

**2014**  
**STATE FAIR OF TEXAS®**  
**FOOD AND BEVERAGE APPLICATION**

**NEW APPLICANT**

DATE \_\_\_\_\_

NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

CORPORATION \_\_\_\_\_ PARTNERSHIP \_\_\_\_\_ SOLE PROPRIETORSHIP \_\_\_\_\_

(Please list name and circle title of Chief Operating Officer) \_\_\_\_\_

PRESIDENT      OWNER      OFFICER      PARTNER

TAX I.D.# \_\_\_\_\_ (Federal ID# or SS# - Do not use Sales Tax Permit #)

BUSINESS ADDRESS \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMERGENCY CONTACT (Other than above) NAME \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

<b>PRODUCT(S) WITH BRIEF DESCRIPTION</b>	<b>SUGGESTED PRICES</b> (In 50¢ increments)
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(Attach a separate sheet if necessary)

<b>WHAT BEVERAGES DO YOU INTEND TO SELL?</b>	<b>SUGGESTED PRICES</b>
Cup Sets (Subject to change): Soft drinks-16/24/32 oz., Beer - 16 oz., Coolers/Wine-12 oz. Soft Drink bottles (20 oz.)	

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(Attach a separate sheet if necessary)

CURRENT FOOD OPERATION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PREVIOUS FOOD EXPERIENCE \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU OPERATED A TEMPORARY FOOD AND BEVERAGE STAND? \_\_\_\_\_ NO \_\_\_\_\_ YES  
IF YES, DATE(S) AND LOCATION(S) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF OPERATING AT THE STATE FAIR OF TEXAS IN A TEMPORARY SPACE, HOW MUCH TOTAL SPACE WOULD YOU REQUIRE? MINIMUM SQ. FT. \_\_\_\_\_ MAXIMUM SQ. FT. \_\_\_\_\_

WHAT WOULD YOU REQUIRE TO COOK: GAS, ELECTRICITY, OR BOTH? \_\_\_\_\_

IF CONTRACTED WILL YOU AGREE TO READ AND FOLLOW THE RULES AND REGULATIONS OF THE STATE FAIR OF TEXAS FOOD SERVICE DEPARTMENT REGARDING FOOD AND BEVERAGE OPERATIONS? \_\_\_\_\_  
\_\_\_\_\_

LIST OR ATTACH BUSINESS REFERENCES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST OR ATTACH PERSONAL REFERENCES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICATIONS MUST BE RECEIVED**

**BY MARCH 3, 2014**

**2014 FAIR DATES: SEPTEMBER 26th - OCTOBER 19th**

**(Return these forms in the WHITE ENVELOPE provided)**

or

**Email to: [concessions@bigtex.com](mailto:concessions@bigtex.com)**