss of a coin.
9. **RESULTS:** The contest results, as announced, will be final.
10. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 throughout the duration of the Fair. No awards will be mailed at the expense of the Fair.

| | |
|---|---|
| Champion Team | Senior: $150, Banner, Plaque, Team Member Jackets<br>Junior: $150, Banner, Team Member Plaques |
| Reserve Champion Team | $100, Banner, Plaque |
| 3rd – 5th Place Team | Banner |
| High Individual | Buckle |
| 2nd – 10th High Individuals | Special Award |
| Champion Team Coach | Gearbag |
| Top DISD Placing Individual | Special Award |

# YOUTH CONTESTS

## YOUTH AGRICULTURAL PUBLIC SPEAKING CONTEST

**SUPERINTENDENTS:**
Derrick Bruton, Laura Huebinger

| | | | |
|---|---|---|---|
| **Check-In** | Wednesday, October 14 | 7:30 AM | BCLC |
| **Orientation** | Wednesday, October 14 | 8:30 AM | BCLC |
| **Contest** | Wednesday, October 14 | Following orientation | BCLC/Cotton Bowl |
| **Awards** | Wednesday, October 14 | 5:30 PM (or at conclusion of contest) | BCLC |

### CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ENTRY APPLICATION/FEES:** See General Rules for entry information. **Late entries will not be accepted**.
3. **ELIGIBILITY:** Entries in this division are limited to Texas 4-H, FFA, DISD students and FCCLA members. Any contestant violating any rule will be disqualified from the contest. Participants may enter the contest under only one youth organization (FFA, 4-H, FCCLA,DISD). Entries in multiple organizations will result in both submissions being disqualified. Speeches and submitted materials must have been created and written, in their entirety, by 4-H, FFA DISD students or FCCLA members, only under direct supervision of the AST/CEA/FCCLA Advisor/School Rep. Past State Fair of Texas senior grand champion speaking contestants are ineligible to enter. Past junior grand champions may compete as seniors when aged into the division. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **SPEECH DIVISIONS:** Each contestant will enter their speech in one division. The division must be declared on the entry form when submitted. There are topics which may be appropriate in more than one division. The contestant is responsible for selecting the most appropriate division. Change of selected division will be allowed, at no charge, until September 1. After September 1 no changes will be permitted.

**Junior Divisions:** Agribusiness, Agricultural Advocacy, Agricultural Technology, Animal Science, Natural Resources,

**Senior Divisions:** Agribusiness, Agricultural Advocacy, Agricultural Policy, Agricultural Technology, Animal Science,
Horticulture, Natural Resources,

| | |
|---|---|
| Agribusiness: | Any current or future subject that addresses topics such as cooperatives, sales, service, entrepreneurship, marketing, finance, commodities, futures, hedging, advertising, online marketing etc. |
| Agricultural Advocacy: | Any current or future subject that addresses the process or act of journalism, communications, social media or public relations where agricultural related information is being communicated to the public. |
| Agricultural Policy:<br>**senior contestants only** | Any current or future subject that addresses policy or legislation on the following: domestic farm issues, international trade, international competition, rural economic development, politics, legal issues, animal rights, animal welfare, law, subsidies, price supports, etc.. |

| | |
|---|---|
| Agricultural Technology: | Any current or future subject that addresses topics such as biotechnology, biogenetics, bioengineering, mechanical engineering, farm safety, use of technology, research, laser, satellites or advancements made in agricultural practices through the use of technology, computer systems, or cutting-edge ideas. |
| Animal Science: | Any current or future subject that addresses any aspects of the dairy, equine, poultry, sheep, goat, swine, beef or specialty animal industries such as embryo transfer and in-vitro-fertilization. |
| Horticulture:<br>**senior contestants only** | Any current or future subject that addresses any aspect of the horticulture and/or agronomy industries including floriculture, fruit and/or vegetable production, nursery operations, turf and landscape management, crop production or specialty crop production. |
| Natural Resources: | Any current or future subject that addresses topics such as soil, water, air, rural water, water quality, wildlife, forestry, aquaculture, conservation, recreation, recycling, energy, environmental issues, etc. |

**6. SUBMISSION/UPLOAD GUIDELINES:**

a. All entries for the public speaking contest must be submitted by 11:59pm August 25, using the State Fair of Texas online entry portal. No entries will be accepted after September 11 at 11:59 PM.

b. Contestants must submit speech division, contestant age division, and title/topic of speech at time of entry. Contestants failing to submit all materials by entry deadline are subject to disqualification.

**7. CONDUCT OF CONTESTANTS:**

- Any speech with obscene language will be disqualified.
- Business attire or official 4-H/FFA/FCCLA attire is recommended.
- The use of props of any kind is prohibited. Violation will result in disqualification.

**8. CONTEST FORMAT:**

**a. SPEECHES:**

i. The speech presentations will be judged by a panel of 2- 3 judges

ii. Each speech shall be a minimum of six (6) minutes and a maximum of eight (8) minutes. Deductions will be applied to the overall score if time is under/over the allotted time. Time point deductions will apply as follows: Under six minutes – one point per ten seconds, over eight minutes – one point per ten seconds.

iii. The junior age group may be combined into one division for judging. The top two junior contestants will compete for Grand and Reserve Champion during the public awards ceremony.

iv. If there are more than 15 entries in a division, show management reserves the right to randomly divide into sub-divisions. The top two entries in the sub-division will advance to the Division Quarter Finals. The top two contestants in the Division Quarter-Finals will advance to the Semi-Finals.

v. The top two senior contestants in each division will advance to the Semi-Finals where they will compete for a division championship.

vi. Top two senior finalists will compete for Grand and Reserve Champion during the public awards ceremony.

**b. QUESTION/ANSWER PERIOD:**

i. A three-minute question/answer period will follow each speech during the rounds 2 and 3. At the end of three minutes, time will be called and all questioning will end. If time is called during the contestant's answer to a question, the contestant may complete his or her answer.

ii. Only official judges may ask questions of the contestants.

**9. SCORING:** A panel of judges will evaluate and score the presentation. Judges' comments will be available to CEA/AST/FCCLA Advisor/DISD Rep. by November 1.

10. **RESULTS:** The contest results as announced will be final.
11. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair.

*Senior:*

| | |
|---|---|
| Division Champions | Banner, Acrylic |
| Reserve Division Champions | Banner |
| Grand Champion | $5000 Scholarship, Banner, Buckle |
| Reserve Grand Champion | $2000 Scholarship, Banner, Buckle |

*Junior:*

| | |
|---|---|
| Division Champions | Banner |
| Grand Champion | Buckle, Banner |
| Reserve Grand Champion | Buckle, Banner |
| Top DISD Placing Individual | Special Award |

# YOUTH CONTESTS
# YOUTH SHEEP SKILLATHON

**SUPERINTENDENTS:**
Shawn Ramsey, Whitney Whitsel

| | | | |
|---|---|---|---|
| **Check-In** | Saturday, October 17 | 8AM | BCLC |
| **Contest** | Saturday, October 17 | Following check-in | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **PURPOSE:** The purpose of the skillathon is to identify students who exemplify the highest level of diverse involvement, knowledge and skill in the sheep project.
3. **ELIGIBILITY:** Entries in this division are limited to Texas 4-H, FFA, FCCLA members and DISD students. Any contestant violating any rule will be disqualified from the contest. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 5th grade
   - Intermediate: must be in the 6th grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **CONDUCT OF CONTESTANTS:**
   - There will be no talking between contestants during the contest. Violating this rule may cause the contestants to be disqualified and ineligible to receive awards.
   - Only contestants and contest officials will be permitted in the contest area during the contest.
   - Contestants are not permitted to bring any resource materials into the contest area
   - No smart watches or electronic devices are permitted at any time.
6. **CONTEST FORMAT:** The skillathon will be comprised of an exam and station(s).
   **a.** *PRELIMINARY ROUND*
   - All contestants will be administered a written exam. This exam will cover general knowledge including, but not limited to industry knowledge, breeds and genetics, and management practices.
   - Scantrons will be utilized, and thirty minutes will be allotted to complete the exam.
   - All contestants will participate in the skills demonstration and identification stations which may entail or relate to live animal evaluation, animal husbandry practices, or consumer knowledge. Forty-five minutes will be allotted for skill demonstration stations and forty-five minutes for identification stations.

   **b.** *FINAL ROUND*
   - JUNIORS- The top 5 scoring contestants will advance to an additional set of skill stations.
   - INTERMEDIATES/SENIORS - The top 5 scoring contestants will advance to an additional set of skill stations and will be given an industry issue to speak on. Contestants should speak on the topic for 3-4 minutes.
7. **RESOURCE MATERIALS:**
   - TAMU Animal Science https://sheepandgoatvalidation.tamu.edu/youth-opportunities/sheep-goat-skill-a-thons/
   - State Fair of Texas Skillathon Study Guides **http://bigtex.com/livestock**
8. **SCORING:** Point totals will be clearly written for each section at the time of the contest.
9. **RESULTS:** The contest results as announced will be final.

**10. AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair.(applies to all age divisions)

| | |
|---|---|
| Grand Champion | Buckle, Banner |
| Reserve Grand Champion | Banner |
| 3rd – 10rd placing individual | Special Award |
| Top placing DISD individual | Special Award |

# YOUTH CONTESTS
# YOUTH SWINE SKILLATHON

**SUPERINTENDENTS:**
Jeff Wiegert, Tyler Niblett

| | | | |
|---|---|---|---|
| **Check-In** | Saturday, September 26 | 8AM | BCLC |
| **Contest** | Saturday, September 26 | 9AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **PURPOSE:** The purpose of the skillathon is to identify students who exemplify the highest level of diverse involvement, knowledge and skill in the swine project.
3. **ELIGIBILITY:** Entries in this division are limited to Texas 4-H, FFA, FCCLA members and DISD students. Any contestant violating any rule will be disqualified from the contest. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 5th grade
   - Intermediate: must be in the 6th grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **CONDUCT OF CONTESTANTS:**
   - There will be no talking between contestants during the contest. Violating this rule may cause the contestants to be disqualified and ineligible to receive awards.
   - Only contestants and contest officials will be permitted in the contest area during the contest.
   - Contestants are not permitted to bring any resource materials into the contest area
   - No smart watches or electronic devices are permitted at any time.
6. **CONTEST FORMAT:** The skillathon will be comprised of an exam and station(s).
   a. *PRELIMINARY ROUND*
      - All contestants will be administered a multiple choice written exam. This exam will cover general knowledge including, but not limited to: industry knowledge, breeds and genetics, and management practices.
      - Scantrons will be utilized. Thirty minutes will be allotted to complete the exam.
      - All contestants will participate in the skills demonstration or identification stations which may entail or relate to: live animal evaluation, animal husbandry practices, or consumer knowledge. Five to fifteen minutes will be alotted at each station depending on degree of difficulty for a total of 90 minutes.
   b. *FINAL ROUND*
      - JUNIORS- The top 5 scoring contestants will advance to an additional set of skill stations.
      - INTERMEDIATES/SENIORS- The top 10 scoring contestants will advance to a final round of skill stations and an interview/thought question panel on swine industry knowledge and issues.
7. **RESOURCE MATERIALS:**
   - TAMU Animal Science **http://animalscience.tamu.edu/livestock-species/swine/skillathon**
   - State Fair of Texas Skillathon Study Guides **http://bigtex.com/livestock**
   - National Pork Board/Pork Checkoff **http://www.pork.org/youth-and-education/skillathon-quiz-bowl/**

- Texas Pork Producers Association **https://texaspork.org/swine-skill-a-thons/**
- PQA+ Handbook **https://d3fns0a45gcg1a.cloudfront.net/sites/all/files/documents/PQAPlus/V3.0/BinderMaterial/ Tab%202/1%20PQAhandbook.pdf**
- Swine Resource Handbook for Marketing and Breeding (Ohio State University publication) **http://estore.osu-extension.org/Swine-Resource-Handbook-for-Market-and-Breeding-Projects-P148.aspx**
- *https://nationalswine.com/resources/resources-main.php*

8. **SCORING:** Point totals will be clearly written for each section at the time of the contest.
9. **RESULTS:** The contest results as announced will be final.
10. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to all age divisions)

| | |
|---|---|
| Grand Champion | Buckle, Banner |
| Reserve Grand Champion | Banner |
| 3rd – 10rd placing individual | Special Award |
| Top placing DISD individual | Special Award |

# YOUTH CONTESTS
# YOUTH VET SCIENCE CONTEST

**SUPERINTENDENTS:**
Caitlin Dobecka, Joe Mask

| | | | |
|---|---|---|---|
| **Arrival** | Thursday, October 8 | 7AM | BCLC |
| **Contest** | Thursday, October 8 | 8AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **PURPOSE:** Encouraging students to develop clinical competence, including technical skills and academic knowledge, to prepare for career opportunities in veterinary science related industries.
3. **ELIGIBILITY:** Entries in this division are limited to Texas 4-H, FFA, FCCLA members and DISD students. Any contestant violating any rule will be disqualified from the contest. Each contestant is required to return a Youth Liability and Indemnity Form.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 5th grade
   - Intermediate: must be in the 6th grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **CONDUCT OF CONTESTANTS:**
   - There will be no talking between contestants during the contest. Violating this rule may cause the contestants to be disqualified and ineligible to receive awards.
   - Only contestants and contest officials will be permitted in the contest area during the contest.
   - Contestants are not permitted to bring any resource materials into the contest area
   - No smart watches or electronic devices are permitted at any time.
6. **CONTEST FORMAT:** The skillathon will be comprised of an exam and station(s).
   - **Written Exam**- 50 questions- Questions may be True/False, Matching, Multiple Choice or Short Answer.
   - **ID Exam-** 50 identifications- Participants will have 60 seconds per item to identify the instrument or equipment. Participants are to observe ID stations only and are not allowed to touch or handle the instruments or equipment to be identified with hands, pencil or clipboard.
   - **Skills Exam-** demonstrate 4 skills- The Skills Exam will be the hands-on component of the contest. Participants will perform the skills individually. There will be 2 Skills Exam stations and participants will perform 2 skills at each station. At each skills station, instructions and time constraints will be provided. Skills will be judged using a rubric for thoroughness, safety, and efficacy of the skill in the allotted time.The Skills will be demonstrated prior to the beginning of the Skills portion of the exam.
   - **Communication-** Participants will individually present a 2 minute informative speech related to the specified topic without using any outside materials. A list of three possible topics. From these three topics, one will be selected by contest officials. Participants will receive the selected speech topic the day of the contest and will have no less than 15 minutes to prepare.
7. **RESOURCE MATERIALS:**
   - https://agrilifelearn.tamu.edu/s/product/veterinary-science-preparatory-training-for-the-veterinary-assistant/01t4x000002dEwmAAE
   - **One Health Science & Technology:** Supplement to Veterinary Science Preparatory Training for the Veterinary
   - **Heather L. Simmons, DVM, MSVPH:** This publication will introduce students and teachers to the field of One Health, a discipline that integrates human, animal, and environmental health.
8. **SCORING:** Point totals will be clearly written for each section at the time of the contest.
   - Written Exam: 200 (20%)
   - *ID Exam:* 200 (20%)

- *Skills Exam:* 400 (40%)
- *Communication:* 200 (20%)
- *Total Points:* 1000 (100%)

9. **RESULTS:** The contest results as announced will be final.
10. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair. (applies to all age divisions)

| | |
|---|---|
| Grand Champion | Buckle, Banner |
| Reserve Grand Champion | Banner |
| 3rd – 10th Place Individual | Special Award |

# YOUTH CONTESTS
# YOUTH WILDLIFE CONTEST

**SUPERINTENDENTS:**
Larry Hysmith

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| **Check – In** | Wednesday, September 30 | 8AM | BCLC |
| **Contest** | Wednesday, September 30 | 9AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **PURPOSE:** This contest is designed to challenge any youth currently in a wildlife study and enhance their education in the subject of wildlife species and wildlife habitat management.
3. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, 4-H members and DISD students. Any contestant violating any rule will be disqualified from the contest. Teams must consist of members from the same county or chapter. Two (2) students constitute a team in this contest. Team scores will include the total of both team members. Teams may not include members from different age divisions. Team members may only compete on one team. A team Youth Liability and Indemnity Form, signed by CEA/AST/DISD school representative is due at time of entry.
4. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
5. **CONDUCT OF CONTESTANTS:**
   - There will be no talking between contestants during the contest. Violating this rule may cause the contestants and their teams to be disqualified and ineligible to receive awards.
   - Only contestants and contest officials will be permitted in the contest area during the contest.
   - Contestants must have their contestant number clearly visible on their clothing.
   - Each contestant will be allowed to bring the following items to the contest area:
     - Clipboard
     - 2 or more #2 pencils
   - Contestants are not permitted to bring any resource materials into the contest area.
   - No electronic devices will be allowed in contest area.
6. **RESOURCE MATERIALS:** This contest does not follow standard FFA or 4-H wildlife contests. The study resource is specific to this contest: http://texas4-h.tamu.edu/projects/wildlife-fisheries/. Scroll down to 'Contests' and 'Stock Show Wildlife Contests' and select 'Texas Wildlife Contest Study Resource'.
7. **SCORING:** Teams will be provided all necessary materials including scantrons. All parts of the contest will be scored for individual and team scores. On teams, each member's individual score will be used to determine their team score. All contestants are eligible for the high individual placings in their age division.
8. **RESULTS:** The contest results, as announced, will be final.
9. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair.

(applies to age divisions)

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| Champion Team | Banner |
| Reserve Champion Team | Banner |

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| 3rd – 5th Place Teams | Banner |
| High Individual | Buckle |
| 2nd – 10th Individual Placing | Special Award |
| Champion Team Coach | Gearbag |
| Top DISD Placing Individual | Special Award |

# YOUTH CONTESTS
# YOUTH WOOL JUDGING CONTEST

**SUPERINTENDENTS:**
Shawn Ramsey

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| **Check – In** | Sunday, October 18 | 8AM | BCLC |
| **Contest** | Sunday, October 18 | 9AM | BCLC |

## CONTEST REQUIREMENTS

1. **RULES/REGULATIONS:** Entries made in this department shall be subject to and each contestant agrees to abide by the General and Youth Rules and Regulations of the State Fair of Texas as published in this exhibitor handbook and the following special rules.
2. **ELIGIBILITY:** Entries in this division are limited to Texas FFA, 4-H members, FCCLA members and DISD students. Any contestant violating any rule will be disqualified from the contest. Teams must consist of members from the same county or chapter. One (1) to four (4) members may constitute a team. The three (3) high scores will determine the teams' score. Team members are eligible for awards. The contestant with the lower score will be designated as an alternate but will be eligible to receive individual awards. Team members may only compete on one team. A team Youth Liability and Indemnity Form, signed by CEA/AST/DISD school representative is due at time of entry.
3. **AGE DIVISIONS:** *(as of September 1)*
   - Junior: at least 8 years old and in the 3rd grade, but no more than 5th grade
   - Intermediate: Must be in the 6rd grade, but no more than 8th grade
   - Senior: must be in at least the 9th grade, but not older than 19 and in the 12th grade
4. **CONDUCT OF CONTESTANTS:**
   - There will be no talking between contestants during the contest. Violating this rule may cause the contestants and their teams to be disqualified and ineligible to receive awards.
   - Only contestants and contest officials will be permitted in the contest area during the contest.
   - Contestants must have their contestant number clearly visible on their clothing.
   - Each contestant will be allowed to bring the following items to the contest area.
   - Contestants are not permitted to bring any resource materials into the contest area.
   - No electronic devices will be allowed in the contest area.
   - Contestants are required to bring their own #2 pencil and may bring an unmarked clipboard and/or manilla folder for use during the contest.
5. **RESOURCE MATERIALS:** https://sheepandgoatvalidation.tamu.edu/youth-opportunities/wool-and-mohair-judging-contests/
6. **CONTEST FORMAT:** At the conclusion of judging, there will be five (5) minutes to verify all answers have been marked correctly on their scantron; however, contestants WILL NOT be allowed to review the fleeces. Contest Officials will not wait on contestants to copy all answers if they have not finished within the allotted time. At the conclusion of the five (5) minutes, scantrons will be collected immediately, NO EXCEPTIONS. There will be no talking between contestants during the contest. Violating this rule may cause the contestants and their teams to be disqualified and ineligible to receive awards.
   - 20 or 30 fleeces will be evaluated for fineness, length, and yield. Participants will be given 1.5 minutes per fleece for a total of 30 minutes.
   - Four or six classes of four fleeces each will be placed, two (or three) commercial and two (or three) breeds. Participants will be given fifteen (15) minutes on each class of fleeces to make their observations and to make their placing and reasons.
   - Participants will be asked questions on each class. Participants will be given 15 minutes to place and fill out reasons on each class.
   - The use of any measuring device will not be allowed. Mishandling of fleeces will cause the team to be disqualified.
7. **SCORING:** All parts of the contest will be scored for individual and team scores. Scan Sheets will be provided. On teams, each member's individual score will be used to determine their team score. All contestants are eligible for the high individual placings in their age division. Wool grading fleeces will be worth 10 points each (200 or

300 points). Each class of fleeces will be worth 100 points (50 points for placing and 50 points for reasons). Ties will be broken by awarding the higher place to the individual or team scoring the highest in wool grading.

8. **RESULTS:** The contest results, as announced, will be final.
9. **AWARDS:** Awards not picked up during presentation will be available in the remote Livestock Office located in Cattle Barn 1 through the duration of the Fair. No awards will be mailed at the expense of the Fair.

(applies to age divisions)

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| Champion Team | Banner |
| Reserve Champion Team | Banner |
| 3rd Place Team | Banner |
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| High Individual | Buckle |
| 2nd – 10th Individual Placing | Special Award |
| Champion Team Coach | Gearbag |