

State Fair of Texas PO Box 150009 Dallas, TX 75315 (214) 421-8723 www.bigtex.com

## INTERCOLLEGIATE LIVESTOCK JUDGING ENTRY APPLICATION DEADLINE SEPTEMBER 1, 2024

| College:   |                       |                    |             |                         |                       |
|--|-----------------------|--------------------|-------------|-------------------------|-----------------------|
| Address:   |                       |                    |             |                         |                       |
|  |                       |                    | Cell Phone: |                         |                       |
| Printed Name of Coach:   |                       |                    |             |                         |                       |
| Coach Email:   |                       |                    |             |                         |                       |
|  |                       |                    |             |                         |                       |
|  |                       | Quan               | tity        | Entry Fee               | Total                 |
| Junior College - Novice Division (1 max)                       |                       |                    |             | \$150                   |                       |
| Alternate (s) (no maximum)                                     |                       |                    |             | \$30/each               |                       |
| Junior College (1 max)   |                       |                    |             | \$150                   |                       |
| Alternate (s) (no maximum)                                     |                       |                    |             | \$30/each               |                       |
| Senior College (1 max)   |                       |                    |             | \$150                   |                       |
| Alternate (s) (no maximum)                                     |                       |                    |             | \$30/each               |                       |
| Grand Total  |                       |                    |             |                         | \$                    |
|  |                       |                    |             |                         |                       |
|  |                       |                    |             |                         |                       |
| I certify that this entry is eligible<br>Judging Special Rules | and agree to abide by | the rules listed i | n the curi  | rent State Fair of Texa | s Collegiate Livestoo |
| Coach Signature:   |                       |                    |             |                         |                       |