



CELEBRATING  
★ TEXAS ★

20 STATE FAIR OF TEXAS. 17

SEPT. 29 - OCT. 22  
FAIR PARK - DALLAS



# **CREATIVE ARTS / SPECIAL EVENTS DEPARTMENT**

**KATHY BENNETT**  
Director

## **2017 COMPETITION HANDBOOK**

**STATE FAIR OF TEXAS**  
September 29 – October 22, 2017  
Dallas, Texas

**CONTACT INFORMATION  
CREATIVE ARTS DEPARTMENT  
STATE FAIR OF TEXAS**

**U.S. POST OFFICE MAIL ADDRESS:  
(PO BOX 150009, Dallas, TX. 75315)**

**UPS & FedEx ADDRESS:  
(1327 Admiral Nimitz Circle, Fair Park, Dallas, TX 75210)**

**Direct Phone: 214-421-8744  
Direct Fax: 214-421-8766  
Email: [creativearts@bigtex.com](mailto:creativearts@bigtex.com)  
Website: <http://www.bigtex.com>**



## **OUR MISSION**

**The State Fair of Texas celebrates all things Texan by promoting agriculture, education, and community involvement through quality entertainment in a family-friendly environment.**

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## **WE ARE COMMITTED TO**

- **Education and agriculture as our foundation.**
- **Operating in a fiscally conscious manner.**
- **Providing excellent customer service.**
- **Investing in the Fair product, our Fair Park home, and our community.**
- **Responsible stewardship to ensure that the State Fair of Texas will thrive for future generations.**
- **Preserving the traditions of our historic institution.**
- **Constant innovation for future Fairs' success.**

STATE FAIR OF TEXAS  
Presents

**LET'S DO LUNCH!**

Check-In Sunday, Oct. 1, 2017 – 9:00 a.m. to 10:30 a.m.  
Judging 10:30 a.m.

State Fair Contest Kitchen, Creative Arts Department

**ENTRY FEE: \$2.00 per entry**

Contestants must be age 18 or older  
**AMATEURS ONLY**

- **Do not pre-register for this contest.**
- Bring completed entry form with you when you come to the contest.
- Blank forms will be available at the door.
- **Contestants may enter ALL CLASSES, with only one entry per class.**
- **NO MIXES ALLOWED.**
- **Contestants MUST TURN IN completed entry by 10:30 am & absolutely no preparation of entry will be allowed after 10:30 am unless approved by the Director of Creative Arts.**
- Entries will be judged on taste and appearance.

**RECIPES:** must be typed on an 8 ½ "x 11" sheet of white paper and must accompany each entry. Contestant's name, address and phone number must be printed on **back side of recipe**. **ALL RECIPES BECOME THE PROPERTY OF THE STATE FAIR OF TEXAS AND MAY BE USED IN THE NEXT PRIZE WINNING RECIPES COOKBOOK.**

**BEST-OF-SHOW RIBBON AND \$25.00 AWARDED**

**AWARDS OFFERED IN EACH CLASS**

**1<sup>ST</sup> - \$10.00    2<sup>ND</sup> - \$5.00    3<sup>RD</sup> - \$3.00    HMs**

**CLASS:**

**SALADS**

- 13-01. Vegetable
- 13-02. Pasta
- 13-03. Potato
- 13-04. Meat / Seafood

**QUICHE**

- 13-05. Meatless
- 13-06. Meat / Seafood

**DESSERT**

- 13-07. Any Dessert

STATE FAIR OF TEXAS  
ENTRY FORM

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\_\_\_\_\_

Print Name: \_\_\_\_\_

Print Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Telephone No. \_\_\_\_\_

Email Address: \_\_\_\_\_

**Did you enter Creative Arts in 2013, 2014, 2015, 2016 or previously this year?**

(circle one)                      YES                      NO                      NEW

**If YES, give your Exhibitor Number** \_\_\_\_\_

**Circle number(s) you are entering:**

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