



State Fair of Texas  
PO Box 150009  
Dallas, TX 75315  
(214) 421-8723  
[www.bigtex.com/livestock](http://www.bigtex.com/livestock)

## TEACHER/AGENT CHECKLIST YOUTH ENTRIES

### LIVESTOCK

**ALL LIVESTOCK ENTRIES SUBMITTED MUST ONLINE NO LATER THAN 11:59 PM, AUGUST 25**

#### LIVESTOCK COMPETITIONS:

Exhibitors

- \_\_\_\_\_ Entry Application (include quality counts)
- \_\_\_\_\_ Animal information for breeding shows
- \_\_\_\_\_ Indemnity
- \_\_\_\_\_ W9

### CONTESTS

**ALL CONTEST ENTRIES SUBMITTED MUST ONLINE NO LATER THAN 11:59 PM, SEPTEMBER 1**

#### INDIVIDUAL CONTESTS:

Ag Science Fair

- \_\_\_\_\_ Entry Application
- \_\_\_\_\_ Indemnity
- \_\_\_\_\_ W9
- \_\_\_\_\_ Four copies of entry research paper
- \_\_\_\_\_ Additional Required Paperwork ( see [bigtex.com/livestock](http://bigtex.com/livestock))

Job Interview

- \_\_\_\_\_ Entry Application
- \_\_\_\_\_ Indemnity
- \_\_\_\_\_ W9
- \_\_\_\_\_ Resume - **MUST BE SUBMITTED ON JUDGING CARD IN ADDITION TO ONLINE ENTRY**
- \_\_\_\_\_ Cover Letter - **MUST BE SUBMITTED ON JUDGING CARD IN ADDITION TO ONLINE ENTRY**

Public Speaking

- \_\_\_\_\_ Entry Application
- \_\_\_\_\_ Indemnity
- \_\_\_\_\_ W9
- \_\_\_\_\_ Abstract - **MUST BE SUBMITTED ON JUDGING CARD IN ADDITION TO ONLINE ENTRY**
- \_\_\_\_\_ Manuscript - **MUST BE SUBMITTED ON JUDGING CARD IN ADDITION TO ONLINE ENTRY**
- \_\_\_\_\_ References - **MUST BE SUBMITTED ON JUDGING CARD IN ADDITION TO ONLINE ENTRY**

Skillathon (Beef, Sheep, Swine)

- \_\_\_\_\_ Entry Application
- \_\_\_\_\_ Indemnity
- \_\_\_\_\_ W9

Ag Mechanics Sweepstakes

- \_\_\_\_\_ Entry Application (*\*must also be entered into Ag Mechanics Contest*)

**TEAM CONTESTS:** (*AgRobotics, Ag Mechanics, Food Challenge, Product ID, Plant ID, Dairy Judging, Livestock Judging, 4H Wildlife, FFA Wildlife*)

- \_\_\_\_\_ Entry Application (*one per county/chapter*)
- \_\_\_\_\_ Indemnity (*if team members are unknown, print and bring day of contest*)

**CEA/AST:**

- \_\_\_\_\_ Youth Livestock Summary Sheet and/or Youth Contest Summary Sheet
- \_\_\_\_\_ \$15 Processing Fee - **One fee required per submission.**  
(*ie: if contests and livestock submitted separate, two processing fees are required*)
- \_\_\_\_\_ Payment, if not paid online

\*All indemnities must be signed by student, parent, and CEA/AST.

\*\*All W9's MUST be signed and completed for exhibitor/contestant in order to receive premium monies, NOT PARENT/GUARDIAN.

**INCOMPLETE ENTRIES WILL RESULT IN LATE FEES**

# YOUTH



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## COUNTY/CHAPTER CONTEST SUMMARY SHEET DEADLINE SEPTEMBER 1, 2017 ENTRIES MUST BE SUBMITTED ONLINE BY CEA/ASAT

All entries must be submitted by a CEA/AST. Following completion of online entries, please mail summary sheet form with payment. If additional entries are made after original summary, another summary sheet must be submitted with an additional \$15 processing fee.

County/Chapter: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
CEA/AST Email: \_\_\_\_\_  
Printed Name of CEA/AST: \_\_\_\_\_  
Signature: \_\_\_\_\_

Individual Contests <i>*additional forms required</i>	Entry Ap- p(s)	Indemnity (s)	W-9(s)	Quantity	Entry Fee	Total \$
	(use for a checklist)					
AgriScience Fair					\$25	\$
Job Interview					\$25	\$
Public Speaking					\$25	\$
Skillathon, Beef					\$25	\$
Skillathon, Sheep					\$25	\$
Skillathon, Swine					\$25	\$
Ag Mechanics Sweepstakes					\$25	\$
Team Contests						
Ag Mechanics, <i>*additional form required</i>					\$40	\$
AgRobotics					\$40	\$
Dairy Judging, Team					\$40	\$
Dairy Judging, Individual					\$10	\$
Food Challenge					\$75	\$
Livestock Judging, Team					\$40	\$
Livestock Judging, Individual					\$10	\$
Plant ID, Team					\$40	\$
Plant ID, Individual					\$10	\$
Product ID, Team					\$40	\$
Product ID, Individual					\$10	\$
Wildlife, Team					\$20	\$
Wildlife, Individual					\$10	\$
Totals: (by column)						
TOTAL OF ALL CONTEST ENTRIES:				\$		



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**COUNTY/CHAPTER CONTEST SUMMARY SHEET**  
**DEADLINE SEPTEMBER 1, 2017**  
ENTRIES MUST BE SUBMITTED ONLINE BY CEA/ASAT

County/Chapter: \_\_\_\_\_

ADDITIONAL PURCHASE SUMMARY			
Passes	Quantity	Fee	Total
Season Admission		\$25	
Parking, LS1 <i>(valid September 29 – October 8)</i>		\$45	
Parking, LS2 <i>(valid October 8 – October 22)</i>		\$45	
<b>Total</b>		<b>\$</b>	

SUMMARY	
	Total
Total from page 1	\$
Additional Purchase Summary Total	\$
Processing Fee <i>(required per submission, i.e. if sent separate from livestock entries)</i>	\$15
<b>Grand Total</b> <i>(include contest and passes)</i>	<b>\$</b>

\*All CEA/AST with youth exhibitors entered will receive one complimentary season admission and one complimentary LS1 and/or LS2 parking pass.

**YOUTH AGRISCIENCE FAIR  
 CONTEST WORKSHEET  
 DEADLINE SEPTEMBER 1, 2017  
 ENTRIES MUST BE SUBMITTED ONLINE BY CEA/ASAT**

County/Chapter: \_\_\_\_\_ Contestant Name: \_\_\_\_\_  
 Parent/Guardian: \_\_\_\_\_ Contestant Address: \_\_\_\_\_  
 Parent/Guardian Phone: \_\_\_\_\_ Contestant City: \_\_\_\_\_  
 Contestant Phone: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Contestant Email: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade Level: \_\_\_\_\_  
 \*Youth Division: Junior: \_\_\_\_\_ Senior: \_\_\_\_\_

Division Selection:	
Animal Science	
Environmental Science/Natural Resource Systems	
Food Products and Processing Systems	
Plant Systems	
Power, Structural and Technical Systems	
Social Systems	
<b>ENTRY FEE</b>	<b>\$25</b>

Parking and Admission Passes			
	Quantity	Fee	Total
Season Admission		\$25	
Parking, LS2 (valid October 8 – October 22)		\$45	
<b>Grand Total</b> (include contest and passes)			<b>\$</b>

Additional Required Content Checklist	
Research Expenses Form	
Hazardous Materials Wavier Form	
Human Vertebrate Endorsement Form	
Non-Human Vertebrate Endorsement Form	
Safety Assessment Form	
Sponsor Approval Form	

**Statement of Originality:** *I, the undersigned, do hereby certify that the information presented is the result of my own originality, effort and ability. I understand that failure to properly abide by stated rules will result in disqualification.*

Contestant Signature: \_\_\_\_\_

CEA/AST Signature: \_\_\_\_\_

See exhibitor handbook for additional detail and instructions - [www.bigtex.com/livestock](http://www.bigtex.com/livestock)

**\*Youth Divisions:**

**Junior:** *At least 8 years old and in the 3rd grade but not have reached their 14th birthday on September 1*

**Senior:** *Must be in the 9th grade or have passed their 14th birthday, but not older than 19 years old on September 1*

YOUTH AGRISCIENCE FAIR  
 RESEARCH EXPENSES

List all expense items in your research project. The cost per items recorded in column 3; the amount paid by the student in column 5 and the expenses paid by someone else in column 6. Identify the other sources of funding in column 7.

Research Project Expenses						
1	2	3	4	5	6	7
Expense Items	Number of Units	Price per Unit	Total	Amount Funded by Student	Amount Funded by Other Sources	Name of Source Funding
TOTALS:						

See exhibitor handbook for additional detail and instructions - [www.bigtex.com/livestock](http://www.bigtex.com/livestock)

THIS FORM IS REQUIRED FOR COMPETITION



# YOUTH AGRISCIENCE FAIR HAZAROUS MATERIALS WAVIER

Contestant Name: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Project Title: \_\_\_\_\_

Please list below all the hazardous substances used in this research. Include all safety precautions taken and proper disposal procedures:

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**By signing below, the applicant agrees to the regulations included regarding the use of hazardous materials.**

Contestant Signature: \_\_\_\_\_

Contestant Printed Name: \_\_\_\_\_

See exhibitor handbook for additional detail and instructions - [www.bigtex.com/livestock](http://www.bigtex.com/livestock)

**THIS FORM IS REQUIRED FOR COMPETITION**



## YOUTH AGRISCIENCE FAIR NON-HUMAN VERTEBRATE ENDORSEMENT

These rules are strictly enforced. Advisors and students using non-human vertebrates in their project must complete this form. The signature of the student and the advisor indicate the project was done within the rules and regulations of:

1. Intrusive techniques used cannot exceed momentary pain and must comply with commonly accepted livestock management procedures.
2. Changing an organism's normal environment by using either aversive stimuli or predatory/prey conditions to study behavior/operant conditioning is prohibited.
3. Food and water cannot be used or withheld for more than 24 hours for maze running and other learning or conditioning activities.
4. The student and advisor have the responsibility to see that animals are properly cared for in a well-ventilated, lighted and warm location with adequate food, water and sanitary conditions. Care must be taken to see that organisms are properly cared for during weekends and vacation periods.
5. Chicken or other bird embryo projects must be terminated at or before ninety-six hours.
6. Projects that involve behavior studies or newly hatched chickens or other birds will be allowed, provided no change has been made in the normal incubation and hatching of the organism and all vertebrate rules are followed.

In the space below, briefly describe the use of animals in your project. Use additional pages as necessary.

[illegible]

**By signing below, I certify that this project conforms to the above rules.**

Contestant Signature: \_\_\_\_\_

Contestant Printed Name: \_\_\_\_\_

CEA/AST Signature: \_\_\_\_\_

CEA/AST Printed Name: \_\_\_\_\_

See exhibitor handbook for additional detail and instructions - [www.bigtex.com/livestock](http://www.bigtex.com/livestock)

**THIS FORM IS REQUIRED FOR COMPETITION**

## YOUTH AGRISCIENCE FAIR HUMAN VERTEBRATE ENDORSEMENT

Recognizing that human beings are vertebrate animals and yet need different criteria than nonhuman vertebrates, the following policies will govern the use of human beings.

1. No projects involving human cultures of any type (mouth, throat, skin or otherwise) are allowed. However, tissue cultures purchased from reputable biological supply houses or research facilities are sustainable for student use.
2. Projects that involve taste, color, texture, or any other choice are allowed, but are limited to preference only. Quantities of normal food and non-alcoholic beverages are limited to normal serving amounts or less. No project may use drugs, food or beverages in order to measure their effect on a person.
3. The only human blood that may be used is that which is obtained through a blood bank, hospital or laboratory. No blood may be drawn by any person or from any person specifically for a science project. This rule does not preclude a student making use of the data collected from blood tests not made exclusively for a science project.
4. Projects that involve exercise and its effect on pulse, respiration rate and blood pressure are approved, if valid, normal physical examination is on file and the exercise is not carried to extreme.
5. Projects that involve learning, ESP, motivation, hearing, vision, and surveys are allowed.
6. No project will be allowed that is in violation of these rules. No person may perform any experiment for the student that violates any of these rules.

In the space below, briefly describe the use of humans in your project. Use additional pages as necessary.

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**By signing below, I certify that this project conforms to the above rules.**

Contestant Signature: \_\_\_\_\_

Contestant Printed Name: \_\_\_\_\_

CEA/AST Signature: \_\_\_\_\_

CEA/AST Printed Name: \_\_\_\_\_

See exhibitor handbook for additional detail and instructions - [www.bigtex.com/livestock](http://www.bigtex.com/livestock)

**THIS FORM IS REQUIRED FOR COMPETITION**



**YOUTH AGRISCIENCE FAIR  
ADULT SPONSOR  
SAFETY ASSESSMENT CHECKLIST FORM**

Contestant Name: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Project Title: \_\_\_\_\_

\_\_\_\_\_ 1. I have reviewed the Research Plan/Approval Form

\_\_\_\_\_ 2. The student and a parent/guardian have reviewed the Approval Form

\_\_\_\_\_ 3. This project involves the following area(s) and had prior approval before experimentation

\_\_\_\_\_ Human Subjects

\_\_\_\_\_ Controlled Substances

\_\_\_\_\_ Non-Human Vertebrate Animals

\_\_\_\_\_ Recombinant DNA

\_\_\_\_\_ Pathogenic Agents

\_\_\_\_\_ Human or Animal Tissue

\_\_\_\_\_ 4. This project involves the hazardous substances or devices checked below. A designated supervisor properly supervised the student. Prior approval by the adult sponsor and the designated supervisor was obtained.

\_\_\_\_\_ **CHEMICALS** (i.e., hazardous, flammable, explosive or highly toxic: carcinogens, mutagens and all pesticides) I have reviewed with the student the Safety Sheet for each chemical that was used. I also reviewed the proper safety standard for each chemical including toxicity data, proper handling techniques, and disposal methods. (For Safety in Academic Chemistry Laboratories, write to the American Chemical Society, Career Publications: 1155 16th Street, Washington, DC 20036; 202-872-4512)

\_\_\_\_\_ **EQUIPMENT** (i.e., welders, voltage greater than 220 volts) I have reviewed with the student proper operational procedures and safety precautions for the equipment.

\_\_\_\_\_ **FIREARMS** I have reviewed with the student the proper safety standards for firearms use.

\_\_\_\_\_ **RADIOACTIVE SUBSTANCES** I have reviewed the proper safety standards for each radioactive substance with the student prior to experimentation..

\_\_\_\_\_ **RADIATION** (i.e., x-ray or nuclear, unshielded ionizing radiation of 100-400nm wavelength) I have reviewed with the student the proper safety methods concerning the type of radiation the student used prior to experimentation..

Sponsor Signature: \_\_\_\_\_

Sponsor Printed Name: \_\_\_\_\_

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**THIS FORM IS REQUIRED FOR COMPETITION**

**YOUTH AGRISCIENCE FAIR  
ADULT SPONSOR  
APPROVAL FORM**

Contestant Name: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Project Title: \_\_\_\_\_

**1. ADULT SPONSOR APPROVAL:** I have read the Research Plan prior to experimentation and reviewed the Adult Sponsor Safety Assessment Checklist with the student. I agree to sponsor the student and assume reasonable responsibility for compliance with all rules.

Sponsor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsor Printed Name: \_\_\_\_\_

**2. CONTESTANT ACKNOWLEDGEMENT:** I understand the risks and possible dangers to me in the Research Plan. I will adhere to all rules when conducting this research.

Contestant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contestant Printed Name: \_\_\_\_\_

**3. PARENT/GUARDIAN APPROVAL:** I have read and understand the risks and possible dangers involved in the Research Plan. I give my consent to my child prior to participating in this research.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Printed Name: \_\_\_\_\_

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# JOB INT



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## YOUTH JOB INTERVIEW CONTEST WORKSHEET DEADLINE SEPTEMBER 1, 2017 ENTRIES MUST BE SUBMITTED ONLINE BY CEA/ASAT

County/Chapter: \_\_\_\_\_ Contestant Name: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Contestant Address: \_\_\_\_\_  
Parent/Guardian Phone: \_\_\_\_\_ Contestant City: \_\_\_\_\_  
Contestant Phone: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contestant Email: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade Level: \_\_\_\_\_  
\*Youth Division: Junior: \_\_\_\_\_ Senior: \_\_\_\_\_

Description:	
ENTRY FEE	\$25

Parking and Admission Passes			
	Quantity	Fee	Total
Season Admission		\$25	
Parking, LS2 (valid October 8 – October 22)		\$45	
Grand Total (include contest and passes)			\$

**Job Interview Statement of Originality:** *I, the undersigned, do hereby certify that the information presented in the cover letter, resume, and application are the result of my own originality, effort and ability. I understand that failure to properly abide by stated rules will result in disqualification.*

Contestant Signature: \_\_\_\_\_

CEA/AST Signature: \_\_\_\_\_

**This worksheet, signed and completed, must serve as the title page of the PDF upload to Judging Card by entry deadline. Additionally, the PDF must include cover letter and resume to be considered complete.**

See exhibitor handbook for additional detail and instructions - [www.bigtex.com/livestock](http://www.bigtex.com/livestock)

### \*Youth Divisions:

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**P. SPK**



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**YOUTH PUBLIC SPEAKING  
CONTEST WORKSHEET  
DEADLINE SEPTEMBER 1, 2017  
ENTRIES MUST BE SUBMITTED ONLINE BY CEA/ASAT**

County/Chapter: \_\_\_\_\_ Contestant Name: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Contestant Address: \_\_\_\_\_  
Parent/Guardian Phone: \_\_\_\_\_ Contestant City: \_\_\_\_\_  
Contestant Phone: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contestant Email: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade Level: \_\_\_\_\_  
\*Youth Division: Junior: \_\_\_\_\_ Senior: \_\_\_\_\_

Division Selection:	
Agribusiness	
Agricultural Advocacy	
Agricultural Policy	
Agricultural Technology	
Animal Science	
Horticulture	
Livestock Show Ethics	
Natural Resources	
Western Heritage	
<b>ENTRY FEE</b>	<b>\$25</b>

Parking and Admission Passes			
	Quantity	Fee	Total
Season Admission		\$25	
Parking, LS2 (valid October 8 – October 22)		\$45	
<b>Grand Total</b> (include contest and passes)			<b>\$</b>

**Public Speaking Statement of Originality:** *I, the undersigned, do hereby certify that the information presented and speech is the result of my own originality, effort and ability. All information considered direct quotes, phrases, specific dates, figures and other materials are properly cited in the manuscript and identified in the reference page at the end of the manuscript. I understand that failure to properly cite others work represents plagiarism and will result in disqualification.*

Contestant Signature: \_\_\_\_\_

CEA/AST Signature: \_\_\_\_\_

**This worksheet, signed and completed, must serve as the title page of the PDF upload to Judging Card by entry deadline. Additionally, the PDF must include a single spaced, typed abstract not to exceed 250 words, manuscript and reference page to be considered complete.**

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**Senior:** Must be in the 9th grade or have passed their 14th birthday, but not older than 19 years old on September 1

# SKILL



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## YOUTH SKILLATHON CONTEST WORKSHEET DEADLINE SEPTEMBER 1, 2017 ENTRIES MUST BE SUBMITTED ONLINE BY CEA/ASAT

County/Chapter: \_\_\_\_\_ Contestant Name: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Contestant Address: \_\_\_\_\_  
Parent/Guardian Phone: \_\_\_\_\_ Contestant City: \_\_\_\_\_  
Contestant Phone: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contestant Email: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade Level: \_\_\_\_\_  
\*Skillathon Division: Junior: \_\_\_\_\_ Intermediate: \_\_\_\_\_ Senior: \_\_\_\_\_

Contest	Select	Fee
Swine (Saturday, September 30)		\$25
Beef (Friday, October 13)		\$25
Sheep (Saturday, October 21)		\$25
Total		\$

Parking and Admission Passes			
	Quantity	Fee	Total
Season Admission		\$25	
Parking, LS1 (valid September 29 - October 8)		\$45	
Parking, LS2 (valid October 8 – October 22)		\$45	
Grand Total (include contest and passes)			\$

See exhibitor handbook for additional detail and instructions - [www.bigtex.com/livestock](http://www.bigtex.com/livestock)

**\*Skillathon Divisions:** (as of September 1)

**Junior:** 8-10 years old

**Intermediate:** 11-13 years old

**Senior:** 14-18 years old

**AG MEC**



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**AG MECHANICS PREMIER EXHIBITOR SWEEPSTAKES  
CONTEST WORKSHEET**

**DEADLINE SEPTEMBER 1, 2017**

ENTRIES MUST BE SUBMITTED ONLINE BY CEA/ASAT

County/Chapter: \_\_\_\_\_ Contestant Name: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Contestant Address: \_\_\_\_\_  
Parent/Guardian Phone: \_\_\_\_\_ Contestant City: \_\_\_\_\_  
Contestant Phone: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contestant Email: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Sweepstakes Entry		
	ENTRY FEE	\$25

Parking and Admission Passes			
	Quantity	Fee	Total
Season Admission		\$25	
Parking, LS2 (valid October 8 – October 22)		\$45	
<b>Grand Total</b> (include contest and passes)			\$

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**TEAM C**

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# **YOUTH TEAM CONTEST ENTRY WORKSHEET**

**DEADLINE SEPTEMBER 1, 2017**

ENTRIES MUST BE SUBMITTED ONLINE BY CEA/ASAT

**\*COMPLETE CONTEST SUMMARY SHEET IN ADDITION TO THIS APPLICATION\***

County/Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

CEA/AST Email: \_\_\_\_\_

<b>AgRobotics</b>	<b>Quantity</b>	<b>Fee</b>	<b>Total</b>
Junior Team(s) – (3-6 members)		<b>\$40</b>	<b>\$</b>
Senior Team(s) – (3-6 members)		<b>\$40</b>	<b>\$</b>
<b>Food Challenge</b>			
Junior Team(s) – (3-5 members)		<b>\$75</b>	<b>\$</b>
Senior Team(s) – (3-5 members)		<b>\$75</b>	<b>\$</b>
<b>Dairy Judging</b>			
Junior Team(s) - (4 members max)		<b>\$40</b>	<b>\$</b>
Junior Individual(s)		<b>\$10</b>	<b>\$</b>
Senior Team(s) - (4 members max)		<b>\$40</b>	<b>\$</b>
Senior Individual(s)		<b>\$10</b>	<b>\$</b>
<b>Livestock Judging</b>			
Junior Team(s) - (4 members max)		<b>\$40</b>	<b>\$</b>
Junior Individual(s)		<b>\$10</b>	<b>\$</b>
Senior Team(s) - (4 members max)		<b>\$40</b>	<b>\$</b>
Senior Individual(s)		<b>\$10</b>	<b>\$</b>
<b>Plant ID</b>			
Junior Team(s) - (4 members max)		<b>\$40</b>	<b>\$</b>
Junior Individual(s)		<b>\$10</b>	<b>\$</b>
Senior Team(s) - (4 members max)		<b>\$40</b>	<b>\$</b>
Senior Individual(s)		<b>\$10</b>	<b>\$</b>
<b>Ag Product ID</b>			
Junior Team(s) - (4 members max)		<b>\$40</b>	<b>\$</b>
Junior Individual(s)		<b>\$10</b>	<b>\$</b>
Senior Team(s) - (4 members max)		<b>\$40</b>	<b>\$</b>
Senior Individual(s)		<b>\$10</b>	<b>\$</b>
<b>4-H Wildlife Contest</b>			
Junior Team(s) - (2 members max)		<b>\$20</b>	<b>\$</b>
Junior Individual(s)		<b>\$10</b>	<b>\$</b>
Senior Team(s) - (2 members max)		<b>\$20</b>	<b>\$</b>
Senior Individual(s)		<b>\$10</b>	<b>\$</b>
<b>FFA Wildlife Contest</b>			
Junior Team(s) - (2 members max)		<b>\$20</b>	<b>\$</b>
Junior Individual(s)		<b>\$10</b>	<b>\$</b>
Senior Team(s) - (2 members max)		<b>\$20</b>	<b>\$</b>
Senior Individual(s)		<b>\$10</b>	<b>\$</b>
<b>Total</b>		<b>-</b>	

## AG MECHANICS CONTEST WORKSHEET

**DEADLINE SEPTEMBER 1, 2017**

ENTRIES MUST BE SUBMITTED ONLINE BY CEA/ASAT

County/Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

CEA/AST Email: \_\_\_\_\_

Printed Name of CEA/AST: \_\_\_\_\_

Signature: \_\_\_\_\_

Division
Class Number
Description of Project
Project Constructed and Exhibited by:
1.
2.
3.
4.
5.
6.

Division
Class Number
Description of Project
Project Constructed and Exhibited by:
1.
2.
3.
4.
5.
6.

Division
Class Number
Description of Project
Project Constructed and Exhibited by:
1.
2.
3.
4.
5.
6.

Division
Class Number
Description of Project
Project Constructed and Exhibited by:
1.
2.
3.
4.
5.
6.

Total Projects @ \$40 each

\$

**\*\* HIGH SCHOOL JUNIORS AND SENIORS COMPETING IN THE AG MECHANICS PREMIER EXHIBITOR SWEEPSTAKES MUST ALSO COMPLETE THE SWEEPSTAKES ENTRY WORKSHEET**

See exhibitor handbook for additional detail and instructions - [www.bigtex.com/livestock](http://www.bigtex.com/livestock)



## YOUTH

### **Entry Certification Voluntary Acknowledgement of Risks, Release of Liability and Indemnity Agreement 2017 State Fair of Texas®**

THIS DOCUMENT AFFECTS YOUR LEGAL RIGHTS. BY WRITING YOUR SIGNATURE BELOW, YOU ACKNOWLEDGE THAT YOU HAVE READ AND UNDERSTOOD THE DISCLOSURES OF RISKS, VOLUNTARILY ACCEPT THOSE RISKS, AND AGREE TO BE BOUND BY ALL TERMS OF THIS RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

My signature acknowledges that I and/or the minor for whom I am the parent or legal guardian (collectively referred to as "I", "me", or "my") have voluntarily chosen to participate as an exhibitor in the 2017 State Fair of Texas Youth Livestock Show (referred to as the "Activities") and to use the facilities of Fair Park, State Fair of Texas and/or City of Dallas (referred to collectively as the "Facilities"). In consideration for the State Fair of Texas permitting me to participate in the Activities and use the Facilities, I hereby acknowledge, agree, promise and covenant on behalf of myself, my heirs, assigns, personal representatives and estate with the State Fair of Texas, the City of Dallas, and the Park and Recreation Board of the City of Dallas, each of their lessors, parent companies, subsidiaries, related companies and business concerns, past and present, and each of them, as well as each of their partners, trustees, directors, officers, members, agents, attorneys, servants and employees, past and present, and each of them (collectively referred to as "Releasees") as follows:

I hereby certify that I have read, understand and will comply with all the rules and regulations in the current State Fair of Texas Premium List and this Entry Certification, and have provided a copy to my County Extension Agent and/or Agricultural Science Teacher. I further certify that I have not administered to this entry animal, nor has it received to the best of my knowledge, any substance in any manner not approved by the FDA and/or USDA for use on livestock for slaughter and/or breeding. I understand and acknowledge that this entry will be tested under the guidelines, rules and regulations of the State Fair of Texas Premium List and this Entry Certification, Acknowledgement of Risk, Release and Indemnity Agreement. I also certify that, to the best of my knowledge, while under my ownership, possession, or direct control, the livestock entry has not been fed any feed containing mammalian protein (i.e. ruminant derived meat or bone meal) as required in FDA Regulations 21 CFR 589.2000.

#### **EXHIBITOR/ANIMAL DISQUALIFICATION**

**THE STATE FAIR OF TEXAS PRACTICES A ZERO TOLERANCE POLICY  
ON ALL UNETHICAL FITTING, DRUG AND/OR CHEMICAL RESIDUE VIOLATIONS.  
VIOLATIONS ARE DESCRIBED IN THE STATE FAIR OF TEXAS LIVESTOCK PREMIUM LIST.**

I CONSENT AND AGREE that the market and/or breeding animal(s) described on this entry certification may, at the discretion of the State Fair of Texas Livestock Management, be tested, evaluated and/or analyzed for any (i) improper use or administration of any drug, chemical or other substance approved or unapproved by the FDA and/or USDA; and/or (ii) unethical fitting or attempt to alter the natural appearance, conformation, musculature or weight of an animal by any unnatural means. Violations of the rules in the State Fair of Texas Livestock Premium List will result in the disqualification of the animal entry along with exhibitor sanctions as established in the Livestock Premium List. All entry certifications MUST be signed by the exhibitor and his/her parent or guardian if the exhibitor is under 18 years of age. Additionally, if the exhibitor is under age 18, the parent or legal guardian must sign the Affidavit of Parent or Legal Guardian below. Incomplete signatures constitute NO ENTRY.

I UNDERSTAND AND ACKNOWLEDGE that participating in the Activities and use of the Facilities entails known and unanticipated risks which could result in PHYSICAL OR EMOTIONAL INJURY, PARALYSIS, DEATH, OR DAMAGE to myself, property, or to third parties. I **understand and acknowledge those risks** may result in claims against Releasees. However, I am making an informed choice to voluntarily accept such risks due to the benefits of the Activities, and I agree that the benefits of the Activities outweigh the risks, which include but in no way are limited to: (i) the acts, omissions or negligence in any degree of Releasees, or their agents or employees; (ii) the risks inherent in the Activities, including but not limited to any physical or mental injuries; (iii) latent or apparent defects or conditions of the Facilities; (iv) improper or inadequate instruction or supervision regarding the Activities or use of the Facilities; (v) the behavior of co-participants; (vi) accidents or incidents in the Facilities; (vii) acts, bodily injury, sickness, disease, injury or death caused by or attributable to my animals; and/or (viii) first aid, emergency or veterinarian treatment or services rendered or failed to be rendered by Releasees, or their agents or employees. I UNDERSTAND AND ACKNOWLEDGE that the above list is not complete or exhaustive, and that other risks, known or unknown, identified or unidentified, **anticipated or unanticipated** may also result in injury, death, illness, disease, or damage to me or to my property.

#### **LIMITATION OF LIABILITY**

##### **WARNING**

**UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A FARM ANIMAL PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN FARM ANIMAL ACTIVITIES RESULTING FROM THE INHERENT RISKS OF FARM ANIMAL ACTIVITIES.**

##### **WARNING**

**UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESTOCK SHOW SPONSOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW ACTIVITIES.**

I EXPRESSLY AND VOLUNTARILY AGREE, COVENANT AND PROMISE TO ACCEPT AND ASSUME ALL RESPONSIBILITIES, AND RISK FOR INJURY, DEATH, ILLNESS OR DISEASE OR DAMAGE TO ME OR TO MY PROPERTY ARISING FROM THE PARTICIPATION IN THE ACTIVITIES OR USE OF THE FACILITIES.

I VOLUNTARILY RELEASE AND FOREVER DISCHARGE AND COVENANT NOT TO SUE Releasees and all other persons or entities affiliated therewith, from any and all liability, claims, demands, actions or rights of action, which are related to, arise out of, or are in any way connected with the participation in the Activities or use of the Facilities, **including, but specifically not limited to any and all negligence or fault of Releasees**. I UNDERSTAND THIS IS A RELEASE OF LIABILITY THAT IS VALID FOREVER, and will apply to all current and future participation in the Activities or use of the Facilities. I understand that this RELEASE OF LIABILITY will prevent me, my child, my heirs or my estate from bringing any action at law, suit in equity, or other jurisdictional proceeding or making any claim for damages, injury or death in the event of damage, injury or death arising from participation in the Activities or use of the Facilities.

## YOUTH

I FURTHER AGREE, PROMISE AND COVENANT TO HOLD HARMLESS AND TO INDEMNIFY Releasees, and all other persons or entities **from all defense costs, including attorneys' fees, or any other costs incurred in connection with claims for mental or bodily injury, wrongful death or property damage that may be filed by me, my child, my heirs or my estate. Such indemnity and defense obligation shall further extend to any claim, loss or lawsuit which alleges that I negligently or intentionally caused any injury, death or damage to spectators or other third parties in the course of my participation in the Activities.**

I hereby agree to a blanket release of all rights related to my identity, name, likeness, appearance, voice, and professional and biographical information that may arise out of my participation in the Activities or use of the Facilities. I understand that this release includes any and all marketing, promotion or advertising that may occur anywhere and anytime on any media as later used by Releasees. Further, I hereby grant full permission for Releasees to record any or all of my participation in the Activities, and hereby irrevocably permit, authorize, and license the Releasees and any of their licensees, sublicensees, subcontractors, and/or agents to identify me by name and use my identity, name, likeness, appearance, voice, and professional and biographical information in all materials created by or on behalf of the State Fair of Texas in association with the Activities or Facilities, including without limitation photos, motion pictures, TV broadcasts and promotions, radio broadcasts and promotions, Internet websites, streaming, and webcasts, recordings, videotapes, and other media, known or unknown, and to use them in perpetuity, no matter by whom taken or recorded, in any manner for publicity, promotions, advertising, trade or commercial purposes, without any reimbursement of any kind due to me, or the need to pay me any fee whatsoever. I agree that Releasees will be the exclusive owner of all rights, including but not limited to the copyrights, in and to the recordings and the results and proceeds of my participation hereunder (collectively referred to as the "Materials"). I agree that the Materials shall constitute a "work made for hire" pursuant to the United States Copyright Act. To the extent any of the Materials are not considered a "work made for hire," I hereby assign all rights in the Materials to Releasees. Such assignment shall be deemed irrevocable and coupled with an interest.

I understand that this is the entire Agreement between the undersigned and Releasees, and that it cannot be modified or changed in any way by the representations or statements of Releasees or any employee or agent of Releasees, or by the undersigned. I understand and agree that this Agreement is severable and that if any clause is found to be invalid, the balance of the contract will remain in effect and will be valid and enforceable. I agree that any action will be brought in a court in the County of Dallas, State of Texas. Any disputes will be subject to and determined under the laws of the State of Texas.

I hereby certify that this entry is eligible in accordance with the rules and regulations in the current State Fair of Texas Livestock Premium List.

Youth Exhibitor	Date		
Parent/Guardian	Date	CEA or AST	Date

### **IF YOUTH EXHIBITOR IS UNDER AGE 18, PARENT/GUARDIAN MUST READ AND SIGN THE FOLLOWING:**

#### **AFFIDAVIT OF PARENT OR LEGAL GUARDIAN**

I, the undersigned, declare that I am the parent of, or the legal guardian of, the below named minor, and have the capacity to execute documents on behalf of such minor. I understand that as a condition to participate in the Activities (as defined above) and use the Facilities (as defined above) the parent or legal guardian of the minor participant must sign certain legal documents, including but not limited to this Affidavit and Entry Certification, Acknowledgement of Risks, Release of Liability, and Indemnity Agreement. I am signing this document, freely, without any fraud or duress and acknowledge that I have read and understand the same. By signing below, I hereby consent to and approve in all respects the terms and conditions of this document and agree that both the minor and I shall be bound by all of its terms and conditions. I understand that this consent and approval is not revocable.

In the event that it is determined that I am not the parent or legal guardian of the minor, or did not have the legal capacity to execute the documents on behalf of said minor, then I agree to DEFEND AND INDEMNIFY the Releasees State Fair of Texas, the City of Dallas, and the Park and Recreation Board of the City of Dallas, each of their lessors, parent companies, subsidiaries, related companies and business concerns, past and present, and each of them, as well as each of their partners, trustees, directors, officers, members, agents, attorneys, servants and employees, past and present, and each of them, if any litigation is instituted, as a result of any injury or death or claim for damage arising out of, relating to, or in any way connected with the minor's participation in the Activities or use of the Facilities. I understand that this indemnity provision is in addition to (and not in lieu of) any other indemnity provision found in this document.

Exhibitor's Legal Name (please print): \_\_\_\_\_

Legal Guardian Name: \_\_\_\_\_

Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS FORM MUST BE SIGNED BY  
CEA/AST, EXHIBITOR AND PARENT/GUARDIAN**

## Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

Print or type See Specific Instructions on page 2.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification; check only <b>one</b> of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ <b>Note.</b> For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>
	5 Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	6 City, state, and ZIP code	
	7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number									
				-				-	
or									
Employer identification number									
				-					

### Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign  
Here

Signature of  
U.S. person ▶

Date ▶

#### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/fw9](http://www.irs.gov/fw9).

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.*

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

**THE STATE FAIR OF TEXAS® WILL NOT ISSUE ANY  
PREMIUM MONIES WITHOUT A SIGNED, COMPLETED W9**