



# AG AWARENESS DAY

**CHAPTER/SCHOOL NAME**

.....

**PLEASE CIRCLE**

**4-H**

**FFA**

**FCCLA**

**# OF POUNDS OF FOODS  
BEING DONATED TODAY**

.....

**POUNDS**

**# OF ATTENDEES,  
OCT. 6TH, 2021**

.....

**INDIVIDUALS**

