

MAIL ENTRIES TO: 507 Giebel Lane Somerville TX 77879

## **Sheep Dog Trial Entry Worksheet**

| HANDLER LEGAL NAME/RANCH NAME:        |       |        |             |            |                               |                        |           |                           |                |               |
|---------------------------------------|-------|--------|-------------|------------|-------------------------------|------------------------|-----------|---------------------------|----------------|---------------|
| ADDRESS:                              |       |        |             |            | CIT                           | Y:                     |           | STATE:                    | ZIP:           |               |
| PHONE:                                | EMAII | EMAIL: |             |            | DOB:                          |                        |           |                           |                |               |
| Dog Name                              | Breed | Age    | Class (Circ | de One): F | <sup>=</sup> ee is per dog, p | er class, <sub>l</sub> | oer trial | Trial 1                   | Trial 2        | Total per Dog |
|                                       |       |        | Open        | Ranch      | Intermediate                  | Novice                 | Nursery   | x \$55                    | x \$55         |               |
|                                       |       |        | Open        | Ranch      | Intermediate                  | Novice                 | Nursery   | x \$55                    | x \$55         |               |
|                                       |       |        | Open        | Ranch      | Intermediate                  | Novice                 | Nursery   | x \$55                    | x \$55         |               |
|                                       |       |        | Open        | Ranch      | Intermediate                  | Novice                 | Nursery   | x \$55                    | x \$55         |               |
|                                       |       |        | Open        | Ranch      | Intermediate                  | Novice                 | Nursery   | x \$55                    | x \$55         |               |
|                                       |       |        | Open        | Ranch      | Intermediate                  | Novice                 | Nursery   | x \$55                    | x \$55         |               |
|                                       |       |        | Open        | Ranch      | Intermediate                  | Novice                 | Nursery   | x \$55                    | x \$55         |               |
|                                       |       |        | Open        | Ranch      | Intermediate                  | Novice                 | Nursery   | x \$55                    | x \$55         |               |
|                                       |       |        | Open        | Ranch      | Intermediate                  | Novice                 | Nursery   | x \$55                    | x \$55         |               |
|                                       |       |        |             |            |                               |                        |           |                           | OTHER FEES     |               |
| . Ma E ( D III                        |       |        |             |            |                               |                        |           | SEASON ADMSSION PASS      |                | \$35          |
| Entry Deadline:                       |       |        |             |            |                               |                        |           | LS2 EXHIBITOR PARKING     |                | \$55          |
| September 1, 2024                     |       |        |             |            |                               |                        |           | 1x PARKING EXHIBITOR LOT  |                | \$20          |
| Cepteriliser 1, 2024                  |       |        |             |            |                               |                        |           | PROCESSING FEE *mandatory |                | \$20          |
| MSSA Sanctioned - Points & Time Arena |       |        |             |            |                               |                        |           |                           | GRAND TOTAL \$ | •             |

State Fair Superintendent: Bryan & Jackie Husky

Trial Date: Friday, October 11

Bryan : 979-450-2192
Entries must be mailed to:

507 Giebel Lane Somerville TX 77879

Checks payable to: Bryan Husky

→Judge: TBA

→Buckles awarded for each trial!

→\$300 Sheep Replacement Fee